

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

American Freedom Party National Committee

ADDRESS (number and street) 350 S. Figueroa St #190

Check if different than previously reported. (ACC)

Los Angeles CA 90071

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C000518969 Los Angeles CA 90071

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day Report for the:

Primary (12P) General (12G) Runoff (12R)

PRE-Election Convention (12C) Special (12S)

Election on MM / DD / YYYY in the State of XX

(d) 30-Day POST-Election Report for the:


General (30G) Runoff (30R) Special (30S)

Election on MM / DD / YYYY in the State of XX

5. Covering Period 01 / 01 / 2019 through 06 / 30 / 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer William Johnson

Signature of Treasurer  Date 7 / 31 / 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

2019-08-07 09:43:11 AM

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

American Freedom Party National Committee

Report Covering the Period: From: To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1,	<input type="text" value="0"/>	<input type="text" value="4712.40"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="0"/>	
(c) Total Receipts (from Line 19)	<input type="text" value="4712.40"/>	<input type="text" value="4712.40"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<input type="text" value="4712.40"/>	<input type="text" value="4712.40"/>
7. Total Disbursements (from Line 31)	<input type="text" value="4712.40"/>	<input type="text" value="4712.40"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<input type="text" value="0"/>	<input type="text" value="0"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value="0"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value="0"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

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Page 3

Write or Type Committee Name

American Freedom Party National Committee

Report Covering the Period: From:

01 / *01* / *2019*

To:

06 / *30* / *2019*

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0

0

(ii) Unitemized.....

4712.40

4712.40

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

4712.40

4712.40

(b) Political Party Committees.....

/

/

(c) Other Political Committees (such as PACs).....

/

/

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

4712.40

4712.40

12. Transfers From Affiliated/Other Party Committees.....

/

/

13. All Loans Received.....

/

/

14. Loan Repayments Received.....

/

/

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

/

/

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

/

/

17. Other Federal Receipts (Dividends, Interest, etc.).....

/

/

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

/

/

(b) Levin Funds (from Schedule H5).....

/

/

(c) Total Transfers (add 18(a) and 18(b))..

/

/

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

/

/

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

/

/

NATIONAL CONGRESSIONAL CAMPAIGN DISCLOSURE ACT

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	4712.40	4712.40
34. Total Contribution Refunds (from Line 28(d))	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	4712.40	4712.40
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3)	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	4712.40	4712.40

NON-FEDERAL CAMPAIGN FINANCING

JOHNSON & ASSOCIATES
 A Professional Law Corporation
 World Trade Center
 350 S. Figueroa St., Suite 190
 Los Angeles, CA 90071-1199

1050 FIRST ST NE WASHINGTON
 DC 20463
 CA 90071
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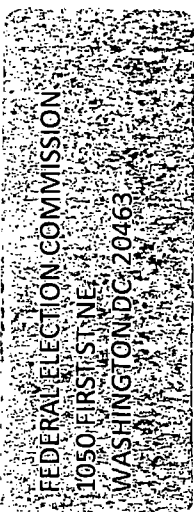
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