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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. is changed) American Liberty Fund 200 LAKE FRONT DRIVE SUITE 202 ADDRESS (number and street) (Check if address is changed) **MINERAL** 23117 VA CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS VICTORY@AMERICANLIBERTYFUND.COM (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) AMERICANLIBERTYFFUND.COM (Check if address is changed) DATE 09 2018 C00623421 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Land, Michael, David, , Type or Print Name of Treasurer Land, Michael, David, , [Electronically Filed] 02 2018 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. **FEC FORM 1**

| | Office | | | For further information contact: |
|---|--------|--|--|----------------------------------|
| . | Use | | | Federal Election Commission |
| | | | | Toll Free 800-424-9530 |
| | Only | | | Local 202-694-1100 |

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|------------|------------------------|--|---|
| | | OMMITTEE | |
| | naidate | Committee: | |
| (a) | Ш | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | Ш | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | plete the candidate |
| | ne of didate | | |
| | didate y Affiliatio | Office Sought: House Senate President | State |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| | ne of didate | | |
| Par | ty Con | nmittee: | |
| (d) | | · · · · · · · · · · · · · · · · · · · | Democratic, Republican, etc.) Party. |
| Pol | itical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its cont | nected organization is a |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (5) | | _ | areasted fund or porty |
| (f) | × | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee) | gregated fulld of party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joir | nt Fund | raising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | | |

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| Write or Type Committee | | <u> </u> |
| American Lil | berty Fund | |
| | ected Organization, Affiliated Committee, Joint Fundraising Representative, or | Leadership PAC Sponsor |
| NONE | | |
| | | |
| | | |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP CODE |
| _ | | _ |
| Relationship: Con | nnected Organization Affiliated Committee Joint Fundraising Representative | Leadership PAC Sponsor |
| Custodian of Records books and records. | s: Identify by name, address (phone number optional) and position of the person | on in possession of committee |
| | nd, Michael, David, , | |
| Full Name | 200 Lake Front Dr | |
| Mailing Address | #200 | |
| | Mineral | 23117 |
| Title or Position | CITY STATE | ZIP CODE |
| Treasurer | | |
| | me and address (phone number optional) of the treasurer of the committee; an (e.g., assistant treasurer). | d the name and address of |
| Full Name Land | d, Michael, David, , | |
| Mailing Address | 200 Lake Front Dr | |
| | #200 | |
| | Mineral | 23117 |
| Title on Destrict | CITY STATE | ZIP CODE |
| Title or Position Treasurer | Telephone number | - - |
| | | |

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|--|---|---------------------------------------|
| | | |
| Full Name of Designated | | |
| Agent | | |
| Mailing Address | | |
| | | |
| | CITY | ATE ZIP CODE |
| Title or Position | | |
| | Telephone number | |
| | | |
| safety deposit boxes or Name of Bank, Deposit | tory, etc. | Jeposits Tunas, noias accounts, rents |
| safety deposit boxes or Name of Bank, Deposit | r maintains funds. tory, etc. n Trust 8970 Courthouse Rd | |
| safety deposit boxes or Name of Bank, Deposit | r maintains funds. tory, etc. n Trust 8970 Courthouse Rd | VA 22553 |
| safety deposit boxes or Name of Bank, Deposit | r maintains funds. tory, etc. Trust 8970 Courthouse Rd Spotsylvania | VA 22553 |
| safety deposit boxes or Name of Bank, Deposit | r maintains funds. tory, etc. Page 10 Courthouse Rd Spotsylvania CITY ST | VA |
| safety deposit boxes or Name of Bank, Deposit Sur Mailing Address | r maintains funds. tory, etc. Page 10 Courthouse Rd Spotsylvania CITY ST | VA |
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