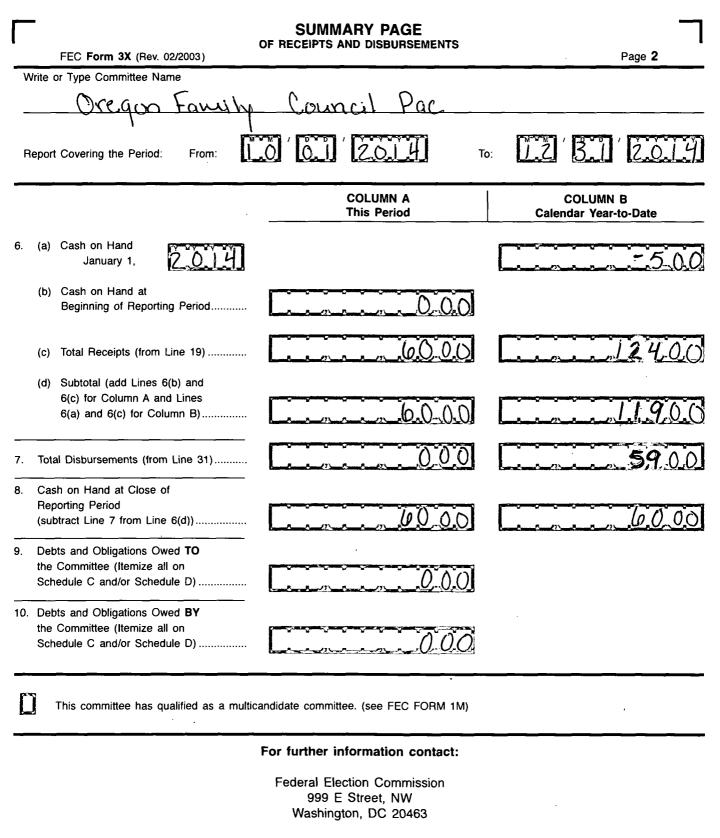
| FEC FORM 3X | AND DIS | OF RECI BURSEM | ENTS | RECEI 2015 JAN 28 FEC MAIIOM | An 11: 40 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|-----------------|------------------------------------|-------------------------------------------------|--|--|--|--|
| 1. NAME OF COMMITTEE (in | TYPE OR PRINT full) | | ne lines. | 12FE4M5 | | | | | |
| Orcielation Flaming Commicial PAC | | | | | | | | | |
| ADDRESS (number and | street) 11935 | NE SILIN | neristi | | | | | | |
| Check if diffe than previous reported. (AC | sly | andi | | 10 RJ 196 | | | | | |
| 2. FEC IDENTIFIC | ATION NUMBER V | | | STATE A | | | | | |
| COG447912 REPORT NEW OR (A) | | | | | | | | | |
| 4. TYPE OF REP (Choose One) (a) Quarterly Rep | Report Due On: | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | May 20 (M5 |) Sep 20 (| M9) Dec 20 (M12) (Non-Election Year Only) | | | | |
| April 15 Quarterly . July 15 | Report (Q1) (c) 12-Da | <u> </u> | imary (12P) | General (12G | | | | | |
| October Quarterly | 15 Report (Q3) | rt for the: 🔲 Co | onvention (12C) | Special (12S) | in the | | | | |
| July 31 I | I Report (YE) Mid-Year (d) 30-Da | | | | State of | | | | |
| Year On Terminat (TER) | | r-Election L G rt for the: Election on | eneral (30G) | Runoff (30R) | in the State of | | | | |
| 5. Covering Period | | | | | | | | | |
| I certify that I have ex Type or Print Name o | amined this Report and to f Treasurer NICK | the best of my knowle SRAHA | M | true, correct and co | mplete. | | | | |
| Signature of Treasure | - Lep | | | Date | 20/20/5 | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. | | | | | | | | | |
| | | | <u> </u> | F | EC FORM 3X | | | | |

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Toll Free 800-424-9530 Local 202-694-1100

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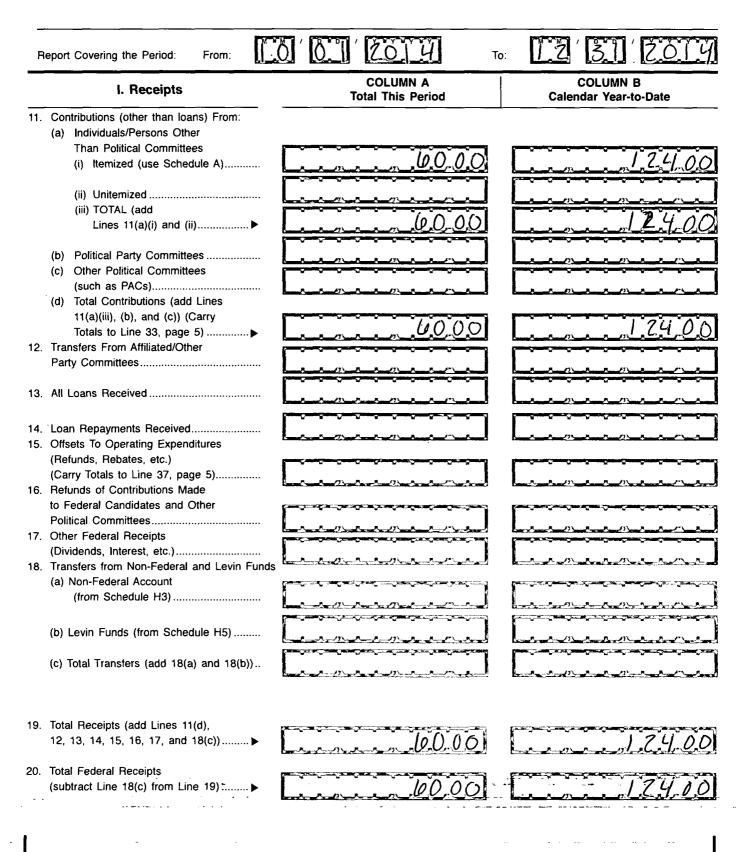
DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name



DETAILED SUMMARY PAGE

of Disbursements

| | | COLUMN A | COLUMN B |
|--------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | II. Disbursements | Total This Period | Calendar Year-to-Date |
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal | ····· | |
| | Activity (from Schedule H4) | | |
| | (i) Federal Share | | |
| | | | |
| | (ii) Non-Federal Share | | |
| | ., | and the state of the | La contra de la co |
| | (b) Other Federal Operating | | |
| | Expenditures | <u> </u> | and many and many and |
| | (c) Total Operating Expenditures | | |
| | (add 21(a)(i), (a)(ii), and (b)) < | | |
| 22. | Transfers to Affiliated/Other Party | | |
| | Committees | | |
| 23. | Contributions to | | |
| | Federal Candidates/Committees and Other Political Committees | | |
| 24 | Independent Expenditures | | |
| | | | |
| 25. | (use Schedule E) Coordinated Party Expenditures | | |
| | (2 U.S.C. §441a(d)) (use Schedule F) | | |
| | (use Schedule F) | | And the first for the first fo |
| | | | |
| 26. | Loan Repayments Made | <u></u> | |
| | | | |
| 27. | Loans Made | | |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other | | |
| | Than Political Committees | | |
| | | | |
| | (b) Political Party Committees | | |
| | (c) Other Political Committees | | |
| | | | |
| | (such as PACs) | | |
| | (d) Tabel Osubikutian Dafus da | | |
| | (d) Total Contribution Refunds | | |
| | (add Lines 28(a), (b), and (c)) ► | <u> a a marte marte a contra de la contra de l</u> | Land All a real and a real of the |
| | | | |
| 29. | Other Disbursements | 1 | 5.40 |
| | | | |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | • | |
| | (from Schedule H6) | | |
| | (i) Federal Share | | |
| | | | |
| | (ii) "Levin" Share | | |
| | (b) Federal Election Activity Paid Entirely | the second s | |
| | | | |
| | With Federal Funds | and and and in the second street in the second stre | hand and had and and had had had |
| | (c) Total Federal Election Activity (add | | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))► | | |
| | | | |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)). | γ | EQI |
| | | | La contra contra |
| 32 | Total Federal Disbursements | | |
| υ <u>ζ</u> . | | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | (1,0) | -90 |
| | | | |

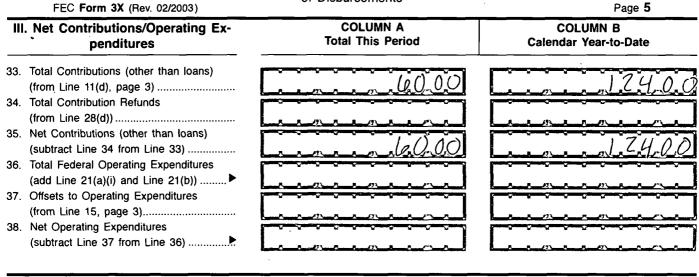
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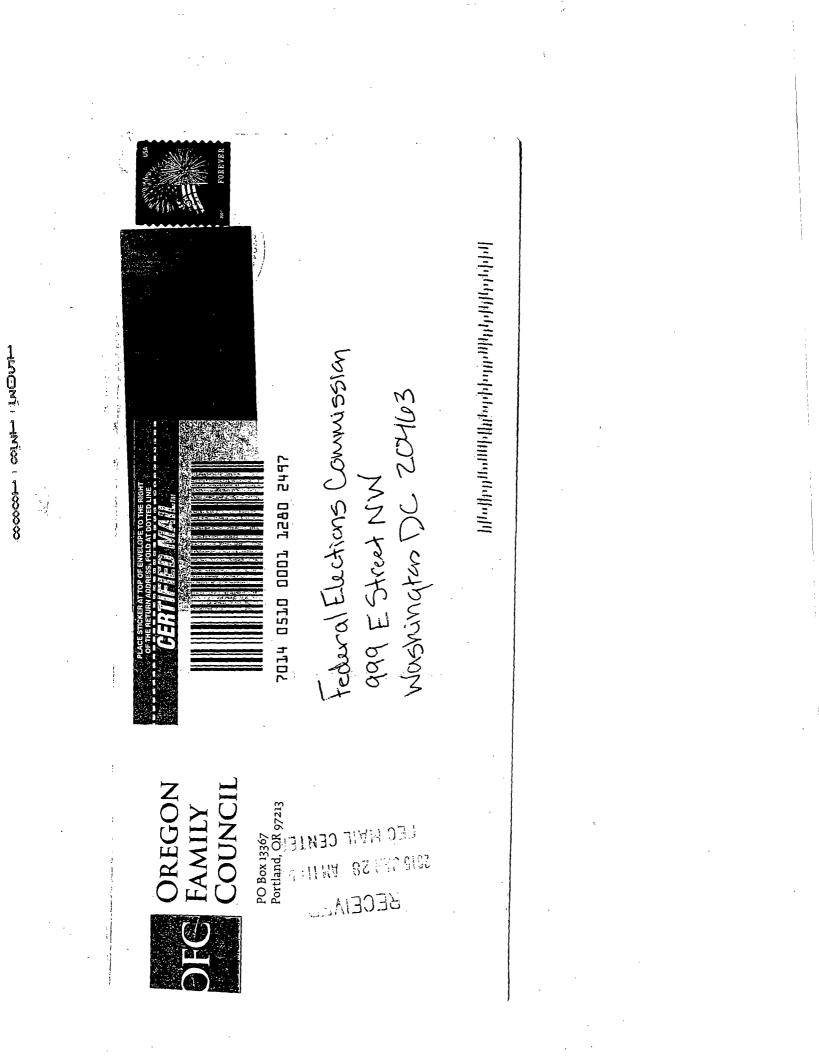
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DETAILED SUMMARY PAGE

of Disbursements





| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|--|
| Hand Delivered | Date of Receipt | | | | |
| USPS First Class Mail | Postmarked | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | |
| USPS Priority Mail | Postmarked | | | | |
| | • | | | | |
| USPS Priority Mail Express | Postmarked | | | | |
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| Overnight Delivery Service (Specify): | Shipping Date | | | | |
| Next Business Day Delivery | | | | | |
| Received from House Records & Registration C | Date of Receipt Office | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | |
| Other (Specify): | Date of Receipt or Postmarked | | | | |
| PY | 1/28/2015 | | | | |
| PREPARER (8/2013) | DATE PREPARED | | | | |