| Image# 12963865882 | | | | 12/26/2012 10 : 57 |
|-----------------------------------|--------------------------------|--|----------------------|------------------------------|
| | STATEME | | | PAGE 1 / 4 |
| FEC FORM 1 | ORGANIZ | - | | |
| | | | Of | fice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Hartman for Cor | aress | | | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | 410 PLUM STREET | | | |
| (Check if address | 1 | | | |
| is changed) | . EDWARDSVILLE | | | 25 |
| | | | | |
| | CITY ▲ | | STATE A | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address is changed) | jhartman56@yahoo.cc |)m | | |
| is changed) | Optional Second E-Mail Ad | Idress | | |
| | | | | |
| | | | | |
| | | | | |
| COMMITTEE'S WEB PAGE AI | JDRESS (URL) | | | |
| is changed) | | | | |
| | 1 | | | |
| | | | | |
| | 26 ⁷ 2012 | | | |
| | | | | |
| 3. FEC IDENTIFICATION N | | 00528521 | | |
| 5 | | | | |
| 4. IS THIS STATEMENT | × NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | t of my knowledge and belief it | is true, correct and | complete. |
| | | | | |
| Type or Print Name of Treasur | er John Hartman | | | |
| Signature of Treasurer | n Hartman | [Electronically Filed] | Date 12 | 26 / Y Y Y Y 2012 |
| NOTE: Submission of false, erro | | may subject the person signing t ION SHOULD BE REPORTED W | | penalties of 2 U.S.C. §437g. |
| Office | | For further information con Federal Election Commission | | FEC FORM 1 |
| Use Only | | Toll Free 800-424-9530 Local 202-694-1100 | 211 | (Revised 06/2012) |

| | F | EC For | m 1 (Revised 02/2009) | Page 2 | |
|----|----------------|--------------------|--|---------------------------------|------------|
| | TYPE | OF C | DMMITTEE | | |
| (| Cano | didate | Committee: | | |
| (| a) | \times | This committee is a principal campaign committee. (Complete the candidate information below.) | | |
| (| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Comp information below.) | lete the candid | ate |
| | Name Candi | | John Hartman | | |
| | Candi Party | date Affiliatio | on Ind Office Sought: X House Senate President | State District | IL 13 |
| (| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | |
| | Name Candie | | | | |
| - | Party | y Com | mittee: | | |
| (| (d) | | | Democratic, Republican, etc. |) Party. |
| | Politi | ical A | ction Committee (PAC): | | |
| (| e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | ected organizat | tion is a: |
| | | | Corporation Corporation w/o Capital Stock | Labor Organiz | ation |
| | | | Membership Organization Trade Association | Cooperative | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| (| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund o | r party |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | |
| J | loint | Fund | raising Representative: | | |
| ((| g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more politic | al |
| (ľ | ו) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more politic | al |
| | | Com | nittees Participating in Joint Fundraiser | | |
| | | 1. | | | |
| | | 2. | FEC ID number | | |
| | | 3. | FEC ID number | | |
| | | 4. | | | |
| | | | | | |

I

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Hartman for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N | | | |
|----|--|---|--|
| L | | | |
| | Mailing Address | | |
| | | | |
| | | | |
| | | CITY | STATE ZIP CODE |
| | Relationship: Connected | d Organization Affiliated Committee | Joint Fundraising Representative Leadership PAC Sponsor |
| 7. | books and records. | tify by name, address (phone number opt | otional) and position of the person in possession of committee |
| | Full Name | 1 | · · · · · · · · · · · · · · · · · · · |
| | Mailing Address | | |
| | | | <u> </u> |
| | | | |
| | Title or Position | CITY | STATE ZIP CODE |
| | | | Telephone number |
| 8. | any designated agent (e.g., a | assistant treasurer). | e treasurer of the committee; and the name and address of |
| | Full Name John John I of Treasurer | | |
| | Mailing Address | 410 Plum Street | |
| | | | |
| | | Edwardsville | |
| | Title or Position | CITY | STATE ZIP CODE |
| I | | | Telephone number |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | |
|-------------------------------------|--|--|------|--|--|----|----|--|--|--|--|--|------|-----|------|------|-----|-----|----|--|--|----------|-----|---|-----|-----|----|---|---|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | _ | | 1 | | |
| | | | | | | СП | ΓY | | | | | | | | | | | STA | ΤE | | | | | | ZIF | o C | OD | Е | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | | <u> </u> |] – | | | | _ | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | First Clover Leaf Bank | | |
|-----------------|------------------------|-------|----------|
| Mailing Address | 300 St. Louis Street | | |
| | | | |
| | Edwardsville | | 62025 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, D | epository, etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |