# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

RECEIVED FEDERAL ELECTION COMMISSION PAC
JUL 11 1 00 PM '97

1. NAME OF COMMITTEE (in full)
National Marine Manufacturers Association

ADDRESS (number and street) ☐ Check if different than previously reported
3050 K St., NW, Suite 145

CITY, STATE and ZIP CODE
Washington, DC 20007

2. FEC IDENTIFICATION NUMBER
C00245548

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☒ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 1-1-97 through 6-30-97 | | |
| 6. (a) Cash on Hand January 1, 19 97 | | $ 11529.39 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 11529.39 | |
| (c) Total Receipts (from Line 19) | $ 34160.99 | $ 34160.99 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 45690.38 | $ 45690.38 |
| 7. Total Disbursements (from Line 30) | $ 3500.00 | $ 3500.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 42190.38 | $ 42190.38 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
C Mick Blackistone

Signature of Treasurer
Mick Blackistone

Date
7-9-97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: National Marine Manufacturers Association PAC

REPORT COVERING PERIOD FROM 1-1-97 TO: 6-30-97

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individuals/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 24411.25 | 24411.25 | 11a(i) |
| ii. Unitemized | 7749.74 | 7749.74 | 11a(ii) |
| iii. Total (add i and ii) ➤ | 32160.99 | 32160.99 | 11a(iii) |
| b. Political Party Committees | -- | -- | 11b |
| c. Other Political Committees (such as PACs) | 2000.00 | 2000.00 | 11c |
| d. Total Contributions (add a iii, b and c) ➤ | 34160.99 | 34160.99 | 11d |
| 12. Transfers From Affiliated/Other Party Committees | -- | -- | 12 |
| 13. All Loans Received | -- | -- | 13 |
| 14. Loan Repayments Received | -- | -- | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | -- | -- | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | -- | -- | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | -- | -- | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | -- | -- | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 34160.99 | 34160.99 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | 34160.99 | 34160.99 | 20 |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0 | 0 | 21a(i) |
| ii. Non-Federal Share | 0 | 0 | 21a(ii) |
| b. Other Federal Operating Expenditures | 0 | 0 | 21b |
| c. Total Operating Expenditures (add a i, a ii, and b) ➤ | 0 | 0 | 21c |
| 22. Transfers to Affiliated/Other Party Committees | 0 | 0 | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 3500.00 | 3500.00 | 23 |
| 24. Independent Expenditures (use Schedule E) | 0 | 0 | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0 | 0 | 25 |
| 26. Loan Repayments Made | 0 | 0 | 26 |
| 27. Loans Made | 0 | 0 | 27 |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0 | 0 | 28a |
| b. Political Party Committees | 0 | 0 | 28b |
| c. Other Political Committees (such as PACs) | 0 | 0 | 28c |
| d. Total Contribution Refunds (add a, b and c) ➤ | 0 | 0 | 28d |
| 29. Other Disbursements | 0 | 0 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | 3500.00 | 3500.00 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | 3500.00 | 3500.00 | 31 |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | 34160.99 | 34160.99 | 32 |
| 33. Total Contribution Refunds (from line 28d) | 0 | 0 | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 34160.99 | 34160.99 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | 0 | 0 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | 0 | 0 | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | 0 | 0 | 37 |

FE7A/94/7

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11ai

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

National Marine Manufacturers Association PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. Bob Harris<br>200 E. Randolph Dr., #5100<br>Chicago, IL 60601 | NMMA | 1-28-97 | 225.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: VP/CFO<br>Aggregate Year-to-Date > $ 225.00 | | |
| B. Jeff Napier<br>200 E. Randolph Dr., #5100<br>Chicago, IL 60601 | NMMA | 1-28-97 | 1000.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: President<br>Aggregate Year-to-Date > $ 1000.00 | | |
| C. Kris Sheppard<br>Greenville Blvd., NE<br>Greenville, NC 27835 | Grady-White Boats | 2-3-97 | 535.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: President<br>Aggregate Year-to-Date > $ 535.00 | | |
| D. Mick Blackistone<br>3050 K St., NW, #145<br>Washington, DC 20007 | NMMA | 2-10-97 | 535.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: VP<br>Aggregate Year-to-Date > $ 535.00 | | |
| E. Eddie Smith, Jr.<br>P.O. Box 1527<br>Greenville, NC 27835 | Grady-White Boats | 2-10-97 | 2000.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: CEO<br>Aggregate Year-to-Date > $ 2000.00 | | |
| F. Chester Janssens<br>14388 S. Shore Dr.<br>Johannesburg, MI 49751 | Crusader Engines | 2-20-97 | 267.50 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: Chairman<br>Aggregate Year-to-Date > $ 267.50 | | |
| G. Bob Johnson<br>1979 Wild Acres Rd.<br>Largo, FL 33771 | Island Packet Yachts | 2-20-97 | 535.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Occupation: President<br>Aggregate Year-to-Date > $ 535.00 | | |

SUBTOTAL of Receipts This Page (optional) ..... 5097.50

TOTAL This Period (last page this line number only) .....

FEC FORM 3

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 5

FOR LINE NUMBER 1 0 1

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NAME OF COMMITTEE (In Full)

National Marine Manufacturers Association PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. Irving Leighton<br>2450 W. 3rd Ct.<br>Hialeah, FL 33010<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Larand Corp.<br>President<br>Aggregate Year-to-Date $ 535.00 | 2-20-97 | 535.00 |
| B. James Poiry<br>2801 W. State Blvd.<br>Ft. Wayne, IN 46808<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Harris-Kayot Inc.<br>President<br>Aggregate Year-to-Date $ 535.00 | 2-20-97 | 535.00 |
| C. Dick Rowe<br>5100 Old Millington Rd.<br>Millington, TN 38053<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Indmar Products<br>President<br>Aggregate Year-to-Date $ 1000.00 | 2-24-97 | 1000.00 |
| D. Scotty Harrell<br>P.O. Box 349<br>Edenton, NC 27983<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Albemarle Boats<br>President<br>Aggregate Year-to-Date $ 535.00 | 3-6-97 | 535.00 |
| E. OMC PAC<br>901 15th St., NW<br>Washington, DC 20005<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | OMC<br>Aggregate Year-to-Date $ 2000.00 | 3-6-97 | 2000.00 |
| F. Jimmy Fulks<br>P.O. Box 1300<br>Benton, IL 62812<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Mariah Boats<br>President<br>Aggregate Year-to-Date $ 2000.00 | 3-11-97 | 2000.00 |
| G. Les Curry<br>721 S. Augusta Square<br>McAllen, TX 78503<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Springlift Corp.<br>President<br>Aggregate Year-to-Date $ 267.50 | 6-30-97 | 267.50 |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | 6872.50 |
| TOTAL This Period (last page this line number only) | |

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**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 3 OF 5

FOR LINE NUMBER 11a

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NAME OF COMMITTEE (In Full)

National Marine Manufacturers Association PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. Scott Porter<br>2200 W. Monroe St.<br>Decatur, IN 46733<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Thunderbird<br>Occupation: President<br>Aggregate Year-to-Date $ 535.00 | 4-14-97 | 535.00 |
| B. Gerald Scott<br>7100 E. 15 Mile Rd.<br>Sterling Heights, MI 48312<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Crusader Engines<br>Occupation: VP<br>Aggregate Year-to-Date $ 267.50 | 4-14-97 | 267.50 |
| C. Robert Deputy<br>P.O. Box 1088<br>Elkhart, IN 46516<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Godfrey Marine<br>Occupation: President<br>Aggregate Year-to-Date $ 535.00 | 4-16-97 | 535.00 |
| D. Bryant Phillips<br>110 N. Glenburnie Rd.<br>New Bern, NC 78560<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Hatteras Yachts<br>Occupation: Senior VP<br>Aggregate Year-to-Date $ 401.25 | 4-24-97 | 401.25 |
| E. Jim Taylor<br>P.O. Box 1190<br>Gloversville, NY 12078<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Taylor Made Group<br>Occupation: President<br>Aggregate Year-to-Date $ 2500.00 | 4-24-97 | 2500.00 |
| F. Mike Collins<br>7110 21st St., East<br>Sarasota, FL 34210<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Pro-Line Donzi Marine<br>Occupation: Director<br>Aggregate Year-to-Date $ 535.00 | 5-5-97 | 535.00 |
| G. Mike Kelsey<br>61 Michigan St.<br>Sturgeon Bay, WI 54235<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Palmer Johnson<br>Occupation: Chairman<br>Aggregate Year-to-Date $ 535.00 | | 535.00 |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | 5308.75 |
| TOTAL This Period (last page this line number only) | |

FE7AN047

SCHEDULE A

# ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11a

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NAME OF COMMITTEE (In Full)

National Marine Manufacturers Association PAC

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| J.J. Marie<br>P.O. Box 400<br>Stevensville, MD 21666<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Zodiac of North America<br>President<br>Aggregate Year-to-Date $ 535.00 | 5-5-97 | 535.00 |
| William Barrington<br>2600 Sea Ray Blvd.<br>Knoxville, TN 37914<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Sea Ray Boats<br>Group President<br>Aggregate Year-to-Date $ 1000.00 | 5-8-97 | 1000.00 |
| Jack Crews<br>P.O. Box 15299<br>Richmond, VA 23227<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Marine Development Corp.<br>President<br>Aggregate Year-to-Date $ 2000.00 | 5-8-97 | 2000.00 |
| D. Alton Herndon<br>2605 N. Old Greensboro Rd.<br>High Point, NC 27265<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Palmer Johnson<br>VP<br>Aggregate Year-to-Date $ 535.00 | 5-8-97 | 535.00 |
| Jim Balkcom<br>100 Center Place<br>Norcross, GA 30305<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Pameco<br>Chairman<br>Aggregate Year-to-Date $ 535.00 | 5-19-97 | 535.00 |
| Roger Bumgarner<br>1016 N. Monroe<br>Lowell, MI 49331<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Attwood Corp.<br>Senior VP<br>Aggregate Year-to-Date $ 267.50 | 5-19-97 | 267.50 |
| Barry Eller<br>3003 N. Perkins Rd.<br>Stillwater, OK 74075<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Mercruiser<br>President<br>Aggregate Year-to-Date $ 535.00 | 5-19-97 | 535.00 |

SUBTOTAL of Receipts This Page (optional) ..... 5407.50

TOTAL This Period (last page this line number only) .....

FE7/4/97

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 5 OF 5

FOR LINE NUMBER 11a1

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NAME OF COMMITTEE (in Full)

National Marine Manufacturers Association PAC

| Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. Lew Haeck<br>1016 N. Monroe<br>Lowell, MI 49331<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Attwood Corp.<br>President<br>Aggregate Year-to-Date $ 1000.00 | 5-19-97 | 1000.00 |
| B. Carl Herndon<br>P.O. Box 22982<br>Ft. Lauderdale, FL 33335<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Blackfin Yacht<br>President<br>Aggregate Year-to-Date $ 585.00 | 5-19-97 | 585.00 |
| C. Don Rocheleau<br>1016 N. Monroe<br>Lowell, MI 49331<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Attwood Corp.<br>CEO<br>Aggregate Year-to-Date $ 535.00 | 5-19-97 | 535.00 |
| D. Mike Rocheleau<br>1016 N. Monroe<br>Lowell, MI 49331<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Attwood Corp.<br>Manager<br>Aggregate Year-to-Date $ 267.50 | 5-19-97 | 267.50 |
| E. Ben Wold<br>200 E. Randolph Dr., #5100<br>Chicago, IL 60601<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | NMMA<br>VP<br>Aggregate Year-to-Date $ 535.00 | 5-19-97 | 535.00 |
| F. Dennis Flint<br>P.O. Box 1190<br>Gloversville, NY 12078<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Taylor Made Group<br>President<br>Aggregate Year-to-Date $ 267.50 | 6-16-97 | 267.50 |
| G. Bill Deputy<br>P.O. Box 1088<br>Elkart, IN 46515<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Godfrey Marine<br>Director<br>Aggregate Year-to-Date $ 535.00 | 6-30-97 | 535.00 |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | 3725.00 |
| TOTAL This Period (last page this line number only) | 26411.25 |

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**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 11b

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NAME OF COMMITTEE (In Full)

National Marine Manufacturers Association PAC

| | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code<br>Friends of J.C. Watts<br>4451 Brookfield Corp. Dr. #200<br>Chantilly, VA 20151 | J.C. Watts<br>House (OK-4)<br>Disbursement for: ☐ Primary ☒ General ☐ Other (specify) | 2-25-97 | 1000.00 |
| B. Full Name, Mailing Address and ZIP Code<br>Friends of Jim Saxton<br>P.O. Box 795<br>Mount Holly, NJ 08060 | Jim Saxton<br>House (NJ-3)<br>Disbursement for: ☐ Primary ☒ General ☐ Other (specify) | 3-18-97 | 500.00 |
| C. Full Name, Mailing Address and ZIP Code<br>John Breaux Senate Committee<br>110 B East Broad St.<br>Falls Church, VA 22046 | John Breaux<br>Senate - LA<br>Disbursement for: ☐ Primary ☒ General ☐ Other (specify) | 3-18-97 | 1000.00 |
| D. Full Name, Mailing Address and ZIP Code<br>Coble For Congress<br>P.O. Box 1177<br>Greensboro, NC 27402 | Howard Coble<br>House (NC-6)<br>Disbursement for: ☐ Primary ☒ General ☐ Other (specify) | 4-16-97 | 500.00 |
| E. Full Name, Mailing Address and ZIP Code<br>Friends of Clay Shaw<br>P.O. Box 2188<br>Ft. Lauderdale, FL 33303 | E. Clay Shaw, Jr.<br>House (FL-22)<br>Disbursement for: ☐ Primary ☒ General ☐ Other (specify) | 6-17-97 | 500.00 |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | 3500.00 |
| TOTAL This Period (last page this line number only) | 3500.00 |

FE7AN047

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | DATE OF RECEIPT 7/11/97 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

E.S.
PREPARER

7/11/97
DATE PREPARED

FEC FORM 70-2 (12/92)