

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEC MAIL
OPERATIONS CENTER

1. (a) NAME OF ORGANIZATION
Sacramento County Central Labor Council

(b) ADDRESS (Number and Street)
1153 Chess Drive, Suite 200

(c) CITY, STATE AND ZIP CODE
Foster City CA 94404

2. IDENTIFICATION NUMBER (Assigned by FECA)
NOV 26 A 4 09

3. TYPE OF ORGANIZATION (Check Appropriate Box)
 Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11-2-04 In the State of California
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10-1-04 THROUGH 10-13-04

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SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|---------------------------------|-------------------------------------|-------------------------------------|---|--|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive Administrative Personnel | <i>10-15-04 and 10-19-04</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <i>Kerry - President - USA - General Edwards - Vice President - USA - General Baker - Senator - USA - General - CA Bush - President - USA - General Cheney - Vice President - USA - General Jones - Senator - USA - General - CA Lantos - Assembly 12th - USA - General - CA Eshen - Assembly 14th - USA - General - CA</i> | <i>628 628 628 2135 2135 628 50 50</i> |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| <input type="checkbox"/> Telegrams | <input checked="" type="checkbox"/> Members | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| <input type="checkbox"/> Other (Specify) | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| <input type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive Administrative Personnel | <i>10-4-04 through 10-13-04</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <i>Kerry - President - USA - General Baker - Senator - USA - General - CA</i> | <i>70 40</i> |
| <input checked="" type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| <input type="checkbox"/> Telegram | <input checked="" type="checkbox"/> Members | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| <input type="checkbox"/> Other (Specify) | | | <input type="checkbox"/> | <input type="checkbox"/> | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 6462

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Alison O. Randolph
Type or Print Name

Alison O. Randolph
Signature and Title of Person Designated to Sign This Report

10/21/04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 8459g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 12.21-04 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>JM</i> PREPARER (5/2004) | 12.22-04 DATE PREPARED |