## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

CTF | RRR

| •               | $s \wedge R$                      |                          |               |             | ,                      |  |            |  |                |
|-----------------|-----------------------------------|--------------------------|---------------|-------------|------------------------|--|------------|--|----------------|
|                 | FORGANIZATION PRENTICES OF        |                          |               |             |                        | 2. IDENTIFICATION  |            | R (Assigned by FEC                     | ;)             |
|                 | F THE UNITE                       |                          |               |             | ETILITING              | e produce an   | •          | · · · · · · · · · · · · · · · · · · ·  |                |
| <u> </u>        | SS (Number and Stre               |                          | 1617-6        |             | 9 10                   | 3." TYPE OF ORGAN  | IZATION    | (Check Appropriate                     | Box)           |
|                 |                                   |                          |               |             |                        | = □ Corporation  |            | ☐ Trade Association ☐ Cooperative      |                |
|                 |                                   |                          |               |             |                        |  |            |  |                |
| 40 44 4 100     |                                   |                          | <u> </u>      | half.       |                        |  |            | - Capitalistous                        | 12:17"<br>Lil. |
|                 | EPORT (Check One)                 | <b>,.</b>                | 5 Quarterl    |             | •                      | 15 Quarterly Report  |            | 138                                    |                |
| 12              | Day Pre-General Ele               | ection Report he         | ld on         | (date)      | _ in the State of .    |  |            | Ú                                      | , <u>- m</u>   |
| - 13%,<br>      |                                   |                          |               | (cere)      |                        |  |            |  | ∵.⊃<           |
| , ,,,,,,, □ Jar | uary 31 Year End R                | eport                    |               | į           |                        | . ;  | !          |  |                |
| (b) Is this     | ্রি পুন্দুর<br>Report an Amendme  | ent?                     | res ·         | Δ'n         | 0                      |  | İ          | . <u>.</u> =                           | m<br>Ti        |
| 5. THIS REPOR   | T COVERS THE PI                   | ERIOD JULY               | 1. 200        | )8 THR      | OUGH SEPTE             | MBER 30, 2008  |            |  | <del></del>    |
|                 | . 12                              | <u> </u>                 | <u> </u>      |             |                        |  |            |  | <del></del>    |
| · ·             | yerman que                        | SI<br>A.S.               | JMMARY<br>L X | OF COM      | MUNICATION<br>BY: IVC: |  |            | 40 · (t)                               |                |
| Type of         | Class or Category<br>Communicated | Date(s) of<br>Communica- | Chec          | k One       |                        | idate, Office Sought,<br>tate, and Whether for               | c          | ost of Communicatio<br>(Per Candidate) | n              |
| tion            | With                              | tion                     | Support       | Oppose      |                        | r General Election   |            | (Per Carididate)                       |                |
| Direct Mail     | Executive/<br>Administrative      | 9/25/08                  | x             |             | BARACK O               |  |            | 360.36                                 |                |
| ☐ Telephone     | Personnel                         |                          |               |             | PRESIDEN<br>GENERAL    | _  |            |  |                |
|                 | Stockholders                      | ·                        |               |             | GENERAL .              | PDECITOR   |            |  |                |
| ☐ Telegram      | · [X]Members                      | •                        | ĺ             |             | I                      |  |            |  |                |
| ☐ Other:        |                                   |                          |               |             | 90K                    |  |            | •                                      |                |
| (Specify)       |                                   |                          | -             |             |                        |  | ļ.         |  | •              |
| <del></del> :   | p meano                           | - Dar staterbere<br>don  | \$            |             |                        | nasio, a <mark>nd</mark> to accelerated<br>Colombia (Membra) |            | Security of                            |                |
| Direct Mail     | Executive/                        | 9/25/08                  | - x -         | -           | BARACK O               |  | :          | 467.10                                 | ****           |
| Telephone       | Personnel                         |                          | V. 4b. Y      | 0           | PRESIDEN               |  |            | regan to to common disper-             | , <b></b>      |
| •               | · 🗆 Stockholders::: 🖰             | 8000 0 ETA               | P . 1         | 8 .         |                        | ELECTION SOOR  |            |  | •              |
| □ Telegram      | Members .                         | my torr                  |               | 9.0         | 5                      |  |            |  |                |
| Other:          |                                   |                          |               |             |                        |  |            | •                                      |                |
| (Specify)       | Langital in North Continu         |                          | 1             |             | ·                      | •  |            |  |                |
|                 | n rustra ig                       | constantion              | ., ~          | -; '        | 6.7                    |  |            | •                                      |                |
| (NOTE: For add  | itional communicatio              | ns, attach sepa          | ale sheets    | containing  | the same inform        | nation as above.)  |            |  |                |
| _               | tuus<br>Nachti (ht. et            | • •                      | •             |             | -:                     | FOR THIS PERIOD  | e          | 2,981.07                               |                |
| 4.4.            | <del></del>                       |                          |               |             |                        |  |            |  |                |
| i certii        | y that I have exam                | ninea tais repo          | π and, to     | tne Dest (  | or my knowleag         | e and belief, it is true                                     | , correc   | t and complete.                        |                |
| Dal             | L P 7                             | )<br>0                   |               | /           |                        |  | :          | 16-10-                                 | A.A            |
| · JATA          | ype or Print Name                 | W.KO                     | Slo           | mature and  | Title of Person Desi   | gnated to Sign This Report                                   |            | Date                                   | <del>50</del>  |
|                 |                                   | us, or incomplet         | •             |             |                        | signing this report to per                                   | naities of | 2 U.S.C. §437g.                        | · ;            |
| WHERE TO F      | <u> </u>                          | <u> </u>                 |               | · ·/        | FOD FIRT               | IER INFORMATION  | CONTA      | CT·                                    |                |
|                 | ille:<br>al Election Comm         | noission                 |               | 3.          |                        | eral Election Commi  |            |  |                |
| 999 E           | Street, N.W.                      |                          |               |             | Toli I                 | Free: 800-424-9530   |            |  |                |
| Washi           | ngton, D.C. 2046                  | <u> </u>                 |               | <del></del> | LOCE                   | ii: 202-694-1100   |            | EEC EODAL 7                            | (O IDDD4)      |

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| MEN AND AP                    | PRENTICES OF THE UNITED   | F THE PLUM                                      | BING 8                    | PIPE                                |                                | 2. IDENTIFICATION  | NUMBE                                 | R (Assigned by FEC)                   |
|-------------------------------|---|---|---------------------------|-------------------------------------|--------------------------------|--|---------------------------------------|---------------------------------------|
| (b) ADDRES                    | SS (Number and Stre   | et)   |                           |                                     |                                | 3. TYPE OF ORGAN   | IZATION                               | (Check Appropriate Box)               |
| 901 MASSAC                    | NUE, NW   | ☐ Corporation ☐ Trade Association               |                           |                                     |                                |  |                                       |                                       |
| (c) CITY, ST                  |   | ু Labor Organizatio                             | াু Labor Organization ☐ C |                                     |                                |  |                                       |                                       |
| (c) City, Si<br>Washington    | <b>5</b>  | ☐ Membership Organization ☐ Corporati capital s |                           | ☐ Corporation without capital stock |                                |  |                                       |                                       |
| (a) □A <u>p</u>               | EPORT (Check One)<br>ril 15 Quarterly Repo<br>Day Pre-General Ele | ort July 1                                      | 5 Quarterly               | / Report                            | ☑ October<br>_ in the State of | 15 Quarterly Report  |                                       |                                       |
| `. 🗀 Ja                       | nuary 31 Year End R   | eport   | ٠.                        |                                     |                                |  | ·                                     |                                       |
|                               | Report an Amendme   |   |                           | · DN                                |                                |  | •                                     | · · · · · · · · · · · · · · · · · · · |
| 5. THIS REPO                  | RT COVERS THE P   |   |                           |                                     |                                | MBER 30, 2008  | ·<br>                                 |                                       |
| ·                             |   | SL  | JMMARY                    | OF COM                              | MUNICATION                     | COSTS  |                                       |                                       |
| Type of<br>Communica-         | Class or Category<br>Communicated                                 | Date(s) of<br>Communica-                        | Chec                      | k One                               | District and S                 | lidate, Office Sought,<br>State, and Whether for                                 | Cost of Communication (Per Candidate) |                                       |
| tion                          | With  | tion  | Support                   | Оррова                              | Primary o                      | r General Election   |                                       | To our continues,                     |
| K Direct Mali                 | XI Executive/ Administrative Personnel                            | 9/25/08   | X                         |                                     | BARACK O                       |  |                                       | 17.88                                 |
| ☐ Telephone                   |   |   |                           |                                     | GENERAL                        | ELECTION   |                                       |                                       |
| ☐ Telegram                    | Stockholders  |   |                           | ·                                   |                                |  |                                       | •                                     |
| •                             | <b>№</b> Members  |   |                           |                                     |                                |  |                                       |                                       |
| Other:                        |   |   |                           |                                     |                                |  |                                       | .: .                                  |
| (Specify)                     |   |   |                           |                                     | : ·                            |  |                                       |                                       |
| X Direct Mail                 | K Executive/ Administrative Personnel                             | 8/12/08   |                           |                                     | BARACK O                       |  |                                       | 926.22                                |
| ☐ Telephone                   | Stockholders  |   |                           |                                     |                                | ELECTION   | ļ.                                    |                                       |
| ☐ Telegram                    | . Cabenious   |   | <u> </u>                  |                                     | •                              |  | ļ                                     |                                       |
| ☐ Other:                      | Members   |   |                           |                                     |                                |  |                                       |                                       |
| (Specify)                     |   |   |                           |                                     |                                |  |                                       | •                                     |
| (NOTE: For add                | litional communicatio   | ns, attach secar                                | ate sheets                | containing                          | the same inform                | nation as above.)  | L                                     |                                       |
| 1                             |   |   |                           | _                                   |                                | S FOR THIS PERIOD  | <b>\$</b>                             | <u> </u>                              |
| l certi                       | fy that I have exam   | nined this repo                                 |                           | <del>.</del>                        |                                | e and belief, it is true   | , correct                             | and complete.                         |
|                               | Type or Print Name<br>sion of false, erroneo                      | us, or incomplete                               | -                         |                                     |                                | gnated to Sign This Report<br>signing this report to per                         |                                       | Date<br>2 U.S.C. §437g.               |
| WHERE TO F<br>Federa<br>999 E | <del></del>   | dission   |                           | -                                   | FOR FURTI<br>Fede<br>Toll      | HER INFORMATION<br>eral Election Commi<br>Free: 800-424-9530<br>al: 202-694-1100 | CONTA                                 | <del></del>                           |

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| MEN AND AF            | OF ORGANIZATION OF THE UNITED       | F THE PLUM                                      | BING 8                            | & PIPE     |                                   | 2. IDENTIFICATION I  |  |                   |
|-----------------------|-------------------------------------|---|-----------------------------------|------------|-----------------------------------|--|--|-------------------|
| (b) ADDRE             | et)                                 | 3. TYPE OF ORGANIZATION (Check Appropriate Box) |                                   |            |                                   |  |  |                   |
| 901 MASSAC            | HUSETTS AVE                         | NUE, NW   | ☐ Corporation ☐ Trade Association |            |                                   |  |  |                   |
| (a) CITY, ST          | TATE AND ZIP CODI                   |   | TLabor Organization               |            | ☐ Cooperative                     |  |  |                   |
| •••                   | , DC 20001                          |   | ☐ Membership Organization         |            | Corporation without capital stock |  |  |                   |
| 4. TYPE OF R          | EPORT (Check One)                   | );  |                                   |            |                                   | <del></del>  |  | <del>.</del>      |
| (a) □ Ap              | ril 15 Quarterly Repo               | rt 🗆 July 1                                     | 5 Quarterly                       | y Report   | ☑ October                         | 15 Quarterly Report  |  |                   |
| 12                    | Day Pre-General Ele                 | ection Report hel                               | ld on                             | (date)     | in the State of                   |  | ٠.                                       |                   |
| ☐ Jai                 | nuary 31 Year End R                 | eport   |                                   |            |                                   |  |  |                   |
| (b) la this           | Report an Amendm                    | ent? Y  | ES                                | <u> </u>   | 10                                | <u> </u>   |  |                   |
| 5. THIS REPO          | RT COVERS THE P                     | ERIOD JULY                                      | 1, 200                            | 8 THR      | OUGH SEPTE                        | MBER 30, 2008  |  |                   |
|                       |                                     | SU  | IMMARY                            | OF CON     | MUNICATION                        | COSTS  |  |                   |
| Type of<br>Communica- | Class or Category<br>Communicated   | Date(s) of<br>Communica-                        | Chec                              | k One      |                                   | ildate, Office Sought,<br>tate, and Whether for                                  | Cost of Communication<br>(Per Candidate) |                   |
| tion                  | With                                | tion  | Support                           | Oppose     | , Primary o                       | r General Election   |  | (roi omidiato)    |
| Direct Mail           | Executive/ Administrative Personnel | 9/25/08   | X                                 |            | BARACK OF                         |  |  | 510.35            |
| ☐ Telephone           | raisolina                           |   |                                   | ]          | GENERAL E                         |  | •  |                   |
|                       | ☐ Stockholders                      |   |                                   |            |                                   |  |  |                   |
| ☐ Telegiram           | √☐ Members                          |   |                                   |            |                                   | . }  |  |                   |
| ☐ Other:              | X meripote                          |   | [                                 |            |                                   |  |  |                   |
| (Specify)             |                                     |   |                                   | ł          | ł                                 | ·  |  | •                 |
| (chexis)              |                                     |   |                                   |            |                                   |  |  |                   |
| 5                     |                                     | 0/10/00   |                                   | <u> </u>   |                                   |  |  |                   |
| Direct Mail           | Executive/ Administrative           | 9/19/08   | X                                 | ĺ          | BARACK O                          | 1  |  | 699.16            |
| ☐ Telephone           | Personnel                           |   |                                   |            |                                   | ELECTION   |  | •                 |
|                       | ☐ Stockholders                      |   |                                   |            | GENERAL                           | EDECTION   |  |                   |
| ☐ Telegram            |                                     |   |                                   |            |                                   |  |  |                   |
| _                     | <b>√</b> Members                    |   |                                   |            |                                   |  |  |                   |
| ☐ Other:              |                                     |   | [                                 | ŀ          | į .                               |  |  |                   |
| (Specily)             | ·                                   |   |                                   |            | 1                                 |  |  |                   |
|                       | ľ                                   |   |                                   | İ          | 1                                 | Ì  |  | . •               |
| (NOTE: For add        | litional communication              | ns, attach separ                                | ate sheets                        | containing | the same inform                   | nation as above.)  |  |                   |
|                       |                                     |   | TOTAL                             | COMMUN     | ICATION COSTS                     | FOR THIS PERIOD  | \$                                       |                   |
| l certi               | fy that I have exam                 | ined this repo                                  | rt and. to                        | the best   | of my knowleda                    | e and belief, it is true,  | correct                                  | t and complete.   |
| , 5514                | -y                                  |   |                                   |            |                                   | ,  |  | •                 |
|                       | Type or Print Name                  | <del></del> .                                   | Sig                               | nature and | Title of Person Desi              | gnated to Sign This Report   | <del></del>                              | Date              |
|                       | •-                                  | us, or incomplete                               | e informati                       | on may su  | bject the person a                | signing this report to pen   | alties of                                | 2 U.S.C. §437g.   |
| 999 E                 | al Election Comm<br>Street, N.W.    |   | <del></del>                       |            | Fede<br>Toll                      | IER INFORMATION Operal Election Commis<br>Free: 800-424-9530<br>al: 202-694-1100 |  | CT:               |
| Wasni<br>E1AN069.PDF  | Ington, D.C. 20463                  | ,<br>   |                                   |            | FOCE                              |  |  | FEC FORM 7 (2/200 |

(3/2005)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER DATE PREPARED**