

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

ADDRESS (number and street) 3101 North Central Avenue
Suite 1500
 Check if different than previously reported. (ACC)
Phoenix AZ 85012

2. **FEC IDENTIFICATION NUMBER** C00342378
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report(Q1)
 July 15 Quarterly Report(Q2)
 October 15 Quarterly Report(Q3)
 January 31 Quarterly Report(YE)
 July 31 Mid-Year Report(Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day **PRE-Election** Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12G)
Election on _____ in the State of _____
(d) 30-Day **Post -Election** Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on 11 07 2006 in the State of _____

5. Covering Period 10 19 2006 through 11 27 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Ian A. Macpherson
Signature of Treasurer Electronically Filed by Ian A. Macpherson Date 12 06 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 1 | 9 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 1 | 1 |

| | |
|---|---|
| D | D |
| 2 | 7 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 6 | | 83747.73 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 6 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 5953.85 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 15050.00 | 118450.00 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 21003.85 | 202197.73 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 17044.32 | 198238.20 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 3959.53 | 3959.53 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 1 | 9 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 1 | 1 |

| | |
|---|---|
| D | D |
| 2 | 7 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 5000.00 | 93100.00 |
| (i) Itemized (use Schedule A) | 50.00 | 350.00 |
| (ii) Unitemized | 5050.00 | 93450.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 0.00 |
| (b) Political Party Committees | 10000.00 | 25000.00 |
| (c) Other Political Committees (such as PACs) | 15050.00 | 118450.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | | |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 15050.00 | 118450.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 15050.00 | 118450.00 |

DETAILED SUMMARY PAGE

of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 2044.32 | 14238.20 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 2044.32 | 14238.20 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 15000.00 | 181000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 3000.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 17044.32 | 198238.20 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 17044.32 | 198238.20 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 15050.00 | 118450.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 15050.00 | 118450.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 2044.32 | 14238.20 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 2044.32 | 14238.20 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|--|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 6 / 14 | |
| | (check only one) | | | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

A. Full Name (Last, First, Middle Initial)
Margaret Click

Mailing Address 6725 E. Camino Principal

City Tucson State AZ Zip Code 85715

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Homemaker

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
5000.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 | / | 0 | 3 | / | 2 | 0 | 0 | 6 |

Transaction ID: SA11A1.4556

Amount of Each Receipt this Period
5000.00

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 5000.00 |
| TOTAL This Period (last page this line number only) | ▶ | 5000.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | |
|--|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 14 |
| | (check only one) |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

A. Full Name (Last, First, Middle Initial)
JOHN SHADEGGS FRIENDS

Mailing Address PO BOX 45444

City State Zip Code
Phoenix AZ 85064

FEC ID number of contributing federal political committee. **C** C00280453

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
5000.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 | / | 0 | 1 | / | 2 | 0 | 0 | 6 |

Transaction ID: SA11C.4548

Amount of Each Receipt this Period
5000.00

B. Full Name (Last, First, Middle Initial)
PFIZER INC. PAC

Mailing Address 235 East 42nd Street

City State Zip Code
New York NY 10017

FEC ID number of contributing federal political committee. **C** C00016683

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
5000.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 | / | 2 | 4 | / | 2 | 0 | 0 | 6 |

Transaction ID: SA11C.4536

Amount of Each Receipt this Period
5000.00

| | |
|--|-----------------|
| SUBTOTAL of Receipts This Page (optional) | 10000.00 |
| TOTAL This Period (last page this line number only) | 10000.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 8 / 14

| | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 |
| <input type="checkbox"/> | 27 | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) A. Huckaby Davis Lisker | | Transaction ID: SB21B.4560 Date of Disbursement M M / D D / Y Y Y Y 1 1 / 2 7 / 2 0 0 6 | |
| Mailing Address 228 S. Washington Street Suite 115 | | Amount of Each Disbursement this Period 2026.32 | |
| City Alexandria State VA Zip Code 22314 | Purpose of Disbursement Accounting svcs/phone/delivery/postage Candidate Name | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | | |
|--|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 2026.32 |
| TOTAL This Period (last page this line number only) | ▶ | 2026.32 |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) A. BACHMANN FOR CONGRESS | | Transaction ID: SB23.4558 Date of Disbursement M M / D D / Y Y Y Y 1 1 / 0 6 / 2 0 0 6 |
| Mailing Address BOX 49756 | | Amount of Each Disbursement this Period 1000.00 |
| City BLAINE | State Zip Code MN 55449 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name BACHMANN FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MN District: 06 | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) B. CATHY MCMORRIS FOR CONGRESS | | Transaction ID: SB23.4541 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 7 / 2 0 0 6 |
| Mailing Address Box 137 | | Amount of Each Disbursement this Period 1000.00 |
| City Spokane | State Zip Code WA 99210 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name CATHY MCMORRIS FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: WA District: 05 | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) C. CUBIN FOR CONGRESS INC | | Transaction ID: SB23.4557 Date of Disbursement M M / D D / Y Y Y Y 1 1 / 0 6 / 2 0 0 6 |
| Mailing Address POST OFFICE BOX 4657 P O BOX 4657 | | Amount of Each Disbursement this Period 1000.00 |
| City CASPER | State Zip Code WY 82604 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name CUBIN FOR CONGRESS INC | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: WY District: 01 | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 3000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 14

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF DAVE REICHERT | | Transaction ID: SB23.4539 | |
| Mailing Address P. O. Box 53322 | | Date of Disbursement 10 / 27 / 2006 | |
| City Bellevue | State WA | Zip Code 98015 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name FRIENDS OF DAVE REICHERT | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: WA | District: 8 | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF MIKE SODREL | | Transaction ID: SB23.4565 | |
| Mailing Address 702 North Shore Drive Suite 500 | | Date of Disbursement 10 / 19 / 2006 | |
| City Jeffersonville | State IN | Zip Code 47130 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name FRIENDS OF MIKE SODREL | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: IN | District: 09 | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) C. GEOFF DAVIS FOR CONGRESS | | Transaction ID: SB23.4546 | |
| Mailing Address 3161 Dixie Highway Suite F | | Date of Disbursement 10 / 27 / 2006 | |
| City Erlanger | State KY | Zip Code 41018 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name GEOFF DAVIS FOR CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: KY | District: 04 | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 3000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. IOWANS FOR JIM LEACH | | Transaction ID: SB23.4561 Date of Disbursement |
| Mailing Address 103 E College St Ste 310 | | <input type="text" value="11"/> / <input type="text" value="27"/> / <input type="text" value="2006"/> |
| City Iowa City | State IA | Zip Code 52240 |
| Purpose of Disbursement Void check | | <input type="text" value=""/> |
| Candidate Name IOWANS FOR JIM LEACH | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: IA District: 02 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="-1000.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. JD HAYWORTH FOR CONGRESS | | Transaction ID: SB23.4549 Date of Disbursement |
| Mailing Address 14300 N. Northsight Blvd. #105 | | <input type="text" value="11"/> / <input type="text" value="01"/> / <input type="text" value="2006"/> |
| City Scottsdale | State AZ | Zip Code 85260 |
| Purpose of Disbursement Contribution | | <input type="text" value=""/> |
| Candidate Name JD HAYWORTH FOR CONGRESS | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: AZ District: 5 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. JOHN T. DOOLITTLE FOR CONGRESS | | Transaction ID: SB23.4550 Date of Disbursement |
| Mailing Address 2150 RIVER PLAZA DR. #150 | | <input type="text" value="11"/> / <input type="text" value="02"/> / <input type="text" value="2006"/> |
| City SACRAMENTO | State CA | Zip Code 95833 |
| Purpose of Disbursement Contribution | | <input type="text" value=""/> |
| Candidate Name JOHN T. DOOLITTLE FOR CONGRESS | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CA District: 04 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="1000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value=""/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. LAMBORN FOR CONGRESS | | Transaction ID: SB23.4540 Date of Disbursement 10 / 27 / 2006 |
| Mailing Address 5170 NORTH UNION BLVD | | Amount of Each Disbursement this Period 1000.00 |
| City COLORADO SPRINGS | State CO Zip Code 80918 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name LAMBORN FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CO District: 05 | | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. PORTER FOR CONGRESS | | Transaction ID: SB23.4538 Date of Disbursement 10 / 27 / 2006 |
| Mailing Address PO Box 26087 | | Amount of Each Disbursement this Period 1000.00 |
| City Las Vegas | State NV Zip Code 89126 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name PORTER FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NV District: 03 | | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. REYNOLDS FOR CONGRESS | | Transaction ID: SB23.4545 Date of Disbursement 10 / 27 / 2006 |
| Mailing Address PO Box 15388 PITTSFORD | | Amount of Each Disbursement this Period 1000.00 |
| City Rochester | State NY Zip Code 14615 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name REYNOLDS FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NY District: 26 | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 3000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
LEADERSHIP FOR AMERICA'S FUTURE PAC (LEAD PAC)

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. RON LEWIS FOR CONGRESS | | Transaction ID: SB23.4542 Date of Disbursement 10 / 27 / 2006 |
| Mailing Address PO Box 307 | | Amount of Each Disbursement this Period 1000.00 |
| City Elizabethtown | State KY | |
| Zip Code 42702 | | |
| Purpose of Disbursement Contribution Candidate Name RON LEWIS FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: KY District: 02 | | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. SIMMONS FOR CONGRESS | | Transaction ID: SB23.4552 Date of Disbursement 11 / 02 / 2006 |
| Mailing Address P.O. Box 268 Drawer 271 | | Amount of Each Disbursement this Period 2000.00 |
| City Stonington | State CT | |
| Zip Code 06378 | | |
| Purpose of Disbursement Contribution Candidate Name SIMMONS FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CT District: 2 | | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. SUE KELLY FOR CONGRESS | | Transaction ID: SB23.4551 Date of Disbursement 11 / 02 / 2006 |
| Mailing Address PO Box 599 | | Amount of Each Disbursement this Period 2000.00 |
| City Katonah | State NY | |
| Zip Code 10536 | | |
| Purpose of Disbursement Contribution Candidate Name SUE KELLY FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NY District: 19 | | |

| | |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 5000.00 |
| TOTAL This Period (last page this line number only) ▶ | 15000.00 |

Image# 26940626893

Form/Schedule: **SB21B** for the PAC

Transaction ID: **SB21B.4560**
