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FEC  
FORM 3

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5  
CHIVUKULA FOR CONGRESS

ADDRESS (number and street) PO Box 5222  
Check if different than previously reported. (ACC) SOMERSET NJ 08875-5222

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE STATE DISTRICT  
C00415828 NEW OR AMENDED (A) NJ 06

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
Q3 October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on MM/DD/YYYY in the State of  
(c) 30-Day POST-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on MM/DD/YYYY in the State of

5. Covering Period 07 01 2010 through 09 30 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANN McCRACKEN

Signature of Treasurer Ann McCracken Date 10 09 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 8 columns for Office Use Only and FEC FORM 3 (Revised 02/2003)

10030454880

SUMMARY PAGE  
of Receipts and Disbursements

Write or Type Committee Name

CHIVUKULA FOR CONGRESS

Report Covering the Period:

From: 07 01 2010

To: 09 30 2010

10030454881

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	2	21,519.00
(b) Total Contribution Refunds (from Line 20(d)) .....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....		21,519.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	541.50	601.50
(b) Total Offsets to Operating Expenditures (from Line 14) .....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	541.50	601.50
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	42,739.88	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) .....		

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**CHIVUKULA FOR CONGRESS**

Report Covering the Period: From: **07<sup>M</sup>' 01<sup>D</sup>' 2010<sup>Y</sup>**

To: **07<sup>M</sup>' 30<sup>D</sup>' 2010<sup>Y</sup>**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)..... , , **Q.** , **21,519.00**

(ii) Unitemized..... , , .

(iii) TOTAL of contributions from individuals ..... **▶** , , . , **21,519.00**

(b) Political Party Committees..... , , .

(c) Other Political Committees (such as PACs)..... , , .

(d) The Candidate..... , , .

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. , , .

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES..... , , .

13. LOANS:

(a) Made or Guaranteed by the Candidate..... , , .

(b) All Other Loans..... , , .

(c) TOTAL LOANS (add Lines 13(a) and (b))..... , , .

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)..... , , .

15. OTHER RECEIPTS (Dividends, Interest, etc.)..... , , .

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... **▶** , , **Q.** , **21,519.00**

10030454882

**DETAILED SUMMARY PAGE**

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....	, 541.50	, 601.50
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	, , .	, , .
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, , .	, , .
(b) Of All Other Loans .....	, , .	, , .
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, , .	, , .
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	, , .	, , .
(b) Political Party Committees.....	, , .	, , .
(c) Other Political Committees (such as PACs).....	, , .	, , .
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, , .	, , .
21. OTHER DISBURSEMENTS .....	, , .	, , .
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 541.50	, 601.50

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 43,281.38
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, , 0.
25. SUBTOTAL (add Line 23 and Line 24).....	, 43,281.38
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 541.50
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 42,739.88

1003045483

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

CHIVUKULA FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. The MARKETING OYSTER

Mailing Address P.O. Box 4333

City Highland Park State NJ Zip Code 08904

Purpose of Disbursement WEB DESIGN SERVICES

Candidate Name UPENDRA CHIVUKULA

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: NJ District: 09

Full Name (Last, First, Middle Initial)

Date of Disbursement

07 / 13 / 2010

Amount of Each Disbursement this Period

541.50

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

541.50

1003045484

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
10/12/10

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

10/19/10  
 DATE PREPARED

10030454885