FEC FORM 2 STATEMENT OF CANDIDACY

PAGE 1 / 4

| 1. (a) Name of Candidate (in full) | | | | | | | | |
|--|------------------------|-----------------|------------|------------------|---------------------|------------------|-------------------|-------------------------|
| Davis, Rodney, L, , | | | | | | | | |
| (b) Address (number and street) 305 Beechwood Dr | Check | if address ch | nanged | | 2. Candida H2IL1 | | entification N | lumber |
| (c) City, State, and ZIP Code | | | | | 3. Is Thi | s | New | Amended |
| Taylorville | | IL | 62568 | 3-9601 | Stater | nent X | (N) OR | (A) |
| 4. Party Affiliation | 5. Office Sought | | | 6. State & Distr | ict of Candi | date | | |
| REPUBLICAN PARTY | House | | | IL | 13 | | | |
| DE | SIGNATION O | F PRINC | IPAL | CAMPAIGN | | ITTEE | | |
| 7. I hereby designate the following nat | med political committ | ee as my Pr | incipal C | ampaign Comm | nittee for the | 2020 (year of el | electi ection) | on(s). |
| NOTE: This designation should be | filed with the appropr | iate office lis | sted in th | e instructions. | | | | |
| (a) Name of Committee (in full) Rodney for Congres | SS | | | | | | | |
| (b) Address (number and street) PO Box 344 | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| Taylorville | | | | IL | 62568 | 3-0344 | | |
| 8. I hereby authorize the following nar candidacy. NOTE: This designation should be to the following of Committee (in full) | iled with the principa | | | | | | | |
| Rodney Illinois Victo | ory Fund | | | | | | | |
| (b) Address (number and street) 499 S Capitol St SW | | | | | | | | |
| Ste 407 | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| Washington | | | | DC | 20003 | -4016 | | |
| l certify that I have exa | mined this Statemen | nt and to the | best of ı | ny knowledge al | nd belief it is | s true, corre | ct and compl | ete. |
| Signature of Candidate | | | | | Date | | | |
| Davis, Rodney, L, , | | | Floct | ronically Filed] | 07/01/20 | 19 | | |
| | | | [Licci | onicany Pucaj | | | | |
| NOTE: Submission of false, erroneous | , or incomplete inforn | nation may s | ubject th | ne person signin | g this State | ment to pen | alties of 2 U. | S.C. §437g. |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | I | | 1 | | I | | C FORM 2 (REV. 02/2009) |

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Form/Schedule: F2N Transaction ID :

Form/Schedule: Transaction ID: FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full) | | |
|---|----|------------|
| Rodney Davis Victory Fund | | |
| (b) Address (number and street) 499 S Capitol St SW Ste 407 | | |
| (c) City, State, and ZIP Code Washington | DC | 20003-4016 |

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| (a) Name of Committee (in full) | | | | | |
|---|----|------------|--|--|--|
| Freshman Agricultural Republican Members Trust AKA FARM Trust | | | | | |
| (h) Address (number and street) | | | | | |
| (b) Address (number and street) PO Box 30844 | | | | | |
| | | | | | |
| (c) City, State, and ZIP Code | | | | | |
| Bethesda | MD | 20824-0844 | | | |
| | | | | | |

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| (a) Name of Committee (in full) | | |
|---|----|------------|
| Take Back The House 2020 | | |
| | | |
| (b) Address (number and street) PO Box 30844 | | |
| | | |
| | | |
| (c) City, State, and ZIP Code | | |
| Bethesda | MD | 20824-0844 |
| | | |

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| (a) Name of Committee (in full) | | | |
|---|----|------------|--|
| Governing Majority | | | |
| (b) Address (number and street) 831 Linwood Ct | | | |
| (c) City, State, and ZIP Code | | | |
| Birmingham | AL | 35222-4428 | |

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(Including Joint Fundraising Representatives)

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| (a) Name of Committee (in full) | | |
|---|----|-------|
| Sam Graves Leadership Fund | | |
| (b) Address (number and street) 2345 Grand Blvd. STE 2800 | | |
| (c) City, State, and ZIP Code Kansas City | МО | 64108 |

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| (b) Address (number and street) | | |
|---------------------------------|------|--|
| | | |
| | | |
| | | |
| (c) City, State, and ZIP Code | | |

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| (a) Name of Committee (in full) |
|---------------------------------|
|---------------------------------|

(b) Address (number and street)

(a) Name of Committee (in full)

(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code