## 2017-09-11-03-00173876

FEC FORM 3P

Only

## REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED FEC MAIL CENTER 2017 SEP. 11 AM 7: 36

|   |   |                         |              |  |                  | 20110          | Office Use Only  | ·                  |  |
|---|---|-------------------------|--------------|--|------------------|----------------|------------------|--------------------|--|
| 1. NAME OF COMMITTE                             | EE (in full, type                       | or print)               |              | Example:   | f typing, type   | over the line  | s. 12FE4         | M5                 |  |
| DqwP <sub>i</sub> ac <sub>i</sub> , , , , , ,   | 11111                                   | 1 1 1 1                 |              | 1  |                  |                | 1 1 1 1          |                    |  |
|   |   |                         |              |  |                  |                |                  | l                  |  |
| ADDRESS (number and street                      |   |                         | _            |  | <del></del>      |                |                  | <del></del>        |  |
|   | 3 <sub>15 1</sub> 7 <sub>1</sub>        | 5 <sub>i  </sub> Clariņ | brige Way E  |  | <del></del>      |                |                  | لسبب               |  |
| Check if differe than previously reported. (ACC |   | 1111                    |              |  | 1 1 1 1 1        |                |                  |                    |  |
|   | Center Va                               | alley I I               | CITY         | P A 18 0 3 4 - 1 1 STATE ZIP CODE                |                  |                |                  |                    |  |
| 2. FEC IDENTIFICATION I                         | NUMBER >                                | C o o                   | 6 3 4 6      | 4 2  |                  |                |                  |                    |  |
| 3. TYPE OF REPORT (Choose One)                  |   |                         |              | Check here if this is a Termination Report (TER) |                  |                |                  |                    |  |
| Quarterly Reports:                              |   |                         |              | Monthly Reports:                                 |                  |                |                  |                    |  |
| April 15 (Q1) 0c                                | tober 15 (O3)                           |                         |              | Feb 20 (M2)                                      | May 20           | (M5) A         | ug 20 (M8)       | Nov 20 (M11)       |  |
| April 15 (Q1)  October 15 (Q3)                  |   |                         |              |  |                  | :              |                  |                    |  |
|   |   | • •                     |              |  | <u> </u>         | <u> </u>       | 2                | Jan 31 (YE)        |  |
| 12-Day Pre-Election F                           | leport for the Ele                      | ction on                |              | ·  | 30-Day Po        | est-Election R | eport for the G  | eneral Election on |  |
|   | , | in the St               | ate of       |  |                  |                | ******           |                    |  |
| 4. IS THIS REPORT AN                            | AMENDMENT                               | ? X                     | <u> </u>     |  |                  |                |                  |                    |  |
| 5. COVERING PERIOD                              | 0 3                                     |                         | 2_0_1_7      | THROUG   | iH 0 6           | 3 0            | 2 0 1 7          |                    |  |
| I certify that I have examine                   | d this Report ar                        | nd to the be            | st of my kno | wledge and t                                     | elief it is true | e, correct and | i complete.      |                    |  |
| Type or Print Name of Treas                     | surer <u>Casey</u>                      | / Harvey                |              |  |                  |                |                  |                    |  |
| Signature of Treasurer                          | Casey Ha                                | arvey                   |              |  | Da               | ate 0 9        | 0 5              | 2 0 1 7            |  |
| NOTE: Submission of false,                      |   |                         |              | subject the pe<br>obsolete and                   |                  |                | the penalties of | 52 U.S.C. §30109   |  |
| Office<br>Use                                   |   |                         |              |  |                  |                |                  |                    |  |

## NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

(Subtract Line 9 from 8).....

(Itemize All on Schedule C-P or Schedule D-P).....

(Itemize All on Schedule C-P or Schedule D-P).....

(Use the worksheet on Page 8 to calculate this amount.).....

11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE

12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE

13. EXPENDITURES SUBJECT TO LIMITATION

 AM 7: 35

20H 63

999 E Street Washington, D.C.

Federal Election

OF SEP 2017 FABIL

LEHICH VALLEY FE 189

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING IT  The FEC added this page to the end of this filing to indicate h |                         |
|---|-------------------------|
| Hand Delivered  | Date of Receipt         |
| USPS First Class Mail  Postmarked  96207  | Date of Receipt         |
| USPS Registered/Certified   | Postmarked (R/C)        |
| USPS Priority Mail  | Postmarked              |
| USPS Priority Mail Express  | Postmarked              |
| Postmark Illegible  |                         |
| No Postmark   |                         |
| Overnight Delivery Service (Specify):   | Shipping Date           |
| , Next Business   | s Day Delivery          |
| Received from House Records & Registration Office   | Date of Receipt         |
| Received from Senate Public Records Office  | Date of Receipt         |
| Received from Electronic Filing Office  | Date of Receipt         |
| Other (Specify):  | eceipt or Postmarked    |
| PREPARER  | 9/11/2017 DATE PREPARED |
| (3/2015)  | DATE THEFANED           |