

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION WASH DC

JAN 7 8 47 AM '98

1. NAME OF COMMITTEE (in full)  
West Los Angeles Health PAC - Federal

ADDRESS (number and street)  Check if different than previously reported  
1127 - 11th Street, Suite 300

CITY, STATE and ZIP CODE  
Sacramento, CA 95814

2. FEC IDENTIFICATION NUMBER  
C00198861

3.  This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

Monthly Report Due On:

(a)  April 15 Quarterly Report  February 20  June 20  October 20  
 July 15 Quarterly Report  March 20  July 20  November 20  
 October 15 Quarterly Report  April 20  August 20  December 20  
 January 31 Year End Report  May 20  September 20  January 31  
 July 31 Mid Year Report (Non-election Year Only)

Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_

Termination Report

Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

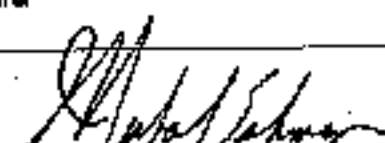
(b) Is this Report an Amendment?  YES  NO

| SUMMARY   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year - to - Date |
|---|-------------------------|---------------------------------------|
| 5. Covering Period <u>7/1/97</u> through <u>12/31/97</u>                                      |                         |                                       |
| 6. (a) Cash on Hand January 1, 19 <u>97</u>   |                         | \$ 7,111.94                           |
| (b) Cash on Hand at Beginning of Reporting Period   | \$ 4,611.94             |                                       |
| (c) Total Receipts (from Line 19)   | \$ 4,000.00             | \$ 5,500.00                           |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | \$ 8,611.94             | \$ 12,611.94                          |
| 7. Total Disbursements (from Line 30)   | \$ 2,000.00             | \$ 6,000.00                           |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                 | \$ 6,611.94             | \$ 6,611.94                           |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  | \$ 0.00                 |                                       |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00                 |                                       |

For further information contact:  
Federal Election Commission  
400 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-418-6428

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
J. Richard Eichman

Signature of Treasurer 

Date  
January 14, 1998

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Sec. 437g.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/97)

| NAME OF COMMITTEE<br>California State Pipe Trades Council Voluntary Federal Political Action Fund |  | REPORT COVERING PERIOD        |                           |       |
|---|--|-------------------------------|---------------------------|-------|
|   |  | FROM 7/1/97                   | TO: 12/31/97              |       |
|   |  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year |       |
| <b>I. Receipts</b>  |  |                               |                           |       |
| 11.   | Contributions (other than loans) From:   |                               |                           |       |
| a.  | Individual/Persons Other Than Political Committees                                     |                               |                           |       |
|   | I. Itemized (use Schedule A)   | \$ 4,000.00                   | \$ 5,400.00               | 11000 |
|   | II. Unitemized   | \$ 0.00                       | \$ 100.00                 | 11000 |
|   | B. Total (add I and II)  | \$ 4,000.00                   | \$ 5,500.00               | 11000 |
| b.  | Political Party Committees   | \$ 0.00                       | \$ 0.00                   | 11000 |
| c.  | Other Political Committees (such as PACs)  | \$ 0.00                       | \$ 0.00                   | 11000 |
| d.  | Total Contributions (add a iii, b and c)   | \$ 4,000.00                   | \$ 5,500.00               | 11000 |
| 12.   | Transfers From Affiliated/Other Party Committees                                       | \$ 0.00                       | \$ 0.00                   | 12    |
| 13.   | All Loans Received   | \$ 0.00                       | \$ 0.00                   | 13    |
| 14.   | Loan Repayments Received   | \$ 0.00                       | \$ 0.00                   | 14    |
| 15.   | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                             | \$ 0.00                       | \$ 0.00                   | 15    |
| 16.   | Refunds of Contributions Made to Federal Candidates and Other Political Committees     | \$ 0.00                       | \$ 0.00                   | 16    |
| 17.   | Other Federal Receipts (Dividends, Interest, etc.)                                     | \$ 0.00                       | \$ 0.00                   | 17    |
| 18.   | Transfers from Nonfederal Account for Joint Activity                                   | \$ 0.00                       | \$ 0.00                   | 18    |
| 19.   | Total Receipts (add 11d, 12, 13, 14, 15, 16, 17 and 18)                                | \$ 4,000.00                   | \$ 5,500.00               | 19    |
| 20.   | Total Federal Receipts (subtract line 18 from line 19)                                 | \$ 4,000.00                   | \$ 5,500.00               | 20    |
| <b>II. Disbursements</b>  |  |                               |                           |       |
| 21.   | Operating Expenditures:  |                               |                           |       |
| a.  | Shared Federal/Non-Federal Activity (from Schedule H-4)                                |                               |                           |       |
|   | I. Federal Share   | \$ 0.00                       | \$ 0.00                   | 21000 |
|   | II. Non-Federal Share  | \$ 0.00                       | \$ 0.00                   | 21000 |
| b.  | Other Federal Operating Expenditures   | \$ 0.00                       | \$ 0.00                   | 21000 |
| c.  | Total Operating Expenditures (add a i, a ii, and b)                                    | \$ 0.00                       | \$ 0.00                   | 21000 |
| 22.   | Transfers to Affiliated/Other Party Committees   | \$ 0.00                       | \$ 0.00                   | 22    |
| 23.   | Contributions to Federal Candidates/Committees and Other Political Committees          | \$ 2,000.00                   | \$ 6,000.00               | 23    |
| 24.   | Independent Expenditures (use Schedule E)  | \$ 0.00                       | \$ 0.00                   | 24    |
| 25.   | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441 a(d)) (use Schedule F) | \$ 0.00                       | \$ 0.00                   | 25    |
| 26.   | Loan Repayments Made   | \$ 0.00                       | \$ 0.00                   | 26    |
| 27.   | Loans Made   | \$ 0.00                       | \$ 0.00                   | 27    |
| 28.   | Refunds of Contributions To:   |                               |                           |       |
|   | a. Individuals/Persons Other Than Political Committees                                 | \$ 0.00                       | \$ 0.00                   | 28(a) |
|   | b. Political Party Committees  | \$ 0.00                       | \$ 0.00                   | 28(b) |
|   | c. Other Political Committees (such as PACs)   | \$ 0.00                       | \$ 0.00                   | 28(c) |
|   | d. Total Contribution Refunds (add a, b and c)   | \$ 0.00                       | \$ 0.00                   | 28(d) |
| 29.   | Other Disbursements  | \$ 0.00                       | \$ 0.00                   | 29    |
| 30.   | Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d and 29)                      | \$ 2,000.00                   | \$ 6,000.00               | 30    |
| 31.   | Total Federal Disbursements (subtract line 21 a i and 21 b from line 30)               | \$ 2,000.00                   | \$ 6,000.00               | 31    |
| <b>III. Net Contributions/Operating Expenditures</b>  |  |                               |                           |       |
| 32.   | Total Contributions (other than loans) (from line 11d)                                 | \$ 4,000.00                   | \$ 5,500.00               | 32    |
| 33.   | Total Contribution Refunds (from line 28d)   | \$ 0.00                       | \$ 0.00                   | 33    |
| 34.   | Net Contributions (other than loans) (subtract line 33 from 32)                        | \$ 4,000.00                   | \$ 5,500.00               | 34    |
| 35.   | Total Federal Operating Expenditures (add 21 a i and 21 b)                             | \$ 0.00                       | \$ 0.00                   | 35    |
| 36.   | Offsets to Operating Expenditures (from line 15)                                       | \$ 0.00                       | \$ 0.00                   | 36    |
| 37.   | Net Operating Expenditures (subtract line 35 from 36)                                  | \$ 0.00                       | \$ 0.00                   | 37    |

OFFICE OF THE CLERK OF THE U.S. HOUSE OF REPRESENTATIVES  
 1000 OAK GARDEN DRIVE, N.W.  
 WASHINGTON, D.C. 20540-1224  
 TEL: (202) 225-4800  
 FAX: (202) 225-8800

SCHEDULE A

ITEMIZED RECEIPTS  
(Contributions from Individuals/  
Persons Other Than Political Committees)

Use separate schedule(s) PAGE | OF  
for each category of the 1 |  
Detailed Summary Page FOR LINE NUMBER  
11(a)(1)

NAME OF COMMITTEE (in full)  
West Los Angeles Health PAC - Federal

Any information copied from such Reports and Statements may not be sold or used by any person  
for the purpose of soliciting contributions or for commercial purposes, other than using the  
name and address of any political committee to solicit contributions from such committee.

For the Period 07-01-97 thru 12-31-97

| Full Name, Mailing Address<br>and ZIP Code                                      | Name of Employer<br>Occupation<br>Aggregate Year-to-Date                    | Date (month,<br>day, year) | Amount of<br>Each<br>Receipt |
|---|---|----------------------------|------------------------------|
| Gelderman, Joel<br>101 S. Robertson Blvd.<br>Suite 205<br>Los Angeles CA 90048- | Joel H. Gelderman, M.D.<br><br>Doctor<br>Aggregate Year to date: \$1,000.00 | 10-27-97                   | 1,000.00                     |
| Geller, Stephen<br>212 S. Stanley Drive<br>Beverly Hills CA 90211-              | Stephen A. Geller, M.D.<br><br>Doctor<br>Aggregate Year to date: \$2,000.00 | 10-27-97                   | 2,000.00                     |
| Loftus, James<br>27865 Winding Way<br>Malibu CA 90265-                          | James J. Loftus, M.D.<br><br>Doctor<br>Aggregate Year to date: \$1,000.00   | 10-27-97                   | 1,000.00                     |

SUBTOTAL of Receipts This Page (Optional)..... \$4,000.00

TOTAL This Period (last page this line number only)..... \$4,000.00

98-03-281-0877

SCHEDULE B

ITEMIZED DISBURSEMENTS  
(Contributions to Federal Candidates  
and Other Political Committees)

Use separate schedule(s) PAGE | OF  
for each category of the 1 |  
Detailed Summary Page FOR LINE NUMBER  
21

NAME OF COMMITTEE (in Full)  
West Los Angeles Health PAC - Federal

[Any information copied from such Reports and Statements may not be sold or used by any person  
for the purpose of soliciting contributions or for commercial purposes, other than using the  
name and address of any political committee to solicit contributions from such committee.]

For the Period 07-01-97 thru 12-31-97

| Full Name, Mailing Address<br>and ZIP Code   | Purpose of Disbursement<br>Aggregate Year-to-Date            | Date (month,<br>day, year) | Amount of<br>Each<br>Disbursement<br>This Period | Diab.<br>for |
|--|--|----------------------------|--|--------------|
| Berman for Congress<br>11661 San Vicente Blvd.<br>Suite 104<br>Los Angeles, CA 90049 | Howard Berman<br>CA 26<br>Aggregate Year to date: \$2,000.00 | 11-14-97                   | 2,000.00   | Primary      |

SUBTOTAL of Disbursements This Page (optional)..... \$2,000.00

TOTAL This Period (last page this line number only)..... \$2,000.00

98-03-281-0578

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED<br>2/2/98                 |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |                                      |
| <br>  |                                      |
| <i>E.S.</i><br>PREPARER   | 2/7/98<br>DATE PREPARED              |

98 03 284 0879