



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

June 27, 2011

WILLIAM P. HITE, TREASURER  
UNITED ASSOCIATION POLITICAL EDUCATION  
COMMITTEE (UNITED ASSOCIATION OF  
JOURNEYMEN AND APPRENTICE'S OF THE PLUMBING  
AND PIPEFITTING INDUSTRY OF THE UNITED STATES  
AND CANADA)  
THREE PARK PLACE  
ANNAPOLIS, MD 21401

**Response Due Date**  
**08/01/2011**

IDENTIFICATION NUMBER: C00012476

REFERENCE: MAY MONTHLY REPORT (04/01/2011 - 04/30/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Line 11(a)(ii) of the Detailed Summary Page discloses \$105,161.26 in unitemized receipts from individuals/persons other than political committees during the reporting period. When contributions from an individual reach \$200 for a calendar year, each subsequent contribution from that individual must be itemized, regardless of the amount. Please amend your report to provide a Schedule A if necessary, or to clarify that for the contributions in question, the aggregate year-to-date total for each contributor does not exceed \$200. (11 CFR § 104.3(a)(4)(i))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED  
ASSOCIATION OF JOURNEYMEN AND APP

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,

A handwritten signature in black ink that reads "Daniel Buckley". The signature is written in a cursive style with a prominent initial "D" and a long, sweeping underline.

Daniel Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division