

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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2023 APR 11 PM 3:25

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

T U O L U M N E C O U N T Y D E M O C R A T I C C E N T R A L C O M M I T T E E

ADDRESS (number and street) 16040 AVENIDA DEL SOL E.

Check if different than previously reported. (ACC) S O N O R A C A 95370 - 8656

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00671313

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on MM / DD / YYYYYY in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)

Election on MM / DD / YYYYYY in the State of

5. Covering Period MM 01 / DD 01 / YYYYYY 2023 through MM 03 / DD 31 / YYYYYY 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Donald P. Nester

Signature of Treasurer

Donald P. Nester

Date

MM 04 / DD 04 / YYYYYY 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | | | |
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FEC FORM 3X
Rev. 05/2016

NON-PROFIT ORGANIZATION

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

TUOLUMNE COUNTY DEMOCRATIC CENTRAL COMMITTEE

Report Covering the Period: From:

| | | | | |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 01 | | 01 | | 2023 |

 To:

| | | | | |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03 | | 31 | | 2023 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | |
|--|---|-----------------------------------|---|---------|---|---------|
| 6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">Y Y Y Y Y Y</td></tr><tr><td style="text-align: center;">3086.17</td></tr></table> | Y Y Y Y Y Y | 3086.17 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3086.17</td></tr></table> | 3086.17 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3086.17</td></tr></table> | 3086.17 |
| Y Y Y Y Y Y | | | | | | |
| 3086.17 | | | | | | |
| 3086.17 | | | | | | |
| 3086.17 | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3086.17</td></tr></table> | 3086.17 | | | | |
| 3086.17 | | | | | | |
| (c) Total Receipts (from Line 19)..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">28.80</td></tr></table> | 28.80 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">28.80</td></tr></table> | 28.80 | | |
| 28.80 | | | | | | |
| 28.80 | | | | | | |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3114.97</td></tr></table> | 3114.97 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3114.97</td></tr></table> | 3114.97 | | |
| 3114.97 | | | | | | |
| 3114.97 | | | | | | |
| 7. Total Disbursements (from Line 31)..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">0.00</td></tr></table> | 0.00 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">0.00</td></tr></table> | 0.00 | | |
| 0.00 | | | | | | |
| 0.00 | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3114.97</td></tr></table> | 3114.97 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">3114.97</td></tr></table> | 3114.97 | | |
| 3114.97 | | | | | | |
| 3114.97 | | | | | | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">0.00</td></tr></table> | 0.00 | | | | |
| 0.00 | | | | | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">0.00</td></tr></table> | 0.00 | | | | |
| 0.00 | | | | | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NONPROFIT CORPORATION

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

TUOLUMNE COUNTY DEMOCRATIC CENTRAL COMMITTEE

Report Covering the Period: From: MM / DD / YYYY 01 / 01 / 2023 To: MM / DD / YYYY 03 / 31 / 2023

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A).....
 - (ii) Unitemized.....
 - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

| | |
|-------|-------|
| 0.00 | 0.00 |
| 28.80 | 28.80 |
| 28.80 | 28.80 |

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

| | |
|-------|-------|
| 28.80 | 28.80 |
|-------|-------|

12. Transfers From Affiliated/Other Party Committees.....

| | |
|--|--|
| | |
|--|--|

13. All Loans Received.....

| | |
|--|--|
| | |
|--|--|

14. Loan Repayments Received.....

| | |
|------|------|
| 0.00 | 0.00 |
|------|------|

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

| | |
|--|--|
| | |
|--|--|

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

| | |
|--|--|
| | |
|--|--|

17. Other Federal Receipts (Dividends, Interest, etc.).....

| | |
|--|--|
| | |
|--|--|

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

| | |
|------|------|
| | |
| | |
| 0.00 | 0.00 |

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

| | |
|-------|-------|
| 28.80 | 28.80 |
|-------|-------|

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

| | |
|-------|-------|
| 28.80 | 28.80 |
|-------|-------|

UNION COUNTY DEMOCRATIC CENTRAL COMMITTEE

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|------|------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share..... | | |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | | |
| 24. Independent Expenditures (use Schedule E)..... | | |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... | | |
| 26. Loan Repayments Made..... | | |
| 27. Loans Made..... | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | | |
| 29. Other Disbursements (Including Non-Federal Donations)..... | | |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share..... | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 0.00 | 0.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00 | 0.00 |

NON-FEDERAL DISBURSEMENTS

DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 28.80 | 28.80 |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 28.80 | 28.80 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

NATIONAL UNION

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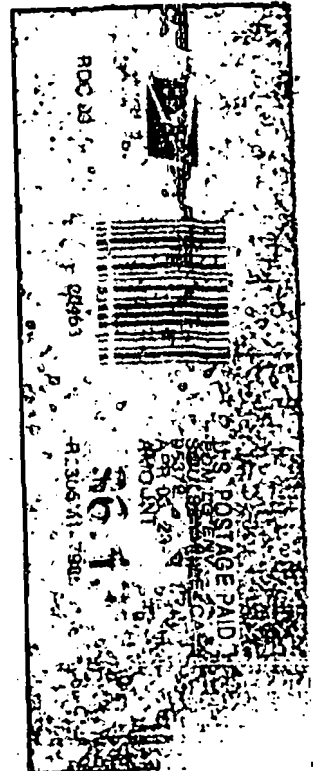
Del Sol
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Federal Election Commission
1050 First Street, NE
Washington, DC 20463



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Federal Election Commission
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| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
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PREPARER *MP* 4/12/23
 (3/2015) DATE PREPARED

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