

From the desk of...

*Susan S. De Jesus*

Kindly endorse this copy for our files.

Thank you.

  
Susan

J. Richard Eichman, CPA  
1127 11th Street, Suite 300  
Sacramento, CA 95814

2 5 0 3 9 7 6 2 8 7 1

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
MAIL ROOM

|   |   |
|---|---|
| 1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed)<br><b>California Credit Union League PAC - Federal</b> | 2. DATE<br><b>May 1, 1995</b>   |
| (b) Number and Street Address <input type="checkbox"/> (Check if address is changed)<br><b>2350 S. Garey Avenue</b>                         | 3. FEC IDENTIFICATION NUMBER<br><b>CD0235929</b>  |
| (c) City, State and ZIP Code<br><b>Pomona, CA 91766</b>   | 4. IS THIS STATEMENT AN AMENDMENT?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

|                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |

(c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)

(d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code                             | Relationship   |
|--|--|--|
| Credit Union Legislative Action Council                    | 805 15th Street, NW<br>Suite 300<br>Washington, DC 20005 | OCUL is a member of CUNA, a trade association which sponsors CULAC |

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
|           |                 |                   |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name   | Mailing Address   | Title or Position |
|-------------|---|-------------------|
| Lynn Bowers | c/o GASCO Credit Union<br>555 Fifth Street<br>Los Angeles, CA 90013 | Treasurer         |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code    |
|--------------------------------|---------------------------------|
| WesCorp Federal Credit Union,  | P.O. Box 2930, Pomona, CA 91769 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |  |                            |
|---|--|----------------------------|
| TYPE OR PRINT NAME OF TREASURER<br><b>Lynn Bowers</b> | SIGNATURE OF TREASURER<br><i>Lynn Bowers</i> | DATE<br><b>May 1, 1995</b> |
|---|--|----------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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Federal Election Commission  
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E.S.

PREPARER

5/15/95

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