PAGE 1/5

# **48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED**

(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FU<br>PERDUE FOR    |                 |                                   |                                   |   | 7                          |         |
|---|-----------------|-----------------------------------|-----------------------------------|---|----------------------------|---------|
| ADDRESS (number and street                  | t) PO BOX 12077 |                                   |                                   |   | -                          |         |
| сіту<br>ATLANTA                             |                 | STATE<br>GA                       |                                   | 355   | _                          |         |
| 2. NAME OF CANDIDATE<br>PERDUE, DAVID, A.   |                 |                                   | 3. OFFICE SOUGHT (S               |   | 4. FEC IDENTIFICATION      | NUMBER  |
|   | 3 3             |                                   | Senate                            | GA 00   | C00547570                  |         |
| 5. IS THIS AN AMENDMENT?                    | NO, THIS IS A   | NEW FILING                        | YES, IT AMENDS TH                 | E NOTICE FILED ON   | //                         |         |
| AYER, CHARLES                               | S, R, MR,       |                                   | Name of Employer<br>SPORTS CENTER | २   | Date (month,<br>day, year) | Amount  |
| MAILING ADDRESS<br>1444 SAM NUNN BLVD       |                 |                                   | Transaction ID : F                | Transaction ID : F6.181075  |                            | 1000.00 |
| CITY  | STATE           | ZIP CODE                          | Occupation                        |   | —                          |         |
| PERRY                                       | GA              | 31069                             | SELF-EMPLOYED                     | )   |                            |         |
| B. FULL NAME<br>CARSON, ALYS                | SSA             |                                   | Name of Employer<br>ENVISTACOM    |   | Date (month,<br>day, year) | Amount  |
| MAILING ADDRESS                             |                 |                                   |                                   |   | 10/21/2020                 | 5600.00 |
| 4595 EAST CONWAY DI                         | RIVE NORTHWES   | ST                                | Transaction ID : F                | 6 181087  |                            |         |
| CITY  | STATE           | ZIP CODE                          | Occupation                        | 0.10100/  | _                          |         |
| ATLANTA                                     | GA              | 30327                             | CEO                               |   |                            |         |
| C. FULL NAME                                | 0,1             | 30321                             | Name of Employer                  |   | Date (month,               | Amount  |
| COPLAND, GOF                                | RDON, , ,       |                                   | STEPTOE JOHNS                     | SON PLLC  | day, year)                 |         |
| MAILING ADDRESS                             |                 |                                   |                                   |   | 10/21/2020                 | 1000.00 |
| 600 HALL STREET                             |                 |                                   | Transaction ID : F                | 6.181083  |                            |         |
| CITY  | STATE           | ZIP CODE                          | Occupation                        |   |                            |         |
| BRIDGEPORT                                  | WV              | 26330                             | ATTORNEY                          |   |                            |         |
| D. FULL NAME<br>EGAN, CHRISTOPHER, F, ,     |                 | Name of Employer<br>CARUTH CAPITA | LLLC                              | Date (month,<br>day, year)  | Amount                     |         |
| MAILING ADDRESS<br>116 FLANDERS RD          |                 |                                   |                                   |   | 10/21/2020                 | 1000.00 |
| 116 FLANDERS RD<br>SUITE 2000               |                 |                                   | Transaction ID : F                | 6.181070  |                            |         |
| CITY  | STATE           | ZIP CODE                          | Occupation                        |   | —                          |         |
| WESTBOROUGH                                 | MA              | 01581                             | CEO                               |   |                            |         |
| E. FULL NAME                                |                 |                                   |                                   |   | Date (month,               | Amount  |
| GREEN, JOHN, W, ,                           |                 |                                   | Name of Employer<br>RETIRED       |   | day, year)                 |         |
| MAILING ADDRESS<br>PO BOX 71474             |                 |                                   | Transaction ID : F                | 6.181094  | 10/21/2020                 | 1000.00 |
| CITY  | STATE           | ZIP CODE                          | Occupation                        |   |                            |         |
| LOS ANGELES                                 | CA              | 90071                             | RETIRED                           |   |                            |         |
| SIGNATURE (optional)<br>CRATE, BRADLEY, , , |                 | [Electronically Filed]            | <b>DATE</b><br>10/23/2020         | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                            |         |

|  |  | Any information copied from reports and statements filed under the Federal Election Campaign Act may not<br>be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other<br>than using the name and address of any political committee to solicit contributions from such committee. |  |
|--|--|--|--|
|--|--|--|--|



(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL<br>PERDUE FOR SENATE |              |                                       | ]                       |         |
|---|--------------|---------------------------------------|-------------------------|---------|
| ADDRESS (number and street) PO BOX 1207           | 7            |                                       | -                       |         |
| CITY, STATE, and ZIP CODE                         |              |                                       |                         |         |
| ATLANTA   |              | GA 30355                              | continuation            | page    |
| 2. NAME OF CANDIDATE                              |              | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION N | IUMBER  |
| PERDUE, DAVID, A., ,                              |              | Senate GA 00                          | C00547570               |         |
| 5. IS THIS AN AMENDMENT?                          | A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON    | //                      |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,            | Amount  |
| GROVER, KENT, , ,                                 |              | RETIRED                               | day, year)              |         |
| 3 WINDCROFT DRIVE                                 |              |                                       | 10/21/2020              | 2000.00 |
| 3 WINDEROFT DRIVE                                 |              | Transaction ID : F6.181099            |                         |         |
|   |              | Occupation                            |                         |         |
| TRABUCO CANYON                                    | CA 92679     | RETIRED                               |                         |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,            | Amount  |
| HOWE, BEN, , ,                                    |              | AGC PARTNERS                          | day, year)              |         |
|   |              |                                       | 10/21/2020              | 2800.00 |
| 99 HIGH STREET                                    |              | Transaction ID - F6 181080            |                         |         |
|   |              | Transaction ID : F6.181089 Occupation | _                       |         |
| BOSTON  | MA 02110     | CEO                                   |                         |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,            | Amount  |
| HOWE, BEN, , ,                                    |              | AGC PARTNERS                          | day, year)              |         |
| 99 HIGH STREET                                    |              |                                       | 10/21/2020              | 2800.00 |
| 99 HIGH STREET                                    |              | Transaction ID : F6.181090            |                         |         |
|   |              | Occupation                            | _                       |         |
| BOSTON  | MA 02110     | CEO                                   |                         |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,            | Amount  |
| JOHNSON, PAM, , ,                                 |              | RETIRED                               | day, year)              |         |
|   |              |                                       | 10/21/2020              | 2800.00 |
| 7179 STANDING BOY ROAD                            |              | Transaction ID : F6.181077            |                         |         |
|   |              | Occupation                            | _                       |         |
| COLUMBUS  | GA 31904     | RETIRED                               |                         |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,            | Amount  |
| LEE, JOHN, A, , JR                                |              | JOHN LEE COMPANY                      | day, year)              |         |
| 5034C THOROUGHBRED LANE                           |              |                                       | 10/21/2020              | 1000.00 |
|   |              | Transaction ID : F6.181073            |                         |         |
|   |              | Occupation                            |                         |         |
| BRENTWOOD   | TN 37027     | CEO                                   |                         |         |



(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL<br>PERDUE FOR SENATE |              |                                       | 7                          |          |
|---|--------------|---------------------------------------|----------------------------|----------|
| ADDRESS (number and street) PO BOX 120            | 77           |                                       | -                          |          |
| CITY, STATE, and ZIP CODE                         |              |                                       |                            |          |
| ATLANTA   |              | GA 30355                              | continuation               | page     |
| 2. NAME OF CANDIDATE                              |              | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION      | IUMBER   |
| PERDUE, DAVID, A., ,                              |              | Senate GA 00                          | C00547570                  |          |
| 5. IS THIS AN AMENDMENT?                          | A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON    | //_                        |          |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,               | Amount   |
| NOELL, CHARLES, , ,                               |              | JMI INC                               | day, year)                 |          |
| 4027 HESS ROAD                                    |              |                                       | 10/21/2020                 | 1000.00  |
|   |              | Transaction ID : F6.181092            |                            |          |
| MONKTON   | MD 21111     | Occupation                            |                            |          |
| MONKTON   | MD 21111     | INVESTMENTS                           |                            |          |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,<br>day, year) | Amount   |
| NORDMARK, WILLIAM, , ,                            |              | AVER                                  | uay, year)                 |          |
|   |              |                                       | 10/21/2020                 | 1000.00  |
| 305 DRUMMEN CT                                    |              | Transaction ID - F6 191091            |                            |          |
|   |              | Transaction ID : F6.181081            | _                          |          |
| ATLANTA   | GA 30328     | Occupation<br>CEO                     |                            |          |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,               | Amount   |
| PICKARD, LEE, , ,                                 |              | MIDSTATE RV CENTER                    | day, year)                 |          |
| 430 PICKARD ROAD                                  |              |                                       | 10/21/2020                 | 2000.00  |
|   |              | Transaction ID : F6.181079            |                            |          |
|   |              | Occupation                            |                            |          |
| FORT VALLEY                                       | GA 31030     | PRESIDENT                             |                            |          |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,<br>day, year) | Amount   |
| PLANK, COLIN, , ,                                 |              | LIBERTY UNIVERSITY                    |                            |          |
| 3512 ROUND HILL ROAD                              |              |                                       | 10/21/2020                 | 1000.00  |
|   |              | Transaction ID : F6.181101            |                            |          |
|   | N/A 04500    | Occupation                            |                            |          |
| LYNCHBURG   | VA 24503     | SOFTWARE DEVELOPER                    |                            | <b>A</b> |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE        |              | Name of Employer                      | Date (month,<br>day, year) | Amount   |
| SHEPARD, DANIEL, , ,                              |              | DPS MD INC                            |                            |          |
| 434 S PALISADE DR                                 |              |                                       | 10/21/2020                 | 1000.00  |
|   |              | Transaction ID : F6.181093            |                            |          |
|   | CA 02454     | Occupation                            |                            |          |
| SANTA MARIA                                       | CA 93454     | PHYSICIAN                             |                            |          |



(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL<br>PERDUE FOR SENATE |                  |                                       | ]                          |         |
|---|------------------|---------------------------------------|----------------------------|---------|
| ADDRESS (number and street) PO BOX 120            | )77              |                                       | -                          |         |
| CITY, STATE, and ZIP CODE                         |                  |                                       | -                          |         |
| ATLANTA   |                  | GA 30355                              | continuation               | page    |
| 2. NAME OF CANDIDATE                              |                  | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION N    | NUMBER  |
| PERDUE, DAVID, A., ,                              |                  | Senate GA 00                          | C00547570                  |         |
| 5. IS THIS AN AMENDMENT? X NO, THIS               | IS A NEW FILING  | YES, IT AMENDS THE NOTICE FILED ON    | //                         |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE        |                  | Name of Employer                      | Date (month,               | Amount  |
| SHEPARD, FRANZISKA,                               |                  | ENTREPRENEUR                          | day, year)                 |         |
|   | 9                |                                       | 10/21/2020                 | 1000.00 |
| 1418 E MAIN ST STE130                             |                  |                                       | 10/21/2020                 | 1000.00 |
|   |                  | Transaction ID : F6.181085            |                            |         |
|   |                  | Occupation                            |                            |         |
| SANTA MARIA                                       | CA 93454         | ENTREPRENEUR                          |                            |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE        |                  | Name of Employer                      | Date (month,               | Amount  |
| STAMPER, JOHN, , ,                                |                  | RETIRED                               | day, year)                 |         |
| ,,, , , , , , , , , , , ,                         |                  |                                       | 10/21/2020                 | 1000.00 |
| 3600 S GILPIN ST                                  |                  |                                       |                            |         |
|   |                  | Transaction ID : F6.181096            |                            |         |
|   | 00 00110         | Occupation                            |                            |         |
| ENGLEWOOD   | CO 80113         | RETIRED                               |                            |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE        |                  | Name of Employer                      | Date (month,               | Amount  |
| WARFEL, DERRICK, , ,                              |                  | SELF-EMPLOYED                         | day, year)                 |         |
| , , , , ,   |                  |                                       | 10/21/2020                 | 1000.00 |
| 11150 CANBY AVE                                   |                  |                                       |                            |         |
|   |                  | Transaction ID : F6.181071            |                            |         |
| NORTHRIDGE  | CA 91326         | Occupation                            |                            |         |
|   |                  | FILM PRODUCER                         |                            |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE        |                  | Name of Employer                      | Date (month,<br>day, year) | Amount  |
| WEIKEL, KEITH, , ,                                |                  | RETIRED                               |                            |         |
|   |                  |                                       | 10/21/2020                 | 1000.00 |
| PO BOX 31008                                      |                  |                                       |                            |         |
|   |                  | Transaction ID : F6.181097            |                            |         |
| SEA ISLAND  | GA 31561         | Occupation                            |                            |         |
|   |                  | RETIRED                               |                            |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE        |                  | Name of Employer                      | Date (month,<br>day, year) | Amount  |
| OPPORTUNITY AND RESPONSIBI                        | LITY RESTORED IN |                                       |                            |         |
| OUR NATION PAC                                    |                  |                                       | 10/21/2020                 | 2500.00 |
| PO BOX 1345                                       |                  |                                       |                            |         |
|   |                  | Transaction ID : F6.181068            |                            |         |
| SALT LAKE CITY                                    | UT 84110         | Occupation                            |                            |         |
| -   |                  |                                       |                            |         |



(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL<br>PERDUE FOR SENATE | =                   |                                       | ]                          |            |
|---|---------------------|---------------------------------------|----------------------------|------------|
| ADDRESS (number and street) PO BOX                |                     |                                       | -                          |            |
| CITY, STATE, and ZIP CODE                         | continuation page   |                                       |                            |            |
| ATLANTA   |                     | GA 30355                              |                            |            |
| 2. NAME OF CANDIDATE                              |                     | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION N    | IUMBER     |
| PERDUE, DAVID, A., ,                              |                     | Senate GA 00                          | C00547570                  |            |
| 5. IS THIS AN AMENDMENT?                          | HIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON    | //_                        |            |
| A. FULL NAME, MAILING ADDRESS AND ZIP CO          | DDE                 | Name of Employer                      | Date (month,               | Amount     |
| SOISTMAN, FRANCIS,                                |                     | RETIRED                               | day, year)                 |            |
|   | , ,                 |                                       | 10/21/2020                 | 2800.00    |
| 14925 FINEGAN FARM DR                             |                     |                                       |                            |            |
|   |                     | Transaction ID : F6.181103            |                            |            |
|   | ND 00074            | Occupation                            |                            |            |
| GERMANTOWN  | MD 20874            | RETIRED                               |                            |            |
| B. FULL NAME, MAILING ADDRESS AND ZIP CO          | DDE                 | Name of Employer                      | Date (month,               | Amount     |
| SUTTON, BENJAMIN, ,                               |                     | TEALL CAPITAL                         | day, year)                 |            |
| ,           |                     |                                       | 10/21/2020                 | 2800.00    |
| 500 WEST 5TH STREET                               |                     |                                       |                            |            |
| STE 1200  |                     | Transaction ID : F6.181105            |                            |            |
|   | NO 07101            | Occupation                            |                            |            |
| WINSTON-SALEM                                     | NC 27101            | CHAIRMAN                              |                            |            |
| C. FULL NAME, MAILING ADDRESS AND ZIP CO          | DDE                 | Name of Employer                      | Date (month,               | Amount     |
|   |                     |                                       | day, year)                 |            |
|   |                     |                                       |                            |            |
|   |                     |                                       |                            |            |
|   |                     |                                       |                            |            |
|   |                     | Occupation                            |                            |            |
|   |                     |                                       |                            | <b>.</b> . |
| D. FULL NAME, MAILING ADDRESS AND ZIP CO          | DDE                 | Name of Employer                      | Date (month,<br>day, year) | Amount     |
|   |                     |                                       |                            |            |
|   |                     |                                       |                            |            |
|   |                     |                                       |                            |            |
|   |                     |                                       |                            |            |
|   |                     | Occupation                            |                            |            |
|   |                     |                                       | Data (manith               | A          |
| E. FULL NAME, MAILING ADDRESS AND ZIP CO          | DE                  | Name of Employer                      | Date (month,<br>day, year) | Amount     |
|   |                     |                                       | 5,5 ,                      |            |
|   |                     |                                       |                            |            |
|   |                     |                                       |                            |            |
|   |                     | Occuration                            | _                          |            |
|   |                     | Occupation                            |                            |            |
|   |                     |                                       |                            |            |

