



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-3

May 25, 2000

John J. McConnell Jr., Treasurer
Rhode Island Political Action Committee
(RIPAC)
750 Elmgrove Avenue
Providence, RI 02906

Identification Number: C00307991

Reference: March Monthly Report (2/1/00-2/29/00)

Dear Mr. McConnell:

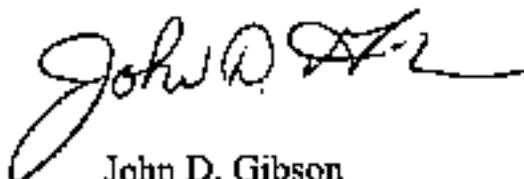
This letter is to inform you that as of May 24, 2000 the Commission has not received your response to our request for additional information, dated May 3, 2000. This notice requests information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to this request (copy enclosed).

The Commission is in receipt of your 2000 May Monthly Report; however, it does not address the issue in our letter referenced above. The Commission notes that Line 21(a)(ii), Column A of your Amended March Monthly Report dated April 20, 2000 now discloses \$19,209.64 as the non-federal share for joint activity for the reporting period. Please note that you still must clarify the discrepancy between the total on that line and the total on Line 18, Column A of your report.

An adequate response must be received at the Commission by June 14, 2000. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions regarding this matter, please contact Andrew Dodson on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

Enclosure

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