

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2008 NOV 25 AM 10:34

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Nebraska Cattlemen Inc., Political Action Committee

ADDRESS (number and street)

11010 Lincoln Mall
Suite 101
Lincoln NE 68508-1833

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00446286

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on 11/04/2008 in the State of NE

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on in the State of

5. Covering Period

07/01/2008 through 09/30/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael Kelsey

Signature of Treasurer

Michael Kelsey

Date

11/14/2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

28039923869

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Nebraska Cattlemen Inc., Political Action Committee

Report Covering the Period: From: To:

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|--|--|
| 6. (a) Cash on Hand January 1, <input type="text" value="2008"/> | | <input type="text" value="15,214.89"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="16,307.41"/> | |
| (c) Total Receipts (from Line 19) | <input type="text" value="35,353.00"/> | <input type="text" value="11,090.30"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | <input type="text" value="19,842.71"/> | <input type="text" value="26,305.19"/> |
| 7. Total Disbursements (from Line 31) | <input type="text" value="1400.00"/> | <input type="text" value="7,862.48"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | <input type="text" value="18,442.71"/> | <input type="text" value="18,442.71"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="000"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="000"/> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

28039923870

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Nebraska Cattlemen Inc., Political Action Committee

Report Covering the Period: From:

MM ' DD ' YYYY
07 ' 01 ' 2008

To:

MM ' DD ' YYYY
09 ' 30 ' 2008

I. Receipts

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

375.00

6,925.00

(ii) Unitemized.....

3,160.30

4,165.30

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

3,535.30

11,090.30

(b) Political Party Committees.....

000

000

(c) Other Political Committees (such as PACs).....

000

000

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

3,535.30

11,090.30

12. Transfers From Affiliated/Other Party Committees.....

000

000

13. All Loans Received.....

000

000

14. Loan Repayments Received.....

000

000

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

000

000

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

000

000

17. Other Federal Receipts (Dividends, Interest, etc.).....

000

000

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

000

000

(b) Levin Funds (from Schedule H5).....

000

000

(c) Total Transfers (add 18(a) and 18(b))..

000

000

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

3,535.30

11,090.30

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

3,535.30

11,090.30

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**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

| | | |
|---|---------|--------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 000 | 000 |
| (ii) Non-Federal Share..... | 000 | 000 |
| (b) Other Federal Operating Expenditures | 000 | 000 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 000 | 000 |
| 22. Transfers to Affiliated/Other Party Committees..... | 000 | 000 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 85000 | 605000 |
| 24. Independent Expenditures (use Schedule E)..... | 000 | 000 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 000 | 000 |
| 26. Loan Repayments Made..... | 000 | 000 |
| 27. Loans Made..... | 000 | 000 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 000 | 000 |
| (b) Political Party Committees | 000 | 000 |
| (c) Other Political Committees (such as PACs)..... | 000 | 000 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 000 | 000 |
| 29. Other Disbursements | 550.00 | 181248 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 000 | 000 |
| (ii) "Levin" Share..... | 000 | 000 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 000 | 000 |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 000 | 000 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 1400.00 | 786248 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1400.00 | 786248 |

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**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 000 | 000 |
| 34. Total Contribution Refunds (from Line 28(d)) | 000 | 000 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 000 | 000 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 000 | 000 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 000 | 000 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 000 | 000 |

28039923873

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| | | | |
|---|------------------------------|------------------------------|-----------------------------|
| FOR LINE NUMBER: | | PAGE | OF |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Nebraska Cattlemen Inc, Political Action Committee

A. Full Name (Last, First, Middle Initial)
Larry G. Smith

Mailing Address
765 Little Salt Road

City *Ashland* State *NE* Zip Code *68003*

FEC ID number of contributing federal political committee. *C00446286*

Name of Employer *Smith Farms* Occupation *Rancher*

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼ *875.00*

Date of Receipt
07 / 11 / 2008

Amount of Each Receipt this Period
375.00

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

| | |
|---|---------------|
| SUBTOTAL of Receipts This Page (optional).....▶ | <i>375.00</i> |
| TOTAL This Period (last page this line number only).....▶ | <i>375.00</i> |

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Nebraska Cattlemen Inc., Political Action Committee

| | | |
|---|--|--|
| A. Full Name (Last, First, Middle Initial) <i>Charlie Janssen</i> | | Date of Disbursement <i>08' 19' 2008</i> |
| Mailing Address <i>1005 E 23rd Street, Suite 200</i> | | Amount of Each Disbursement this Period <i>250.00</i> |
| City <i>Fremont</i> | State <i>NE</i> | |
| Zip Code <i>68025</i> | Category/ Type | |
| Purpose of Disbursement <i>Non Federal Contribution</i> | Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: <i>NE</i> District: <i>15</i> | | |

| | | |
|---|--|--|
| B. Full Name (Last, First, Middle Initial) <i>Carl Lorenzen</i> | | Date of Disbursement <i>08' 19' 2008</i> |
| Mailing Address <i>P.O. Box 445</i> | | Amount of Each Disbursement this Period <i>200.00</i> |
| City <i>Blair</i> | State <i>NE</i> | |
| Zip Code <i>68008</i> | Category/ Type | |
| Purpose of Disbursement <i>Non Federal Contribution</i> | Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: <i>NE</i> District: <i>18</i> | | |

| | | |
|---|--|--|
| C. Full Name (Last, First, Middle Initial) <i>Kathy Campbell</i> | | Date of Disbursement <i>08' 19' 2008</i> |
| Mailing Address <i>6111 Chartwell Lane</i> | | Amount of Each Disbursement this Period <i>200.00</i> |
| City <i>Lincoln</i> | State <i>NE</i> | |
| Zip Code <i>68516</i> | Category/ Type | |
| Purpose of Disbursement <i>Non Federal Contribution</i> | Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: <i>NE</i> District: <i>41</i> | | |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional)..... | <i>650.00</i> |
| TOTAL This Period (last page this line number only)..... | |

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | | |
|---|------------------------------|--|------------------------------|-----------------------------|------------------------------|--|--|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) | | | | | | PAGE | OF |
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | | | | |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | | | | |

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NAME OF COMMITTEE (In Full)
Nebraska Cattlemen Inc., Political Action Committee

| | | | |
|---|--|--|--|
| Full Name (Last, First, Middle Initial) <i>Beau McCoy</i> | | Date of Disbursement <i>08 / 19 / 2008</i> | |
| Mailing Address <i>3922 S. 190th Street</i> | | | |
| City <i>Omaha</i> | State <i>NE</i> | Zip Code <i>68130</i> | |
| Purpose of Disbursement <i>Non Federal Contribution</i> | | Amount of Each Disbursement this Period <i>200.00</i> | |
| Candidate Name | | Category/Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: <i>NE</i> | District: <i>39</i> | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) <i>B.</i> | | Date of Disbursement | |
| Mailing Address | | | |
| City | State | Zip Code | |
| Purpose of Disbursement | | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) <i>C.</i> | | Date of Disbursement | |
| Mailing Address | | | |
| City | State | Zip Code | |
| Purpose of Disbursement | | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional)..... | <i>200.00</i> |
| TOTAL This Period (last page this line number only)..... | <i>850.00</i> |

28039923876

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
11/14/08

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USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

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Next Business Day Delivery

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Other (Specify): Date of Receipt or Postmarked



PREPARER
(3/2005)

11/25/08
DATE PREPARED

28039923877