

*Law Offices of David G. Eisenstein, P.C.*

David G. Eisenstein  
Also Admitted in Arizona

April 11, 2014

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

VIA UPS

Re: FEC FORM 3X for period ending March 31, 2014 (Quarterly  
Report)/Monstah Pac political committee/Submitted herewith for filing/ID#  
C00529107

Dear Sir/Madame:

Please find enclosed the completed Monstah Pac political committee's FEC FORM 3X Quarterly Report for filing for the period ending March 31, 2013. While this is an election year, there were no political disbursements or independent expenditures for the Quarter ending March 31, 2014 and therefore no report of any such expenditures is being made for that period.

Please advise me of any questions you may have about the enclosed. Thank you for your cooperation in this matter.

Sincerely,



David Eisenstein,  
Treasurer of Monstah Pac

DE/dgc

encl.

Mailing Address:  
4027 Aidan Circle  
Carlsbad, California 92008

Conference Facility  
701 Palomar Airport Rd. Ste 300  
Carlsbad, CA 92011

TELEPHONE (760) 730-7900  
TOLL FREE (877) 757-4878  
FAX (760) 730-7903  
eisenlegal@aol.com

RECEIVED  
2014 APR 15 PM 3:04  
FEC MAIL CENTER

14031214859

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

2014 APR 15 PM 3:04

Office Use Only

FEDERAL CENTER

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Monstah Pac

ADDRESS (number and street)

4027 Aldan Circle

Check if different than previously reported. (ACC)

Carlsbad

CA

92008

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00529107

3. IS THIS REPORT

☒ NEW (N)

OR

☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☒ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11) (Non-Election Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12) (Non-Election Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on

In the State of

(d) 30-Day POST-Election Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on

In the State of

5. Covering Period

01

01

2014

through

03

31

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David G. Eisenstein

Signature of Treasurer

Date

04

11

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Monstah Pac**

Report Covering the Period:

From:

01 / 01 / 2014

To:

03 / 31 / 2014

|                                                                                                           | <b>COLUMN A<br/>This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|-----------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2014                                                                    |                                 | 20.00                                     |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                 | 20.00                           |                                           |
| (c) Total Receipts (from Line 19) .....                                                                   | 50.00                           | 50.00                                     |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 70.00                           | 70.00                                     |
| 7. Total Disbursements (from Line 31) .....                                                               | 30.00                           | 30.00                                     |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 40.00                           | 40.00                                     |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0                               |                                           |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0                               |                                           |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Report Covering the Period:

From:

MM / DD / YYYY

To:

MM / DD / YYYY

## **I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other Than Political Committees**

(i) Itemized (use Schedule A).....

50.00

50.00

(ii) Unitemized.....

0

0

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

50.00

50.00

**(b) Political Party Committees.....**

0

0

**(c) Other Political Committees (such as PACs).....**

0

0

**(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶**

50.00

50.00

**12. Transfers From Affiliated/Other Party Committees.....**

0

0

**13. All Loans Received.....**

0

0

**14. Loan Repayments Received.....**

0

0

**15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....**

0

0

**16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....**

0

0

**17. Other Federal Receipts (Dividends, Interest, etc.).....**

0

0

**18. Transfers from Non-Federal and Levin Funds**

**(a) Non-Federal Account (from Schedule H3).....**

0

0

**(b) Levin Funds (from Schedule H5).....**

0

0

**(c) Total Transfers (add 18(a) and 18(b)).....**

0

0

**19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶**

50.00

50.00

**20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶**

0

0

14031214872

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

### **COLUMN A** **Total This Period**

### **COLUMN B** **Calendar Year-to-Date**

21. Operating Expenditures:  
 (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  
 (i) Federal Share .....

0

0

- (ii) Non-Federal Share .....

0

0

- (b) Other Federal Operating Expenditures .....

30.00

30.00

- (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....

30.00

30.00

22. Transfers to Affiliated/Other Party Committees .....

0

0

23. Contributions to Federal Candidates/Committees and Other Political Committees .....

0

0

24. Independent Expenditures (use Schedule E) .....

0

0

25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....

0

0

26. Loan Repayments Made .....

0

0

27. Loans Made .....

0

0

28. Refunds of Contributions To:  
 (a) Individuals/Persons Other Than Political Committees .....

0

0

- (b) Political Party Committees .....

0

0

- (c) Other Political Committees (such as PACs) .....

0

0

- (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....

0

0

29. Other Disbursements .....

0

0

30. Federal Election Activity (2 U.S.C. §431(20))

- (a) Allocated Federal Election Activity (from Schedule H6)

- (i) Federal Share .....

0

0

- (ii) "Levin" Share .....

0

0

- (b) Federal Election Activity Paid Entirely With Federal Funds .....

0

0

- (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....

0

0

31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

30.00

30.00

32. Total Federal Disbursements

- (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....

30.00

30.00

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 50.00                         | 50.00                             |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0                             | 0                                 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 50.00                         | 50.00                             |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 50.00                         | 50.00                             |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0                             | 0                                 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 50.00                         | 50.00                             |

14031214874

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Monstah Pac

A.

Full Name (Last, First, Middle Initial)  
David G. Eisenstein

Mailing Address  
4027 Aidan Circle

City Carlsbad State CA Zip Code 92008

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Law Offices of David G. Eisenstein, P.C. Attorney

Receipt For:  
☐ Primary ☐ General  
☒ Other (specify) Bank Checking  
Aggregate Year-to-Date 50.00

Date of Receipt

03 / 12 / 2014

Amount of Each Receipt this Period

50.00

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify)  
Aggregate Year-to-Date

Date of Receipt

/ /

Amount of Each Receipt this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For:  
☐ Primary ☐ General  
☐ Other (specify)  
Aggregate Year-to-Date

Date of Receipt

/ /

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

50.00

14031214875

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 28 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Monstah Pac

Full Name (Last, First, Middle Initial)

A. Chase Bank

Date of Disbursement

Mailing Address  
POB 659754

MM / DD / YYYY  
03 / 12 / 2014

City San Antonio State TX Zip Code 78265

Purpose of Disbursement

001

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

30.00

Office Sought: ☐ House ☐ Senate ☐ President  
Disbursement For: ☐ Primary ☐ General  
Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

B.

Date of Disbursement

Mailing Address

MM / DD / YYYY

City State Zip Code

Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

Office Sought: ☐ House ☐ Senate ☐ President  
Disbursement For: ☐ Primary ☐ General  
Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

MM / DD / YYYY

City State Zip Code

Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

Office Sought: ☐ House ☐ Senate ☐ President  
Disbursement For: ☐ Primary ☐ General  
Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page until line number only).....▶

30.00



# Extremely Urgent

This envelope is for use with the following services:

UPS Next Day Air®  
UPS Worldwide Express®  
UPS 2nd Day Air®

Visit [ups.com](http://ups.com)® or call 1-800-PICK-UPS® (1-800-742-5877) to schedule a pickup or find a drop off location near you.

## Domestic Shipments

To qualify for the Letter rate, UPS Express Envelopes may only contain correspondence, urgent documents, and/or electronic media, and must weigh 8 oz. or less. UPS Express Envelopes containing items other than those listed or weighing more than 8 oz. will be billed by weight.

## International Shipments

The UPS Express Envelope may be valuable. Certain countries consider e

ups.com/importexport to verify if

To qualify for the Letter rate, the UPS Express Envelopes weighing more than 8 oz. will be billed by weight.

X-RAYED BY FCC SECURITY

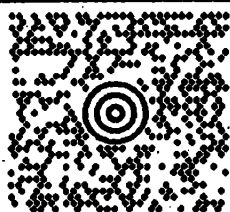
DAVID EISENSTEIN, ESQ.  
7607307900  
EISENSTEIN LAW OFFICE  
4027 AIDAN CIRCLE  
CARLSBAD CA 92008

0.0 LBS LTR

1 OF 1

### SHIP TO:

FEDERAL ELECTION COMMISSION  
999 E STREET, N.W.  
WASHINGTON DC 20463-0001



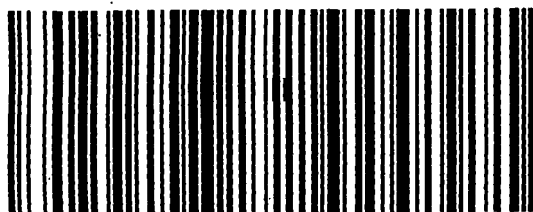
MD 201 9-83



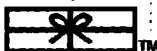
UPS 2ND DAY AIR

2

TRACKING #: 1Z Y40 005 02 9521 8350



BILLING: P/P



UPS 16.2.03. WNTNV50 48.0A 01/2014

Apply shipping documents on this side.

Do not use this envelope for:

UPS Ground  
UPS Standard

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                                     |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                                                  | Postmarked                                          |
| <input type="checkbox"/> USPS Registered/Certified                                              | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                                     | Postmarked                                          |
| <input type="checkbox"/> USPS Priority Mail Express                                             | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                                     |                                                     |
| <input type="checkbox"/> No Postmark                                                            |                                                     |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <u>UPS</u>            | Shipping Date<br><u>4/11/14</u>                     |
|                                                                                                 | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                                       | Date of Receipt or Postmarked                       |
| <br>PREPARER | <u>4/15/14</u><br>DATE PREPARED                     |

(8/2013)

14031214878