



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*American Sheep Industry Association RAM PAC*

Report Covering the Period:

From:

**07 ' 01 ' 2018**

To:

**09 ' 30 ' 2018**

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <b>2018</b>	<b>31,916.15</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>42,021.65</b>
(c) Total Receipts (from Line 19) .....	<b>17,909.66</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<b>49,825.81</b>
7. Total Disbursements (from Line 31) .....	<b>10,444.29</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<b>39,381.52</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>0</b>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>0</b>

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*American Sheep Industry Association RAM PAC*

Report Covering the Period: From:

*07* ' *01* ' *2018*

To:

*09* ' *30* ' *2018*

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

*0*

*128,350.00*

(ii) Unitemized.....

*6,070.00*

*49,570.00*

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

*6,070.00*

*177,920.00*

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

*6,070.00*

*177,920.00*

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

*117,666*

*117,666*

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

*6,070.00*

*179,096.66*

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

*6,070.00*

*179,096.66*

2025 RELEASE UNDER E.O. 14176





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE / OF /			
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*American Sheep Industry Association*

**A. Rochford, Christa**

Mailing Address: *9785 Maroon Circle #360*  
 City: *Englewood* State: *CO* Zip Code: *80112*

Purpose of Disbursement: *Items for auction*

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) *auction items*

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: *08' 08' 2018*

Amount of Each Disbursement this Period: *198.68*

**B. Orwick, Peter**

Mailing Address: *9785 Maroon Circle #360*  
 City: *Englewood* State: *CO* Zip Code: *80112*

Purpose of Disbursement: *Items for auction*

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) *auction items*

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: *08' 14' 2018*

Amount of Each Disbursement this Period: *480.53*

**C. Orwick, Peter**

Mailing Address: *9785 Maroon Circle #360*  
 City: *Englewood* State: *CO* Zip Code: *80112*

Purpose of Disbursement: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: *09' 13' 2018*

Amount of Each Disbursement this Period: *67.92*

**SUBTOTAL** of Disbursements This Page (optional)..... *747.13*

**TOTAL** This Period (last page this line number only)..... *747.13*

2018-10-10 10:00 AM

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. Hoeven, John

Date of Disbursement

07' 05' 2018

Mailing Address

PO Box 861

City: Bismarck State: ND Zip Code: 58502

Purpose of Disbursement

Campaign Contribution

Candidate Name

Hoeven, John

Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) Contribution

State: District:

Full Name (Last, First, Middle Initial)

B. Fischer, Deb

Date of Disbursement

07' 19' 2018

Mailing Address

100 Pennsylvania Ave SE # 2056

City: Washington State: DC Zip Code: 20003

Purpose of Disbursement

Campaign Contribution

Candidate Name

Fischer, Deb

Category/  
Type

Amount of Each Disbursement this Period

500.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) Contribution

State: District:

Full Name (Last, First, Middle Initial)

C. Tipton, Scott

Date of Disbursement

09' 25' 2018

Mailing Address

PO Box 9949

City: Denver State: CO Zip Code: 80209

Purpose of Disbursement

Campaign Contribution

Candidate Name

Tipton, Scott

Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) contribution

State: 3rd District: CO

SUBTOTAL of Disbursements This Page (optional).....

2,500.00

TOTAL This Period (last page this line number only).....

2,500.00

02 1P  
0000883815 OCT 10 2018  
MAILED FROM ZIP CODE 80112



UNRECORDED AND UNINDEXED

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2018 OCT 16 AM 8:19

# First Class Mail

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# First Class Mail



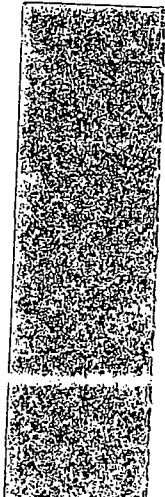
www.sheepusa.org  
9785 Maroon Circle, Suite 360  
Englewood, CO 80112-2692

Daniel T. Buckley

FEC

999 E. St. NW

Washington, DC 20463





Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

2018-10-10 09:00 AM

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<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 10/10/18
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	10/16/18
(3/2015)	DATE PREPARED