Image# 15970327866 PAGE 1 / 34

### **FEC** FORM 3X

### **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

| 1. NAME OF COMMITTEE (in full)  TRANSPORTATION INTERMEDIARIES ASSOCIATION'S TIAPAC  ADDRESS (number and street)  Check if different than previously reported. (ACC)  Check if different than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER   C C Cooss6091  3. IS THIS NEW REPORT (N) OR AMENDED  (a) Quarterly Reports:  April 15  Quarterly Report (20)  Quarterly Report (21)  July 15  Quarterly Report (22)  Counterly Report (21)  Quarterly Report (22)  Counterly Report (22)  Counterly Report (23)  Quarterly Report (24)  Due On:  Mar 20 (M2)  April 15  April 15  Quarterly Report (21)  April 15  Quarterly Report (22)  Counterly Report (23)  Counterly Report (24)  Counterly Report (25)  Counterly Report (27)  Counterly Report (28)  Counterly Report (29)  Counterly Report (20)  Counterly Report  |                       | <u>`</u>         | or Other      | rnan An       | Authorized    | Committee      | e                |                | Office Use C | Only             |                              |
|--|-----------------------|------------------|---------------|---------------|---------------|----------------|------------------|----------------|--------------|------------------|------------------------------|
| ADDRESS (number and street)  Check if different than previously reported. (ACC)  Check if different than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER ▼  C C C00333091  ALEXANDRIA  C C C00333091  S IS THIS REPORT (N) OR AMENDED (A)  A. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15  Quarterly Report (Q1)  July 15  Quarterly Report (Q1)  July 15  Quarterly Report (Q2)  Quarterly Report (Q3)  January 31  Year-End Report (YE)  July 31 Mid-Year Report (Phone lection on Report for the:  C Convention (12C)  Defice Report (Phone lection on Report for the:  C Convention (12C)  Report for the:  C Convention (12C)  Report (N) (M*)  Felloction on Report (30)  Report for the:  Election on Report for the:  Election on Report for the:  Election on Report for the:  C Convention (12C)  Report for the:  C Convention (12C)  Report for the:  Election on Report for the:  Election for the:  Electi |                       |                  | TYPE OR F     | PRINT ▼       |               |                | ig, type         | 12FE4M5        |              |                  |                              |
| ADDRESS (number and street)  Check if different than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER  C C00335091  3. IS THIS REPORT (N) OR AMENDED  ALEXANDRIA  C C00335091  3. IS THIS NEW REPORT (N) OR (A)  4. TYPE OF REPORT (Choose One)  (a) Ouarterly Report (Choose One)  (b) Monthly Report (Choose One)  (a) Ouarterly Report (Choose One)  (b) Monthly Report (M) Due On: Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M1) Very Control View Control  (c) Quarterly Report (C1)  July 15  Quarterly Report (C1)  July 31 Mid-Year  Report (Non-Beaction Peport (TER)  (c) 12-Day PRE-Election Report (NE)  Quarterly Report (NON-Beaction Peport (NE)  Report (Non-Beaction Peport (NE)  Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)  PRE-Election on Report (NE)  Report (Non-Beaction Peport (NE)  Report (Non-Beaction Peport (NE)  Report (Non-Beaction Peport (NE)  Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)  PRE-Election on Report (NE)  Report (Non-Beaction Peport (NE)  Report (Ne)  R | TRANSPOR              | II NOITAT        | NTERME        | EDIARIES      | SASSOC        | IATION'S       | TIAPAC           |                |              |                  |                              |
| ADDRESS (number and street)  Check if different than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER  C C00335091  3. IS THIS REPORT (N) OR AMENDED  ALEXANDRIA  C C00335091  3. IS THIS NEW REPORT (N) OR (A)  4. TYPE OF REPORT (Choose One)  (a) Ouarterly Report (Choose One)  (b) Monthly Report (Choose One)  (a) Ouarterly Report (Choose One)  (b) Monthly Report (M) Due On: Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M1) Very Control View Control  (c) Quarterly Report (C1)  July 15  Quarterly Report (C1)  July 31 Mid-Year  Report (Non-Beaction Peport (TER)  (c) 12-Day PRE-Election Report (NE)  Quarterly Report (NON-Beaction Peport (NE)  Report (Non-Beaction Peport (NE)  Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)  PRE-Election on Report (NE)  Report (Non-Beaction Peport (NE)  Report (Non-Beaction Peport (NE)  Report (Non-Beaction Peport (NE)  Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)  PRE-Election on Report (NE)  Report (Non-Beaction Peport (NE)  Report (Ne)  R |                       |                  | 1 1 1 1       |               |               |                |                  |                |              |                  | ı . I                        |
| than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER   C C C00335091  3. IS THIS REPORT   X NEW REPORT (N) OR   AMENDED (A)  4. TYPE OF REPORT (Book one)   Nov 20 (M1)   Nov 2 | ADDRESS (number       | and street)      | 1625 PRI      | NCE ST SUI    | TE 200        |                |                  |                |              |                  |                              |
| than previously reported. (ACC)  2. FEC IDENTIFICATION NUMBER V  C C C00335091  3. IS THIS   NEW   NEW   AMENDED   (A)  4. TYPE OF REPORT   (b) Monthly   Feb 20 (M2)   May 20 (M5)   Aug 20 (M8)   Nov 20 (M1)   New Eduction   New Convention (New Conventio | Chook if              | different        |               |               |               |                |                  |                |              |                  |                              |
| A. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) Quarterly Report (Q3)    January 31   Year-End Report (YE)   July 31 Mid-Year   Report (Non-election Year Only) (MY)   Termination Report (PE)   Termination Repo | than previ            | iously           | ALEXAN        | DRIA          |               |                |                  | VA             | 22314        |                  |                              |
| 4. TYPE OF REPORT (b) Monthly Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11 (Choose One) (Choose One) (Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M11 (Next Choly) Nov 2 | 2. <b>FEC IDENTIF</b> | FICATION NU      | JMBER ▼       |               | CITY 🛦        |                | S                | STATE 🛦        | ZIF          | CODE A           |                              |
| (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)  October 15 Quarterly Report (YE)  July 31 Mid-Year Report (YE)  July 31 Mid-Year Report (Non-election Year Only) (MY)  Termination Report (TER)  Termination Report (TER)  Covering Period  Q1 / Q1 / Q2015  Tertify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Report (Non-election Signature of Treasurer Robert A Voltmann  [Electronically Filed]  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  PRE-Election Mar 20 (M3)  July 20 (M6)  Sep 20 (M9)  Dec 20 (M10)  Dec 20 (M10)  Jan 31 (YE)  PRE-Election Report (12R)  PRE-Election on  Special (12G)  Renorf (12R)  PRE-Election on  Special (12S)  General (30G)  Runoff (30R)  Special (30S)  Runoff (30R)  Special (30S)  Runoff (30R)  Special (30S)  Runoff (30R)  Special (30S)  Report Name of Treasurer  Robert A Voltmann  [Electronically Filed]  Date  FEC FORM 3X  Rev. 12/2004   | C C00335              | 5091             |               |               |               | $\sim$         |                  |                |              |                  |                              |
| April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (YE) July 31 January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER)  Termination Report Terminat | (Choose One)          |                  | Rep           | ort           | ,             |                | , , ,            | =              |              | (Non-E<br>Year O | lection<br>Inly)<br>20 (M12) |
| April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER)  Covering Period  Termination Report  Ter | (a) Quarterly         | Reports:         |               | - F           | Apr 20 (M4)   | Ē.             | lul 20 (M7)      | Oct            | 20 (M10)     | Year O           | nly)                         |
| July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) POST-Election Report for the:  Convention (12C) Special (12S)  Special (12S)  Special (12S)  Figure 15  Special (12S)  Special  |                       |                  | (c)           | 12-Day        | 7 (M 1)       |                |                  |                |              | -                |                              |
| October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) POST-Election Report for the:  Election on  General (30G) Runoff (30R) Special (30S) Runoff (30R) Special (30S) Fermination Report (TER)  Election on  Fermination Report (TER)  Covering Period  O1  O1  O1  POST-Election Report for the:  Election on  Felocition Report for the:  Election on  Felocition Report for the:  Felocition Report in the State of  Covering Period  O1  O2  Felocition Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer  Robert A Voltmann  Feloctronically Filed  O4  O6  FEC FORM 3X Rev. 12/2004  |                       |                  | ` '           | PRE-Electio   |               |                | _                | 1              |              | Tiulioi          | 11 (1211)                    |
| January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER)  Date  Man Post-Election Report for the:  Election on  General (30G) Runoff (30R) Special (30S) Report for the:  I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer Robert A Voltmann  [Electronically Filed]  Date  FEC FORM 3X Rev. 12/2004  FEC FORM 3X Rev. 12/2004   |                       |                  | 03)           | neport for t  | ne.           | Convention (   | 120)             |                | (123)        |                  |                              |
| Report (Non-election Year Only) (MY)  POST-Election Report (TER)  Report for the:  Election on  Special (30G)  Runoff (30R)  Special (30S)  Runoff (30R)  Special (30S)  Runoff (30R)  Special (30S)  Report for the:  Election on  State of  Covering Period  O1  O1  O1  O1  O1  O1  O1  D1  Electronically Filed  Date  O4  O6  FEC FORM 3X  Rev. 12/2004  FEC FORM 3X  Rev. 12/2004  |                       |                  | E)            | E             | Election on   | M M /          | D   D /          | Y              |              |                  |                              |
| Termination Report (TER)  Election on  Election on  Election on  In the State of  State of  Covering Period  O1  O1  O1  2015  Through  O3  31  2015  Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer  Robert A Voltmann  [Electronically Filed]  Date  MMM  O6  O7  O7  O7  OFfice  Use  FEC FORM 3X  Rev. 12/2004   | Repo                  | rt (Non-election | n (d)         | POST-Electi   |               | General (300   | i)               | Runoff (       | 30R)         | Speci            | al (30S)                     |
| 5. Covering Period 01 01 2015 through 03 31 2015  I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer Robert A Voltmann  [Electronically Filed] Date 04 06 2015  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  Office Use FEC FORM 3X  Rev. 12/2004   |                       |                  |               | ·             |               | M - M /        | D                | Y              |              |                  |                              |
| Type or Print Name of Treasurer  Robert A Voltmann  [Electronically Filed]  Date  Office Use  Robert A Voltmann  [Electronically Filed]  Date  Office Use  Robert A Voltmann  [Electronically Filed]  Date  FEC FORM 3X  Rev. 12/2004  | 5. Covering Perio     |                  |               |               |               | through        | 03               |                |              | Y                |                              |
| Type or Print Name of Treasurer  Robert A Voltmann  [Electronically Filed]  Date  Office Use  Robert A Voltmann  [Electronically Filed]  Date  Office Use  Robert A Voltmann  [Electronically Filed]  Date  FEC FORM 3X  Rev. 12/2004  | I certify that I have | examined th      | is Report a   | nd to the be  | est of my kno | wledge and b   | elief it is true | e, correct an  | d complete.  |                  |                              |
| Signature of Treasurer  Robert A Voltmann  [Electronically Filed]  Date  04  06  2015  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  Office Use  FEC FORM 3X  Rev. 12/2004   | -                     |                  |               |               | -             | -              |                  |                | -            |                  |                              |
| Office Use FEC FORM 3X Rev. 12/2004  | Signature of Treas    |                  |               |               |               |                |                  |                |              |                  |                              |
| Use Use Rev. 12/2004   | NOTE: Submission      | of false, errone | eous, or inco | omplete infor | mation may su | bject the pers | son signing th   | is Report to t | he penalties | of 2 U.S.C.      | §437g.                       |
|  | Use                   |                  |               |               |               |                |                  |                |              |                  | X                            |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### TRANSPORTATION INTERMEDIARIES ASSOCIATION'S TIAPAC

2015 03 2015 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 186309.66 January 1, 2015 (b) Cash on Hand at 186309.66 Beginning of Reporting Period..... 54500.00 54500.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 240809.66 240809.66 6(a) and 6(c) for Column B)..... 27000.00 27000.00 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 213809.66 213809.66 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### TRANSPORTATION INTERMEDIARIES ASSOCIATION'S TIAPAC

| Repo          | t Covering the Period: From: 01  |                               | 03 31 2015                        |  |  |  |
|---------------|--|-------------------------------|-----------------------------------|--|--|--|
|               | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| 11. Co<br>(a) | ntributions (other than loans) From: Individuals/Persons Other Than Political Committees |                               |                                   |  |  |  |
|               | (i) Itemized (use Schedule A)  | 53550.00                      | 53550.00                          |  |  |  |
|               | (ii) Unitemized(iii) TOTAL (add  | 950.00                        | 950.00                            |  |  |  |
|               | Lines 11(a)(i) and (ii)▶   | 54500.00                      | 54500.00                          |  |  |  |
| (b)           |  | 0.00                          | 0.00                              |  |  |  |
| (d)           | (such as PACs) Total Contributions (add Lines  | 0.00                          | 0.00                              |  |  |  |
| . ,           | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶                             | 54500.00                      | 54500.00                          |  |  |  |
|               | nsfers From Affiliated/Other<br>rty Committees   | 0.00                          | 0.00                              |  |  |  |
| 13. All       | Loans Received   | 0.00                          | 0.00                              |  |  |  |
|               | an Repayments Received   | 0.00                          | 0.00                              |  |  |  |
| (Re           | sets To Operating Expenditures efunds, Rebates, etc.)                                    | 0.00                          | 0.00                              |  |  |  |
| 16. Re        | arry Totals to Line 37, page 5)funds of Contributions Made Federal Candidates and Other  | 0.00                          | 0.00                              |  |  |  |
| Po            | litical Committees   | 0.00                          | 0.00                              |  |  |  |
| (Di           | ner Federal Receipts vidends, Interest, etc.) unsfers from Non-Federal and Levin Funds   | 0.00                          | 0.00                              |  |  |  |
| (a)           | Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |  |  |  |
| (b)           | Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |  |  |
| (c)           | Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |  |  |  |
|               |  |                               |                                   |  |  |  |
|               | al Receipts (add Lines 11(d),<br>13, 14, 15, 16, 17, and 18(c))▶                         | 54500.00                      | 54500.00                          |  |  |  |
|               | al Federal Receipts btract Line 18(c) from Line 19)▶                                     | 54500.00                      | 54500.00                          |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|                               | Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|-------------------------------|---|----------------------------|-----------------------------------|--|--|
|                               | Federal/Non-Federal   | TOTAL TITLE TOTAL          | Juichidal Teal-to-Date            |  |  |
|                               | from Schedule H4)   | 0.00                       | 0.00                              |  |  |
| (i) Fed                       | eral Share  | 0.00                       |                                   |  |  |
| ` '                           | -Federal Share  | 0.00                       | 0.00                              |  |  |
|                               | ederal Operating  | 0.00                       | 0.00                              |  |  |
| -                             | ures<br>erating Expenditures                                  | 0.00                       | 0.00                              |  |  |
|                               | a)(i), (a)(ii), and (b))                                      | 0.00                       | 0.00                              |  |  |
|                               | Affiliated/Other Party  | 0.00                       | 0.00                              |  |  |
| Contributions                 |   | 0.00                       | 0.00                              |  |  |
|                               | lidates/Committees<br>olitical Committees                     | 27000.00                   | 27000.00                          |  |  |
| Independent                   | · ·   | 0.00                       | 0.00                              |  |  |
| Coordinated I                 | e E)<br>Party Expenditures                                    | 0.00                       | 0.00                              |  |  |
| (2 U.S.C. §44<br>(use Schedul | 41a(d)) '<br>e F)   | 0.00                       | 0.00                              |  |  |
| Loan Repayn                   | nents Made  | 0.00                       | 0.00                              |  |  |
|                               | ř   |                            | 200                               |  |  |
| Refunds of C                  | ontributions To:  | 0.00                       | 0.00                              |  |  |
| (a) Individua<br>Than Po      | ls/Persons Other<br>litical Committees                        | 0.00                       | 0.00                              |  |  |
| (b) Political                 | Party Committees  | 0.00                       | 0.00                              |  |  |
|                               | olitical Committees   | 7 7                        |                                   |  |  |
| (such as                      | PACs)   | 0.00                       | 0.00                              |  |  |
| (d) Total Co                  | ntribution Refunds  |                            |                                   |  |  |
| (add Line                     | es 28(a), (b), and (c))                                       | 0.00                       | 0.00                              |  |  |
| Other Disburs                 | sements   | 0.00                       | 0.00                              |  |  |
| Endoral Float                 | ion Activity (2.11.5.C. \$421/20))                            |                            |                                   |  |  |
|                               | ion Activity (2 U.S.C. §431(20))  I Federal Election Activity |                            |                                   |  |  |
|                               | hedule H6)  | 0.00                       | 0.00                              |  |  |
| (i) Feder                     | al Share  | 0.00                       | 0.00                              |  |  |
| (ii) "Levir                   | n" Share  | 0.00                       | 0.00                              |  |  |
|                               | Election Activity Paid Entirely                               | 0.00                       | 0.00                              |  |  |
|                               | rederal Fundsderal Election Activity (add                     | 0.00                       | 0.00                              |  |  |
|                               | O(a)(i), 30(a)(ii) and 30(b))▶                                | 0.00                       | 0.00                              |  |  |
| Total Disburs                 | ements (add Lines 21(c), 22,                                  |                            |                                   |  |  |
|                               | 6, 27, 28(d), 29 and 30(c))                                   | 27000.00                   | 27000.00                          |  |  |
| Total Federal                 | Disbursements   |                            |                                   |  |  |
|                               | 21(a)(ii) and Line 30(a)(ii)                                  |                            |                                   |  |  |
| from Line 31)                 | <b></b> ▶   | 27000.00                   | 27000.00                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                |          |          |  |
|--|----------|----------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)          | 54500.00 | 54500.00 |  |
| 4. Total Contribution Refunds (from Line 28(d))                              | 0.00     | 0.00     |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)      | 54500.00 | 54500.00 |  |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00     | 0.00     |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                  | 0.00     | 0.00     |  |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00     | 0.00     |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     |  | PAGE |  | 6  | OF | 34 |
|------------------|-----|--|-----|--|------|--|----|----|----|
| (check only one) |     |  |     |  |      |  |    |    |    |
| X                | 11a |  | 11b |  | 11c  |  | 12 | 2  |    |
|                  | 13  |  | 14  |  | 15   |  | 16 | 6  | 17 |

| or for commercial purposes, other than usin  | g the name and address of any political committee t                | o solicit contributions from such committee.   |
|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTER   | MEDIARIES ASSOCIATION'S TIAP                                       | AC   |
| Full Name (Last, First, Middle Initial)  Cindy Amos  Mailing Address 1625 Prince Street, Suite                 | 200  | Date of Receipt  |
| City Alexandria  FEC ID number of contributing federal political committee.                                    | State Zip Code<br>VA 22314   | O1 14 2015  Transaction ID : SA11AI.5746  Amount of Each Receipt this Period  250.00 |
| Name of Employer  TIA  Receipt For:  Primary General  Other (specify) ▼  | Occupation Director of Education  Aggregate Year-to-Date ▼  250.00 | PAC Contribution   |
| Full Name (Last, First, Middle Initial)  Sam Anderson  Mailing Address P.O. Box 510                            | '  | Date of Receipt  02 24 2015  |
| City Rosemount  FEC ID number of contributing federal political committee.                                     | State Zip Code MN 55068  | Transaction ID : SA11AI.5817  Amount of Each Receipt this Period  500.00             |
| Name of Employer Bay and Bay Transportation  Receipt For:  Primary  General  Other (specify) ▼                 | Occupation President  Aggregate Year-to-Date ▼  500.00             | PAC Contribution   |
| Full Name (Last, First, Middle Initial) Connie Banks  Mailing Address P.O. Box 386  City                       | State Zip Code   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                       |
| Oakwood  FEC ID number of contributing federal political committee.  Name of Employer  CBT, Inc.  Receipt For: | GA 30566  C Occupation President  Aggregate Year-to-Date ▼         | Amount of Each Receipt this Period  2500.00  PAC Contribution                        |
| Primary General  Other (specify) ▼   | 2500.00  |  |
| SUBTOTAL of Receipts This Page (optional   | al)  | 3250.00  |
| TOTAL This Period (last page this line nun   | nber only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     | PAGE |     | 7 | OF | 34 |    |
|------------------|------------------|-----|--|-----|------|-----|---|----|----|----|
|                  | (check only one) |     |  |     |      |     |   |    |    |    |
|                  | X                | 11a |  | 11b |      | 11c |   | 12 |    |    |
|                  |                  | 13  |  | 14  |      | 15  |   | 16 | ,  | 17 |

| or for commercial purposes, other than using t   | he name and address of any political committee to | solicit contributions from such committee.                       |
|--|---|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM  | EDIARIES ASSOCIATION'S TIAPA                      | AC   |
| Full Name (Last, First, Middle Initial)  Richard Barker  Mailing Address 8309 Greenway Blvd. |   | Date of Receipt  |
|  | 01.1.   | 03 17 2015   |
| City<br>Middleton  | State Zip Code<br>WI 53562                        | Transaction ID : SA11AI.5835  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                   | С   | 1000.00  |
| Name of Employer   | Occupation  | PAC Contribution   |
| Allen Lund Company   | Manager   | -  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00                  |  |
| Full Name (Last, First, Middle Initial)  James Becker  Mailing Address P.O. Box 88126        |   | Date of Receipt  |
| City   | State Zip Code                                    | 02 18 2015   |
| Carol Stream   | IL 60188  | Transaction ID : SA11AI.5802  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                   | С   | 250.00   |
| Name of Employer<br>Becker Logistics, Inc.   | Occupation<br>CEO                                 | PAC Contribution   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 250.00                   |  |
| Full Name (Last, First, Middle Initial)  C. Paul Benfer                                      | •   | Date of Receipt  |
| Mailing Address 5 Village Court  |   | 02 23 _ 2015 _   |
| City<br>Hazlet   | State Zip Code<br>NJ 07730                        | Transaction ID : SA11AI.5812  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                   | C   | 500.00   |
| Name of Employer   | Occupation  | PAC Contribution   |
| Kinetic Supply-Chain Services  | Managing Partner                                  |  |
| Receipt For:  Primary  General   | Aggregate Year-to-Date ▼                          |  |
| Other (specify) ▼  | 500.00  |  |
| SUBTOTAL of Receipts This Page (optional).   | •   | 1750.00  |
| TOTAL This Period (last page this line number  | er only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     | PAGE | 8   | OF | 34 |    |
|------------------|---|-----|--|-----|------|-----|----|----|----|
| (check only one) |   |     |  |     |      |     |    |    |    |
| [:               | X | 11a |  | 11b |      | 11c | 12 |    |    |
|                  |   | 13  |  | 14  |      | 15  | 16 | ;  | 17 |

| or for commercial purposes, other than using               | the name and address of any political committee t | o solicit contributions from such committee. |
|--|---|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM          | MEDIARIES ASSOCIATION'S TIAP                      | AC   |
| Full Name (Last, First, Middle Initial)  Jeff Blakeman     |   | Date of Receipt                              |
| Mailing Address P.O. Box 4340                              |   | 0,1 20 2015                                  |
| City   | State Zip Code                                    | Transaction ID : SA11AI.5768                 |
| Fort Worth   | TX 76164  | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee. | C   | 500.00 PAC Contribution                      |
| Name of Employer  Blakeman Transportation Inc.             | Occupation President                              | 1 AC CONTIDUION                              |
| Receipt For: Primary General                               | Aggregate Year-to-Date ▼                          |  |
| Other (specify) ▼  | 500.00  |  |
| Full Name (Last, First, Middle Initial)  3. Tim Bray       | <u> </u>  | Date of Receipt                              |
| Mailing Address 703 E. Sycamore Street                     |   | 01 30 _2015 _                                |
| City   | Transaction ID : SA11AI.5784                      |  |
| Evansville   | IN 47713  | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee. | C   | 1000.00                                      |
| Name of Employer Breck Logistics, Inc.                     | Occupation  | PAC Contribution                             |
| Receipt For:   | President   | _  |
| Receipt For:  Primary General                              | Aggregate Year-to-Date ▼                          |  |
| Other (specify)  | 1000.00   |  |
| Full Name (Last, First, Middle Initial)  Mike Brown        |   | Date of Receipt                              |
| Mailing Address 27 Congress Street                         |   | 03 25 2015                                   |
| City   | State Zip Code                                    | Transaction ID : SA11AI.5853                 |
| Salem  | MA 01970  | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee. | C   | 250.00                                       |
| Name of Employer   | Occupation  | PAC Contribution                             |
| Avalon Risk Management                                     | Executive Vice President                          |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General  Other (specify) ▼                         | 250.00  |  |
| SUBTOTAL of Receipts This Page (optional)                  | <b>&gt;</b>                                       | 1750.00                                      |
| TOTAL This Period (last page this line numb                | er only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     |  | PAGE |  | 9  | OF | 34 |
|------------------|-----|--|-----|--|------|--|----|----|----|
| (check only one) |     |  |     |  |      |  |    |    |    |
| X                | 11a |  | 11b |  | 11c  |  | 12 |    |    |
|                  | 13  |  | 14  |  | 15   |  | 16 | ;  | 17 |

| or for commercial purposes, other than using   | the name and address of any political committee to | o solicit contributions from such committee.                     |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERN  | MEDIARIES ASSOCIATION'S TIAP.                      | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Peter Bruno                                       |  | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 1037  |  | 03 19 2015   |  |  |  |  |  |
| City   | State Zip Code                                     | Transaction ID : SA11AI.5840                                     |  |  |  |  |  |
| Havertown  | PA 19083   | Amount of Each Receipt this Period                               |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C  | 1000.00 PAC Contribution   |  |  |  |  |  |
| Name of Employer Three B Transportation Brokera  | Occupation President                               | 1 AO COMUNDATION   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Wayne Carucci  Mailing Address 11755 Lebanon Road | Date of Receipt  01 23 _2015 _                     |  |  |  |  |  |  |
| City<br>Cincinnati   | State Zip Code<br>OH 45241                         | Transaction ID : SA11AI.5779  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C  | 1000.00  |  |  |  |  |  |
| Name of Employer<br>Gateway Distribution, Inc  | Occupation President                               | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  1000.00                  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Russell Caudell                                |  | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 91955   |  | 02 13 2015   |  |  |  |  |  |
| City<br>Atlanta  | State Zip Code<br>GA 30364                         | Transaction ID : SA11AI.5798  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C  | 1000.00  |  |  |  |  |  |
| Name of Employer C.L. Services, Inc.   | Occupation CFO                                     | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00                   |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | · · · · · · · · · · · · · · · · · · ·              | 3000.00  |  |  |  |  |  |
| TOTAL This Period (last page this line numb  | er only)   |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FOR              | PAGE |  | 10  | OF | 34  |  |    |  |    |
|---|------------------|------|--|-----|----|-----|--|----|--|----|
| ı | (check only one) |      |  |     |    |     |  |    |  |    |
| ı | X                | 11a  |  | 11b |    | 11c |  | 12 |  |    |
|   |                  | 13   |  | 14  |    | 15  |  | 16 |  | 17 |

| or for commercial purposes, other than using the   | ne name and address of any political committee to                 | solicit contributions from such committee.                               |
|--|---|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM  | EDIARIES ASSOCIATION'S TIAPA                                      | AC   |
| Full Name (Last, First, Middle Initial)  Mark Christos  Mailing Address 1815 S. Meyers Road #700     |   | Date of Receipt  |
| City   | State Zip Code  | 03 31 2015<br>Transaction ID : SA11AI.5856                               |
| Oakbrook Terrace  FEC ID number of contributing federal political committee.                         | IL 60181  | Amount of Each Receipt this Period 500.00                                |
| Name of Employer  Matson Logistics, Inc.  Receipt For:  Primary General  Other (specify) ▼           | Occupation VP, Highway Services  Aggregate Year-to-Date ▼  500.00 | PAC Contribution   |
| Full Name (Last, First, Middle Initial)  Kenneth Clark  Mailing Address 10264 Baltimore National Pil | state Zip Code  | Date of Receipt  02 12 2015  |
| Ellicott City  FEC ID number of contributing federal political committee.                            | MD 21042  | Transaction ID : SA11AI.5795  Amount of Each Receipt this Period  500.00 |
| Name of Employer Kenneth Clark Company, Inc.  Receipt For:  Primary General Other (specify) ▼        | Occupation President  Aggregate Year-to-Date ▼  500.00            | PAC Contribution   |
| Full Name (Last, First, Middle Initial)  John Colonna  Mailing Address 2185 Main Road  City          | State Zip Code  | Date of Receipt  01 29 2015  Transaction ID: SA11Al.5782                 |
| Newfield  FEC ID number of contributing federal political committee.  Name of Employer               | NJ 08344  C Occupation  | Amount of Each Receipt this Period 500.00 PAC Contribution               |
| RLS Distribution, Inc.  Receipt For:  Primary General  Other (specify) ▼                             | VP of Operations  Aggregate Year-to-Date ▼  500.00                |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>•</b>  | 1500.00  |
| TOTAL This Period (last page this line number  | r only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR              | PAGE |  | 11  | OF | 34  |  |    |   |    |
|------------------|------|--|-----|----|-----|--|----|---|----|
| (check only one) |      |  |     |    |     |  |    |   |    |
| ×                | 11a  |  | 11b |    | 11c |  | 12 |   |    |
|                  | 13   |  | 14  |    | 15  |  | 16 | , | 17 |

| or fo            | or commercial purposes, other than using the                | name and address of any political committee to | solicit contributions from such committee.                       |
|------------------|---|--|--|
| \                | IAME OF COMMITTEE (In Full) FRANSPORTATION INTERME          | DIARIES ASSOCIATION'S TIAPA                    | AC .   |
| F<br><b>A.</b> ( | ull Name (Last, First, Middle Initial)<br>Gary Copeland     |  | Date of Receipt  |
| N                | Mailing Address P.O. Box 636                                |  | 02 26 _ 2015 _   |
|                  | City<br>Gainesville   | State Zip Code<br>GA 30503                     | Transaction ID : SA11AI.5824  Amount of Each Receipt this Period |
|                  | EC ID number of contributing ederal political committee.    | C  | 500.00   |
| N                | lame of Employer  | Occupation                                     | PAC Contribution   |
|                  | Overdrive Logistics   | Vice President                                 |  |
| R                | Receipt For:  Primary General  Other (specify)              | Aggregate Year-to-Date ▼ 500.00                |  |
| B                | ull Name (Last, First, Middle Initial)<br>James A DeMatteis |  | Date of Receipt  |
| _                | Mailing Address P.O. Box 337                                | Chata Zin Coda                                 | 01 15 2015   |
|                  | City<br>Norwalk   | State Zip Code IA 50211                        | Transaction ID : SA11AI.5752                                     |
| F                | EC ID number of contributing ederal political committee.    | C  | Amount of Each Receipt this Period 4900.00                       |
|                  | lame of Employer<br>les Moines Truck Brokers, Inc.          | Occupation Vice President                      | PAC Contribution   |
| R                | Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼ 5000.00               |  |
|                  | rull Name (Last, First, Middle Initial) Tom Devine          |  | Date of Receipt  |
| N                | Mailing Address 2925 Huntleigh Drive, #104                  |  | 01 20 2015   |
|                  | City<br>Raleigh   | State Zip Code<br>NC 27604                     | Transaction ID : SA11AI.5767  Amount of Each Receipt this Period |
|                  | EC ID number of contributing ederal political committee.    | C  | 250.00   |
| N                | lame of Employer  | Occupation                                     | PAC Contribution   |
|                  | &M Transportation Services                                  | Vice President                                 |  |
|                  | Receipt For:  | Aggregate Year-to-Date ▼                       |  |
|                  | Primary General Other (specify) ▼                           | 250.00   |  |
| SU               | BTOTAL of Receipts This Page (optional)                     |  | 5650.00  |
| то               | TAL This Period (last page this line number of              | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |       |     |  |     |  | PAGE | . 1 | 12 | OF | 34 |
|------------------|-------|-----|--|-----|--|------|-----|----|----|----|
|                  | (ched |     |  |     |  |      |     |    |    |    |
|                  | ×     | 11a |  | 11b |  | 11c  |     | 12 |    |    |
|                  |       | 13  |  | 14  |  | 15   |     | 16 |    | 17 |

| or for commercial purposes, other than using t   | he name and address of any political committee to | o solicit contributions from such committee.                     |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM  | EDIARIES ASSOCIATION'S TIAPA                      | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Kari Dobrovolny  Mailing Address 814 Okoboji Ave. |   | Date of Receipt  |  |  |  |  |  |
| City   | State Zip Code                                    | 02 19 2015 Transaction ID : SA11Al.5806                          |  |  |  |  |  |
| Milford  | IA 51351  | Amount of Each Receipt this Period                               |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | С   | 1500.00  |  |  |  |  |  |
| Name of Employer   | Occupation  | PAC Contribution   |  |  |  |  |  |
| Pioneer Transfer, LLC Receipt For:   | President   | -  |  |  |  |  |  |
| Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1500.00                  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mark Draeb  |   | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 515   | Chate 7 oct                                       | 01 26 2015   |  |  |  |  |  |
| City<br>Hebron   | State Zip Code<br>ND 58638                        | Transaction ID : SA11AI.5780  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C   | 500.00   |  |  |  |  |  |
| Name of Employer<br>Grizella Corporation   | Occupation President                              | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Sandi Edwards                                  |   | Date of Receipt  |  |  |  |  |  |
| Mailing Address 13410 Sutton Park Drive So   | outh  | 02 18 2015   |  |  |  |  |  |
| City<br>Jacksonville   | State Zip Code<br>FL 32224                        | Transaction ID : SA11AI.5803  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C   | 500.00   |  |  |  |  |  |
| Name of Employer   | Occupation  | PAC Contribution   |  |  |  |  |  |
| Landstar System, Inc.  | VP Capacity                                       |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).   | <u> </u>  | 2500.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number  | er only)  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     |  | PAGE | <br>13 | OF | 34 |
|------------------|---|-----|--|-----|--|------|--------|----|----|
| (check only one) |   |     |  |     |  |      |        |    |    |
| [:               | X | 11a |  | 11b |  | 11c  | 12     |    |    |
|                  |   | 13  |  | 14  |  | 15   | 16     | ,  | 17 |

| or for commercial purposes, other than using  | g the name and address of any political committee t | o solicit contributions from such committee.                                 |
|---|---|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTER  | MEDIARIES ASSOCIATION'S TIAP                        | AC   |
| Full Name (Last, First, Middle Initial)  Steve Elliot  Mailing Address 1331B North Road |   | Date of Receipt  |
| City Green Bay  | State Zip Code<br>WI 54313                          | 02 27 2015  Transaction ID : SA11AI.5826  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C   | 500.00   |
| Name of Employer  Roehl Logistics, Inc.  Receipt For:                                   | Occupation Vice President                           | PAC Contribution   |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                    |  |
| Full Name (Last, First, Middle Initial)  Randy Elston  Mailing Address P.O. Box 54007   |   | Date of Receipt  |
| City<br>Hurst   | State Zip Code<br>TX 76054                          | 7  |
| FEC ID number of contributing federal political committee.                              | C   | 1000.00  |
| Name of Employer Elston-Nationwide Carriers Receipt For:                                | Occupation President                                | PAC Contribution   |
| Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 1000.00                    |  |
| Full Name (Last, First, Middle Initial)  Don Farthing                                   | ,   | Date of Receipt  |
| Mailing Address P.O. Box 1147   | Chate 7in Code                                      | 03 19 2015   |
| City<br>Medford   | State Zip Code OR 97501                             | Transaction ID : SA11AI.5839  Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee.                              | C   | 500.00   |
| Name of Employer UTi Transport Solutions, Inc.  | Occupation President                                | PAC Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00                     |  |
| SUBTOTAL of Receipts This Page (optional  | al)   | 2000.00  |
| TOTAL This Period (last page this line nun  | nber only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |       |         |  |     |  | PAGE | . 1 | 14 | OF | 34 |
|------------------|-------|---------|--|-----|--|------|-----|----|----|----|
|                  | (ched | ck only |  |     |  |      |     |    |    |    |
|                  | ×     | 11a     |  | 11b |  | 11c  |     | 12 |    |    |
|                  |       | 13      |  | 14  |  | 15   |     | 16 |    | 17 |

| or        | for commercial purposes, other than using the              | name and address of any political committee to | solicit contributions from such committee. |
|-----------|--|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) TRANSPORTATION INTERMED        | DIARIES ASSOCIATION'S TIAPA                    | vC   |
| ١.        | Full Name (Last, First, Middle Initial) Jaki Ferenz        |  | Date of Receipt                            |
|           | Mailing Address 1416 NW 46th Street, Suite 105             | 5-120  | M M / D D / Y Y Y Y                        |
|           | Suite 200  |  | 03 18 2015                                 |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5837               |
|           | Seattle  | WA 98107                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee. | C  | 250.00                                     |
|           | Name of Employer   | Occupation                                     | PAC Contribution                           |
|           | Avalon Risk Management                                     | Vice President                                 |  |
|           | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|           | Primary General Other (specify) ▼                          | 250.00   |  |
| 3.        | Full Name (Last, First, Middle Initial)  Tom Fiorini       |  | Date of Receipt                            |
|           | Mailing Address P.O. Box 20866                             |  | M M / D D / Y Y Y Y                        |
|           | .O. DOX 20000  |  | 03 30 2015                                 |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5855               |
|           | Lehigh Valley  | PA 18002                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee. | C  | 1000.00                                    |
|           | Name of Employer   | Occupation                                     | PAC Contribution                           |
|           | Westgate Global Logistics                                  | President                                      |  |
|           | Receipt For:   |  |  |
|           | Primary General  | Aggregate Year-to-Date ▼                       |  |
|           | Other (specify) ▼  | , 1000.00                                      |  |
| ).        | Full Name (Last, First, Middle Initial)  John Gaudet       |  | Date of Receipt                            |
|           | Mailing Address 2185 Main Road                             |  | 01 23 2015                                 |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5777               |
|           | Newfield   | NJ 08344                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee. | C  | 500.00                                     |
|           | Name of Employer   | Occupation                                     | PAC Contribution                           |
|           | RLS Logistics  | Vice President                                 |  |
|           | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|           | Primary General  |  |  |
|           | Other (specify) ▼  | 500.00   |  |
| s         | UBTOTAL of Receipts This Page (optional)                   | <b>&gt;</b>                                    | 1750.00                                    |
| T         | OTAL This Period (last page this line number o             | nly)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     |  | PAGE | <br>15 | OF | 34 |
|------------------|---|-----|--|-----|--|------|--------|----|----|
| (check only one) |   |     |  |     |  |      |        |    |    |
|                  | X | 11a |  | 11b |  | 11c  | 12     |    |    |
|                  |   | 13  |  | 14  |  | 15   | 16     | ,  | 17 |

| or for con  | nmercial purposes, other than using the            | name and address of any political committee to | solicit contributions from such committee.    |
|-------------|--|--|---|
|             | OF COMMITTEE (In Full) NSPORTATION INTERMEI        | DIARIES ASSOCIATION'S TIAPA                    | vC  |
| A. Alec     | ame (Last, First, Middle Initial)<br>A Gizzi       |  | Date of Receipt                               |
| Mailing<br> | Address 2043 Corporate Lane                        |  | 02 09 / Y - Y - Y - Y - Y - Y - Y - Y - Y - Y |
| City        |  | State Zip Code                                 | Transaction ID : SA11AI.5796                  |
| Naper       | ville  | IL 60563                                       | Amount of Each Receipt this Period            |
|             | number of contributing political committee.        | C  | 1000.00                                       |
| Name        | of Employer  | Occupation                                     | PAC Contribution                              |
| JBS Lo      | ogistics Inc.                                      | President                                      |   |
| Receip      |  | Aggregate Year-to-Date ▼                       |   |
| F           | Primary General                                    | Aggregate Tear to Bate V                       |   |
|             | Other (specify) ▼                                  | 1100.00  |   |
|             | ame (Last, First, Middle Initial)<br>ert Goldstein |  | Date of Receipt                               |
| Mailing     | Address 201 Route 17 North, Suite 900              |  | 03 09 _2015 _                                 |
| City        |  | State Zip Code                                 | Transaction ID : SA11AI.5831                  |
| Ruther      | ford   | NJ 07070                                       | Amount of Each Receipt this Period            |
|             | number of contributing political committee.        | C  | 500.00  |
| Name        | of Employer  | Occupation                                     | PAC Contribution                              |
| Genpro      |  | President                                      |   |
| Receip      | t For:   |  |   |
|             | Primary General                                    | Aggregate Year-to-Date ▼                       |   |
|             | Other (specify) ▼                                  | 500.00   |   |
|             | ame (Last, First, Middle Initial)<br>A Halbrooks   |  | Date of Receipt                               |
| Mailing     | Address 2550 Acton Road                            |  | 01 30 _ 2015 _                                |
| City        |  | State Zip Code                                 | Transaction ID : SA11AI.5793                  |
| Birmin      | gham   | AL 35243                                       | Amount of Each Receipt this Period            |
|             | number of contributing political committee.        | C  | 1500.00                                       |
| Name        | of Employer  | Occupation                                     | PAC Contribution                              |
|             | d Software   | Vice President, Sales                          |   |
| Receip      |  |  |   |
|             | Primary General                                    | Aggregate Year-to-Date ▼                       |   |
|             | Other (specify)                                    | 1500.00  |   |
| SUBTOT      | AL of Receipts This Page (optional)                | <b>&gt;</b>                                    | 3000.00                                       |
| TOTAL 7     | This Period (last page this line number of         | only)  |   |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LIN   | OR LINE NUMBER: check only one) |     |  |     |  | 16 | OF | 34 |
|-----------|---------------------------------|-----|--|-----|--|----|----|----|
| (check of | only one)                       |     |  |     |  |    |    |    |
| X 11a     | ı                               | 11b |  | 11c |  | 12 |    |    |
| 13        |                                 | 14  |  | 15  |  | 16 |    | 17 |

| or for commercial purposes, other than using   | g the name and address of any political committee t | o solicit contributions from such committee.                                 |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTER   | MEDIARIES ASSOCIATION'S TIAP                        | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Robert Kemp  Mailing Address 850 Helen Drive   |   | Date of Receipt  |  |  |  |  |  |
| City<br>Lebanon  | State Zip Code<br>PA 17042                          | 01 15 2015  Transaction ID : SA11AI.5753  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C   | 5000.00 PAC Contribution   |  |  |  |  |  |
| Name of Employer  DRT Transportation Inc.  Receipt For:                                    | Occupation President  Aggregate Year-to-Date ▼      |  |  |  |  |  |  |
| Primary General  Other (specify) ▼   | 5000.00   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Kevin Kokjohn  Mailing Address 16415 Addison Road |   | Date of Receipt  01 26 _ 2015 _  |  |  |  |  |  |
| City<br>Addison  | State Zip Code<br>TX 75001                          | Transaction ID : SA11AI.5781  Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C   | 250.00   |  |  |  |  |  |
| Name of Employer Addison Transportation Receipt For:                                       | Occupation  VP of Operations                        | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  250.00                    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jeff Lantz  | ·   | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 91955  City   | State Zip Code                                      | 02 13 2015   |  |  |  |  |  |
| Atlanta  | GA 30364  | Transaction ID : SA11AI.5800  Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C   | 500.00 PAC Contribution  |  |  |  |  |  |
| Name of Employer C.L. Services, Inc.   | Occupation President                                | - I AC CONTRIBUTION  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional   | ıl) <b>&gt;</b>                                     | 5750.00  |  |  |  |  |  |
| TOTAL This Period (last page this line num   | nber only)  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR   | PAGE             | 1   | 17 | OF  |  | 34 |  |  |    |
|-------|------------------|-----|----|-----|--|----|--|--|----|
| (chec | (check only one) |     |    |     |  |    |  |  |    |
| X     | 11a              | 11b |    | 11c |  | 12 |  |  |    |
|       | 13               | 14  |    | 15  |  | 16 |  |  | 17 |

| or for commercial purposes, other than using t  | he name and address of any political committee to | o solicit contributions from such committee.                     |
|---|---|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM                                       | EDIARIES ASSOCIATION'S TIAP                       | AC   |
| Full Name (Last, First, Middle Initial)  A. Russell Leo  Mailing Address 2185 Main Road |   | Date of Receipt  |
| City  | State Zip Code                                    | 01 16 2015<br>Transaction ID : SA11Al.5763                       |
| Newfield  | NJ 08344  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                              | С   | 1000.00  |
| Name of Employer  | Occupation  | PAC Contribution   |
| RLS Logistics Receipt For:  | CEO   | -  |
| Primary General  Other (specify)  | Aggregate Year-to-Date ▼ 1000.00                  |  |
| Full Name (Last, First, Middle Initial)  Joe Leuman                                     | •   | Date of Receipt  |
| Mailing Address P.O. Box 7246   | 02 11 2015  |  |
| City<br>Saint Paul  | State Zip Code MN 55107                           | Transaction ID : SA11AI.5794  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C   | 500.00   |
| Name of Employer<br>Snowland Freight Services, Inc                                      | Occupation President                              | PAC Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500.00                  |  |
| Full Name (Last, First, Middle Initial)  C. Mike Loehr                                  | •   | Date of Receipt  |
| Mailing Address 5340 Legacy Drive Suite 20  | 00  | 03 23 2015   |
| City<br>Plano   | State Zip Code<br>TX 75024                        | Transaction ID : SA11AI.5844  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C   | 500.00   |
| Name of Employer  | Occupation  | PAC Contribution   |
| Bear Transportation Services  | Owner   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500.00                  |  |
| SUBTOTAL of Receipts This Page (optional).  | <b>•</b>  | 2000.00  |
| TOTAL This Period (last page this line number   | er only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |    |     |         |    | PAGE | <br>18 | OF  | 34 |  |    |
|------------------|----|-----|---------|----|------|--------|-----|----|--|----|
|                  | (c | che | ck only | or | ne)  |        |     |    |  |    |
|                  |    | X   | 11a     |    | 11b  |        | 11c | 12 |  |    |
|                  |    |     | 13      |    | 14   |        | 15  | 16 |  | 17 |

| or for commercial purposes, other than using   | g the name and address of any political committee t                               | o solicit contributions from such committee.                                      |  |  |  |  |
|--|---|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTER   | MEDIARIES ASSOCIATION'S TIAP  | AC  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Kenneth Lund  Mailing Address 4529 Angeles Crest High   | way, Suite  | Date of Receipt   |  |  |  |  |
| City La Canada  FEC ID number of contributing federal political committee.   | State Zip Code<br>CA 91011  | D2 18 2015 Transaction ID : SA11AI.5804 Amount of Each Receipt this Period 500.00 |  |  |  |  |
| Name of Employer  Allen Lund Company  Receipt For:  Primary General  Other (specify) ▼   | Occupation  VP Support Operations  Aggregate Year-to-Date ▼  500.00               | PAC Contribution  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Debra Maass  Mailing Address P.O. Box 445   |   | Date of Receipt  O1 20 2015  Transaction ID: SA11AI.5771                          |  |  |  |  |
| City Plainfield  FEC ID number of contributing federal political committee.  | Plainfield IL 60544  EC ID number of contributing                                 |   |  |  |  |  |
| Name of Employer Hannic Frieght Forwarders, Inc  Receipt For:  Primary  General  Other (specify) ▼   | Occupation President  Aggregate Year-to-Date ▼  500.00                            | PAC Contribution  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Donald MacDonald  Mailing Address One Premier Drive  City   | State Zip Code<br>MO 63026  | Date of Receipt  O2 06 2015  Transaction ID: SA11AI.5788                          |  |  |  |  |
| Fenton  FEC ID number of contributing federal political committee.  Name of Employer  UniGroup, Inc.  Receipt For:  □ Primary □ General  Other (specify) ▼ | MO 63026  C  Occupation  Director of Operations  Aggregate Year-to-Date ▼  500.00 | Amount of Each Receipt this Period  500.00  PAC Contribution                      |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional   | l) <b>&gt;</b>  | 1500.00   |  |  |  |  |
| TOTAL This Period (last page this line num   | ber only)   |   |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FC | PAGE             | . ′ | 19 | OF  |  | 34 |  |  |    |
|----|------------------|-----|----|-----|--|----|--|--|----|
| (c | (check only one) |     |    |     |  |    |  |  |    |
| [  | <b>X</b> 11a     | 11b |    | 11c |  | 12 |  |  |    |
|    | 13               | 14  |    | 15  |  | 16 |  |  | 17 |

| or for commercial purposes, other than                       | using the name and address of any political committee t | o solicit contributions from such committee. |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| /  | ERMEDIARIES ASSOCIATION'S TIAP                          | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Michael McKinney | _   | Date of Receipt                              |  |  |  |  |  |
| Mailing Address P.O. Box 508                                 |   | 03 05 2015                                   |  |  |  |  |  |
| City   | State Zip Code  | Transaction ID : SA11AI.5829                 |  |  |  |  |  |
| Olney  | IL 62450  | Amount of Each Receipt this Period           |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C   | 1000.00 PAC Contribution                     |  |  |  |  |  |
| Name of Employer  A.M. Transport Services, Inc.              | Occupation President                                    | PAC CONTIDUCION                              |  |  |  |  |  |
| Receipt For: Primary General                                 | Aggregate Year-to-Date ▼                                |  |  |  |  |  |  |
| Other (specify) ▼  | 1000.00   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Matt Meeks       |   | Date of Receipt                              |  |  |  |  |  |
| Mailing Address P.O. Box 10048                               |   | 03 16 _2015 _                                |  |  |  |  |  |
| City   | State Zip Code  | Transaction ID : SA11AI.5833                 |  |  |  |  |  |
| Fort Smith   | AR 72917  | Amount of Each Receipt this Period           |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C   | 250.00                                       |  |  |  |  |  |
| Name of Employer<br>Freight Value                            | Occupation Director                                     | PAC Contribution                             |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼             | Aggregate Year-to-Date ▼  250.00                        |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. John Miller      |   | Date of Receipt                              |  |  |  |  |  |
| Mailing Address P.O. Box 1173                                |   | 03 27 2015                                   |  |  |  |  |  |
| City   | State Zip Code  | Transaction ID : SA11AI.5854                 |  |  |  |  |  |
| Cedar Rapids   | IA 52406  | Amount of Each Receipt this Period           |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C   | 500.00                                       |  |  |  |  |  |
| Name of Employer   | Occupation  | PAC Contribution                             |  |  |  |  |  |
| Hybrid Transit Systems, Inc.                                 | Partner   |  |  |  |  |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                                |  |  |  |  |  |  |
| Primary General Other (specify) ▼                            | 500.00  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (or                           | otional)  | 1750.00                                      |  |  |  |  |  |
| TOTAL This Period (last page this line                       | number only)  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|    | _  | LINE    | _  |     | : | PAGE | 2 | 20 | OF |  | 34 |  |  |  |
|----|----|---------|----|-----|---|------|---|----|----|--|----|--|--|--|
| (c | he | ck only | or | ie) |   |      |   |    |    |  |    |  |  |  |
|    | X  | 11a     |    | 11b |   | 11c  |   | 12 |    |  |    |  |  |  |
|    |    | 13      |    | 14  |   | 15   |   | 16 |    |  | 17 |  |  |  |

| or for commercial purposes, other than using  | g the name and address of any political committee t | o solicit contributions from such committee.                                 |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTER  | MEDIARIES ASSOCIATION'S TIAP                        | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  James L Morse  Mailing Address 57 Littlefield Street | James L Morse                                       |  |  |  |  |  |  |
| City Avon   | State Zip Code<br>MA 02322                          | 03 19 2015  Transaction ID : SA11AI.5838  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                    | C   | 500.00   |  |  |  |  |  |
| Name of Employer  RFX Inc.  Receipt For:  | Occupation President & CEO                          | PAC Contribution   |  |  |  |  |  |
| Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500.00                    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mike Nervick  Mailing Address 2105 Telegraph Road    | Mike Nervick  |  |  |  |  |  |  |
| City Deerfield  | State Zip Code IL 60015                             | 7  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                    | C   | 500.00   |  |  |  |  |  |
| Name of Employer Richfield Capital Management   | Occupation<br>CEO                                   | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500.00                    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jason Netland  |   | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 1377   | State Zin Code                                      | 02 26 2015   |  |  |  |  |  |
| City<br>Saint Cloud   | State Zip Code<br>MN 56302                          | Transaction ID : SA11AI.5823  Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                    | C   | 500.00   |  |  |  |  |  |
| Name of Employer ATS Logistics Services, Inc.   | Occupation Vice President                           | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00                     |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional  | I) <b>&gt;</b>                                      | 1500.00  |  |  |  |  |  |
| TOTAL This Period (last page this line num  | ber only)   |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR  | LINE    | NU | MBER | : | PAGE | 2 | 21 | OF | 34 |
|----|-----|---------|----|------|---|------|---|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |   |    |    |    |
|    | X   | 11a     |    | 11b  |   | 11c  |   | 12 |    |    |
|    |     | 13      |    | 14   |   | 15   |   | 16 |    | 17 |

| or for commercial purposes, other than using  | the name and address of any political committee t       | o solicit contributions from such committee.  |  |  |  |  |
|---|---|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERI   | MEDIARIES ASSOCIATION'S TIAP                            | AC  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Joseph Parker  Mailing Address 3517 Scheele Drive  |   | Date of Receipt   |  |  |  |  |
| City Jackson FEC ID number of contributing  | State Zip Code<br>MI 49202                              | O1 22 2015  Transaction ID : SA11AI.5773  Amount of Each Receipt this Period                |  |  |  |  |
| federal political committee.  Name of Employer  Automated Logistics Systems  Receipt For:  □ Primary □ General  □ Other (specify) ▼ | Occupation President  Aggregate Year-to-Date ▼  500.00  | PAC Contribution  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Greg Paulson  Mailing Address P.O. Box 5129  |   | Date of Receipt  02 26 2015  Transaction ID: SA11AI.5825                                    |  |  |  |  |
| City Twin Falls  FEC ID number of contributing federal political committee.   | in Falls ID 83303 C ID number of contributing           |   |  |  |  |  |
| Name of Employer Giltner Logistic Services, In  Receipt For:  Primary  General  Other (specify) ▼                                   | Occupation CFO  Aggregate Year-to-Date ▼  500.00        | PAC Contribution  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Darin Puppel Mailing Address P.O. Box 649  City   | State Zip Code  | Date of Receipt  03 23 2015   |  |  |  |  |
| Lewis Center  FEC ID number of contributing federal political committee.  | OH 43035  | Transaction ID : SA11AI.5845  Amount of Each Receipt this Period  2500.00  PAC Contribution |  |  |  |  |
| Name of Employer  Triple T Transport  Receipt For:  Primary General  Other (specify) ▼  | Occupation President  Aggregate Year-to-Date ▼  2500.00 | - TAC CONTIDUCTOR   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional  | l) <b>&gt;</b>  | 3500.00   |  |  |  |  |
| TOTAL This Period (last page this line num  | ber only)   |   |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     |  | PAGE | 2 | 22 | OF | 34 |
|------------------|------------------|-----|--|-----|--|------|---|----|----|----|
|                  | (check only one) |     |  |     |  |      |   |    |    |    |
|                  | X                | 11a |  | 11b |  | 11c  |   | 12 |    |    |
|                  |                  | 13  |  | 14  |  | 15   |   | 16 |    | 17 |

| or for commercial purposes, other than using   | the name and address of any political committee to | solicit contributions from such committee.                       |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM                                      | IEDIARIES ASSOCIATION'S TIAPA                      | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Greg Quast  Mailing Address 2185 Main Road |  | Date of Receipt  |  |  |  |  |  |
|  | 7.6  | 01 20 2015   |  |  |  |  |  |
| City<br>Newfield   | State Zip Code<br>NJ 08344                         | Transaction ID : SA11AI.5769  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                             | С  | 500.00   |  |  |  |  |  |
| Name of Employer   | Occupation   | PAC Contribution   |  |  |  |  |  |
| RLS Logistics, Inc. Receipt For:   | Vice President                                     |  |  |  |  |  |  |
| Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Gina Reckart                               | ·  | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 908   |  | 01 16 2015   |  |  |  |  |  |
| City<br>Elkins   | State Zip Code WV 26241                            | Transaction ID : SA11AI.5764                                     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                             | C 20241  | Amount of Each Receipt this Period 500.00                        |  |  |  |  |  |
| Name of Employer<br>Reckart Logistics, Inc.  | Occupation President                               | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                       | Aggregate Year-to-Date ▼  500.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Justin Reed                                   | ·  | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 1214  |  | 02 25 2015 _   |  |  |  |  |  |
| City<br>Crossett   | State Zip Code<br>AR 71635                         | Transaction ID : SA11AI.5820  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                             | C  | 500.00   |  |  |  |  |  |
| Name of Employer   | Occupation   | PAC Contribution   |  |  |  |  |  |
| Convoy Logistics, LLC  | Partner  |  |  |  |  |  |  |
| Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼  500.00                   |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).   | <u> </u>   | 1500.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number  | er only)   |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LI           | PAGE | 2   | 23 | OF  |  | 34 |  |  |    |
|------------------|------|-----|----|-----|--|----|--|--|----|
| (check only one) |      |     |    |     |  |    |  |  |    |
| X 118            | a 🗌  | 11b |    | 11c |  | 12 |  |  |    |
| 13               |      | 14  |    | 15  |  | 16 |  |  | 17 |

| or for commercial purposes, other than using   | the name and address of any political committee to | o solicit contributions from such committee.                     |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM  | IEDIARIES ASSOCIATION'S TIAP                       | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Michael Riccio  Mailing Address 6070 Collett Road, Building | #2   | Date of Receipt  |  |  |  |  |  |
| City   | State Zip Code                                     | 02 06 2015<br>Transaction ID : SA11AI.5786                       |  |  |  |  |  |
| Farmington  FEC ID number of contributing federal political committee.                               | NY 14425   | Amount of Each Receipt this Period  1000.00                      |  |  |  |  |  |
| Name of Employer Leonard's Express, Inc.   | onard's Express, Inc.  Vice President              |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  James K Robinson III  Mailing Address P.O. Box 920100       |  | Date of Receipt  O2 13 2015                                      |  |  |  |  |  |
| City<br>El Paso  | State Zip Code<br>TX 79902                         | Transaction ID : SA11AI.5799  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | С  | 500.00   |  |  |  |  |  |
| Name of Employer  J.H. Rose Logistics, LLC   | Occupation President                               | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Greg Roush   |  | Date of Receipt  |  |  |  |  |  |
| Mailing Address 4911 N. Portland Ave.  |  | 03 03 / 2015   |  |  |  |  |  |
| City<br>Oklahoma City  | State Zip Code OK 73112                            | Transaction ID : SA11AI.5828  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C  | 500.00   |  |  |  |  |  |
| Name of Employer  ABF Mulitmodal   | Occupation Branch Director                         | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).   | <b>&gt;</b>  | 2000.00  |  |  |  |  |  |
| TOTAL This Period (last page this line numb  |  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |          |        |    |     |  | PAGE | 2 | 24 | OF | 34 |
|------------------|----------|--------|----|-----|--|------|---|----|----|----|
| (ch              | iec      | k only | or | ıe) |  |      |   |    |    |    |
| >                | <b>X</b> | 11a    |    | 11b |  | 11c  |   | 12 |    |    |
|                  |          | 13     |    | 14  |  | 15   |   | 16 |    | 17 |

| or for commercial purposes, other than using   | the name and address of any political committee t | to solicit contributions from such committee.                    |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERI  | MEDIARIES ASSOCIATION'S TIAP                      | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Donald H Sanders Jr.  Mailing Address 11140 S. Towne Square I | Drive #201  | Date of Receipt  |  |  |  |  |  |
| City   | State Zip Code                                    | 01 20 2015<br>Transaction ID : SA11AI.5772                       |  |  |  |  |  |
| St. Louis  FEC ID number of contributing federal political committee.                                  | MO 63123  | Amount of Each Receipt this Period  1000.00                      |  |  |  |  |  |
| Name of Employer Nightline Express, Inc.   | Occupation President                              | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00                  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Robert Smith  Mailing Address 3686 140th Street East          |   | Date of Receipt  03 17 2015                                      |  |  |  |  |  |
| City<br>Rosemount  | State Zip Code<br>MN 55068                        | Transaction ID : SA11AI.5834  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | ral political committee.                          |  |  |  |  |  |  |
| Name of Employer Bay and Bay Transportation  | Occupation COO                                    | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Sue Spero   |   | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 1829  | 7. 0.1  | 01 09 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |  |  |  |  |  |
| City<br>Mount Juliet   | State Zip Code<br>TN 37121                        | Transaction ID : SA11AI.5745  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C   | 1000.00  |  |  |  |  |  |
| Name of Employer  Carrier Services of Tenn. Inc.  Receipt For:   | Occupation President                              | PAC Contribution   |  |  |  |  |  |
| Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼ 1000.00                  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional   | l)  | 2500.00  |  |  |  |  |  |
| TOTAL This Period (last page this line num   | ber only)   |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |         |    |     |  | PAGE | 2 | 25 | OF | 34 |
|------------------|-----|---------|----|-----|--|------|---|----|----|----|
| (ch              | nec | ck only | or | ne) |  |      |   |    |    |    |
| >                | X   | 11a     |    | 11b |  | 11c  |   | 12 |    |    |
|                  |     | 13      |    | 14  |  | 15   |   | 16 |    | 17 |

| or for commercial purposes, other than using th  | e name and address of any political committee to | solicit contributions from such committee.                                   |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  | EDIARIES ASSOCIATION'S TIAPA                     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Sue Spero  Mailing Address P.O. Box 1829          |  | Date of Receipt  |  |  |  |  |  |
|  |  | 01 15 2015   |  |  |  |  |  |
| City<br>Mount Juliet   | State Zip Code<br>TN 37121                       | Transaction ID : SA11AI.5747  Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C  | 100.00   |  |  |  |  |  |
| Name of Employer  Carrier Services of Tenn. Inc.  Receipt For:                             | Occupation President                             | PAC Contribution   |  |  |  |  |  |
| Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  1100.00                |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Scott Steinhardt  Mailing Address P.O. Box 280 |  | Date of Receipt  |  |  |  |  |  |
| City<br>Federalsburg   | State Zip Code<br>MD 21632                       | 03 24 2015  Transaction ID : SA11AI.5846  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C  | 1000.00  |  |  |  |  |  |
| Name of Employer H&M Bay   | Occupation Director of Sales/Marketing           | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00                 |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jim Syfan   |  | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 1294  |  | 01 16 _ 2015 _   |  |  |  |  |  |
| City<br>Gainesville  | State Zip Code<br>GA 30503                       | Transaction ID : SA11AI.5765  Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C  | 500.00   |  |  |  |  |  |
| Name of Employer   | Occupation CEO                                   | PAC Contribution   |  |  |  |  |  |
| Syfan Logistics, Inc.  Receipt For:  Primary  General  Other (specify)                     | Aggregate Year-to-Date ▼  500.00                 |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>_</b>   | 1600.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number  | <u>·</u>   |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |    |     |         |    |     | PAGE | 2   | 26 | OF | 34 |    |
|------------------|----|-----|---------|----|-----|------|-----|----|----|----|----|
|                  | (0 | che | ck only | or | ne) |      |     |    |    |    |    |
|                  |    | X   | 11a     |    | 11b |      | 11c |    | 12 |    |    |
|                  |    |     | 13      |    | 14  |      | 15  |    | 16 |    | 17 |

| or for commercial purposes, other than using  | g the name and address of any political committee t    | o solicit contributions from such committee.                                 |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTER  | MEDIARIES ASSOCIATION'S TIAP                           | AC   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. David W Taylor  Mailing Address 4367 Seurat Road                        | David W Taylor   |  |  |  |  |  |
| City Ashley FEC ID number of contributing   | State Zip Code<br>IL 62808                             | 01 20 2015  Transaction ID : SA11AI.5766  Amount of Each Receipt this Period |  |  |  |  |
| federal political committee.  Name of Employer  Midwestern Transit Service  Receipt For:  Primary  Other (specify)  | Occupation President  Aggregate Year-to-Date ▼  600.00 | PAC Contribution   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Wayne Theel  Mailing Address P.O. Box 1448                                 |  | Date of Receipt  02 25 2015  |  |  |  |  |
| City Emporia FEC ID number of contributing federal political committee.   | State Zip Code KS 66801                                | Transaction ID : SA11AI.5819  Amount of Each Receipt this Period  250.00     |  |  |  |  |
| Name of Employer Kansas Continental Express, In  Receipt For:  Primary General Other (specify) ▼                    | Occupation President  Aggregate Year-to-Date ▼  250.00 | PAC Contribution   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jeff Tucker  Mailing Address 900 Dudley Avenue  City                       | State Zip Code   | Date of Receipt  03 13 2015  Transaction ID: SA11AI.5830                     |  |  |  |  |
| Cherry Hill  FEC ID number of contributing federal political committee.  Name of Employer  Tucker Company Worldwide | NJ 08002  C Occupation CEO                             | Amount of Each Receipt this Period  1000.00  PAC Contribution                |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 1000.00                       |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional  | I) <b>&gt;</b>   | 1750.00  |  |  |  |  |
| TOTAL This Period (last page this line num  | aber only)   |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |             |  |     |  | PAGE | 2 | 27 | OF | 34 |
|------------------|-----|-------------|--|-----|--|------|---|----|----|----|
|                  | (ch | eck only    |  |     |  |      |   |    |    |    |
|                  | >   | <b>1</b> 1a |  | 11b |  | 11c  |   | 12 |    |    |
|                  |     | 13          |  | 14  |  | 15   |   | 16 |    | 17 |

| or for commercial purposes, other than using  | the name and address of any political committee to | solicit contributions from such committee.                       |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERM                                       | TEDIARIES ASSOCIATION'S TIAP                       | AC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jeff Tucker  Mailing Address 900 Dudley Avenue |  | Date of Receipt  |  |  |  |  |  |
| City  | State Zip Code                                     | 03 13 2015 Transaction ID : SA11Al.5832                          |  |  |  |  |  |
| Cherry Hill   | NJ 08002   | Amount of Each Receipt this Period                               |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                              | С  | 50.00  |  |  |  |  |  |
| Name of Employer Tucker Company Worldwide   | Occupation CEO                                     | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 1050.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Jim Tucker  Mailing Address 900 Dudley Ave.    |  | Date of Receipt  |  |  |  |  |  |
| City Cherry Hill  | State Zip Code<br>NJ 08002                         | Transaction ID : SA11AI.5783  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                              | С  | 1000.00  |  |  |  |  |  |
| Name of Employer<br>Tucker Company Worldwide  | Occupation President & COO                         | PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 1000.00                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Geoff Turner                                |  | Date of Receipt  |  |  |  |  |  |
| Mailing Address P.O. Box 99   |  | 03 24 _ 2015 _   |  |  |  |  |  |
| City<br>Preston   | State Zip Code<br>MD 21655                         | Transaction ID : SA11AI.5847  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                              | C  | 500.00   |  |  |  |  |  |
| Name of Employer Choptank Transport   | Occupation President & CEO                         | PAC Contribution   |  |  |  |  |  |
| Receipt For: Primary General Other (specify)  | Aggregate Year-to-Date ▼  500.00                   |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).  | ·····  | 1550.00  |  |  |  |  |  |
| TOTAL This Period (last page this line numb   | <u>·</u>   |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |         |    | PAGE | 2 | 28  | OF | 34 |  |    |
|------------------|-----|---------|----|------|---|-----|----|----|--|----|
| (0               | che | ck only | or | ne)  |   |     |    |    |  |    |
|                  | X   | 11a     |    | 11b  |   | 11c |    | 12 |  |    |
|                  |     | 13      |    | 14   |   | 15  |    | 16 |  | 17 |

| or for commercial purposes, other than using  | the name and address of any political committee to | o solicit contributions from such committee.                                 |  |
|---|--|--|--|
| NAME OF COMMITTEE (In Full) TRANSPORTATION INTERI   | MEDIARIES ASSOCIATION'S TIAPA                      | AC   |  |
| Full Name (Last, First, Middle Initial)  Mark Weiss  Mailing Address 6413 Congress Avenue | Date of Receipt                                    |  |  |
| City Boca Raton   | State Zip Code<br>FL 33487                         | 02 27 2015  Transaction ID : SA11AI.5827  Amount of Each Receipt this Period |  |
| FEC ID number of contributing federal political committee.                                | C  | 500.00 PAC Contribution  |  |
| Name of Employer Sunteck Transport Group  | Occupation Executive Vice President                | - The continuation   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00                    |  |  |
| Full Name (Last, First, Middle Initial)  Mailing Address                                  |  | Date of Receipt  |  |
| City  | State Zip Code                                     | Amount of Each Receipt this Period   |  |
| FEC ID number of contributing federal political committee.                                | С  |  |  |
| Name of Employer  | Occupation   |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt  |  |
| Mailing Address   | Mailing Address                                    |  |  |
| City  | State Zip Code                                     | Amount of Each Receipt this Period   |  |
| FEC ID number of contributing federal political committee.                                | C  |  |  |
| Name of Employer  | Occupation   | -  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           |  |  |
| SUBTOTAL of Receipts This Page (optiona   | )  | 500.00   |  |
| TOTAL This Period (last page this line num  | ber only)  | 53550.00   |  |

| S        | CHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 29 OF 34 |   |  |  |  |
|----------|---|---|--------------------------------|---|--|--|--|
|          | EMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only                    | NOMBER:                                   |  |  |  |
| П        | EINITED DISDOUSEMENTS   |   | 21b                            | 22 🔀 23 🗆 24 🗆 25 🖂                       |  |  |  |
|          |   | Detailed Summary Page                             | 27                             | 22 X 23 24 25 26<br>28a 28b 28c 29 30b    |  |  |  |
| ^        | and information position from the Department of Co.   |   |                                |   |  |  |  |
|          | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam   |   |                                |   |  |  |  |
| F        |   | to and address of any politi                      | our committee to               | C CONCR. COMMINGUIONO NOM GUOM COMMINGUE. |  |  |  |
|          | NAME OF COMMITTEE (In Full)   |   |                                | A.C.                                      |  |  |  |
| /        | TRANSPORTATION INTERMEDIA   | AKIES ASSOCIATIO                                  | ON'S HAP                       | AC  |  |  |  |
| $\angle$ | Full Name (Last, First, Middle Initial)   |   |                                |   |  |  |  |
| Δ.       | ALASKANS FOR DON YOUNG IN   | Date of Disbursement                              |                                |   |  |  |  |
|          | ALAGRANG FOR DON TOUNG IN   |   |                                |   |  |  |  |
|          | Mailing Address 2504 FAIRBANKS STREET   |   |                                | 02 09 2015                                |  |  |  |
|          | 5 255 255 31102 |   |                                |   |  |  |  |
|          | City  | State Zip Code                                    |                                | Transaction ID Open Sect                  |  |  |  |
|          | ANCHORAGE   | AK 99503  |                                | Transaction ID : SB23.5807                |  |  |  |
|          | Purpose of Disbursement   |   |                                | 1   |  |  |  |
|          | Campaign Contribution   |   | 1                              | Amount of Each Disbursement this Period   |  |  |  |
|          | Candidate Name  |   | Category/                      | 4000.00                                   |  |  |  |
|          |   |   | Type                           | 1000.00                                   |  |  |  |
|          |   | nent For: 2016                                    |                                |   |  |  |  |
|          |   | Primary General                                   |                                |   |  |  |  |
|          |   | Other (specify) ▼                                 |                                |   |  |  |  |
|          | State: AK District: 00  |   |                                |   |  |  |  |
|          | Full Name (Last, First, Middle Initial)   |   |                                |   |  |  |  |
| В.       | BILL PAC  |   |                                | Date of Disbursement                      |  |  |  |
|          |   |   |                                | M M / D D / Y Y Y Y                       |  |  |  |
|          | Mailing Address 228 S. WASHINGTON ST., STE. 1   |   | 01 28 2015                     |   |  |  |  |
|          |   |   |                                |   |  |  |  |
|          | •   | State Zip Code                                    |                                | Transaction ID : SB23.5789                |  |  |  |
|          | ALEXANDRIA Purpose of Disbursement  | VA 22314  |                                |   |  |  |  |
|          | Campaign Contribution   |   |                                | Amount of Each Disbursement this Period   |  |  |  |
|          | Candidate Name  |   |                                | Amount of Each Dispulsement this Fellou   |  |  |  |
|          | Canadato Hamo   |   | Category/                      | 5000.00                                   |  |  |  |
|          | Office Sought: House Disbursen  | nent For: 2016                                    | Туре                           |   |  |  |  |
|          |   | Primary Seneral                                   |                                |   |  |  |  |
|          |   | Other (specify)                                   |                                |   |  |  |  |
|          | State: District:  | Caron (opcony)                                    |                                |   |  |  |  |
| _        | Full Name (Last, First, Middle Initial)   |   |                                |   |  |  |  |
| C        | •   | Date of Disbursement                              |                                |   |  |  |  |
| J.       | CHARLIE DENT FOR CONGRESS   |   |                                |   |  |  |  |
|          | Mailing Address PO BOX 442  |   |                                | 01 28 2015                                |  |  |  |
|          |   |   |                                | 2. 2010                                   |  |  |  |
|          | City  | State Zip Code                                    |                                |   |  |  |  |
|          | ALLENTOWN   | PA 18105  |                                | Transaction ID : SB23.5792                |  |  |  |
|          | Purpose of Disbursement   |   |                                | -   |  |  |  |
|          | Campaign Contribution   |   |                                | Amount of Each Disbursement this Period   |  |  |  |
|          | Candidate Name  |   | Category/                      |   |  |  |  |
|          |   |   | Type                           | 1500.00                                   |  |  |  |
|          | Office Sought: House Disbursen  | nent For: 2016                                    | <u> </u>                       |   |  |  |  |
|          | Senate  | Primary General                                   |                                |   |  |  |  |
|          | President   | Other (specify) ▼                                 |                                |   |  |  |  |
|          | State: PA District: 15  |   |                                |   |  |  |  |
| Г        | ·   |   |                                |   |  |  |  |
| s        | SUBTOTAL of Disbursements This Page (optional)  |   |                                | 7500.00                                   |  |  |  |
| $\vdash$ |   |   |                                |   |  |  |  |
| ۱,       | OTAL This Period (last page this line number only)  |   |                                |   |  |  |  |

| SCHEDULE B (FEC Form 3X)                         |                               | FOR LINE NUMBER: PAGE 30 OF 34 |  |  |  |  |
|--|-------------------------------|--------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                           | Use separate schedule(s       | ) FOR LINE (check only         | NONDER.  |  |  |  |
| II LIVIIZED DISBURSENIEN IS                      | for each category of the      | 21b                            | 22 💢 23 🗆 24 🗆 25 🖂 26                         |  |  |  |
|  | Detailed Summary Page         | 27                             | 28a 28b 28c 29 30b                             |  |  |  |
| Any information copied from such Reports and Sta | atements may not be sold or u | sed by any nerse               | on for the purpose of soliciting contributions |  |  |  |
| or for commercial purposes, other than using the |                               |                                |  |  |  |  |
| NAME OF COMMITTEE (In Full)                      |                               |                                |  |  |  |  |
| TRANSPORTATION INTERMED                          | DIARIES ASSOCIATION           | ON'S TIAPA                     | AC   |  |  |  |
| /  |                               |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |                               |                                |  |  |  |  |
| A. DUNCAN D. HUNTER FOR CO                       | Date of Disbursement          |                                |  |  |  |  |
| Mailing Address D.O. DOV 4545                    |                               |                                | M M / D D / Y Y Y Y Y                          |  |  |  |
| Mailing Address P.O. BOX 1545                    |                               |                                | 02 17 2015                                     |  |  |  |
| City   | State Zip Code                |                                |  |  |  |  |
| EL CAJON   | CA 92022                      |                                | Transaction ID : SB23.5811                     |  |  |  |
| Purpose of Disbursement                          |                               |                                |  |  |  |  |
| Campaign Contribution                            |                               |                                | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name                                   |                               | Category/                      | 1000.00  |  |  |  |
| Office County Addition                           |                               | Type                           | 1000.00  |  |  |  |
|  | rsement For: 2016             |                                |  |  |  |  |
| Senate<br>  President                            | Primary General               |                                |  |  |  |  |
| State: CA District: 50                           | Other (specify) ▼             |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |                               |                                |  |  |  |  |
| B. DUNCAN FOR CONGRESS                           |                               |                                | Date of Disbursement                           |  |  |  |
| DONO/III I ON CONCREGO                           |                               |                                | M = M / D = D / Y = Y = Y                      |  |  |  |
| Mailing Address PO BOX 2646                      |                               |                                | 03 23 2015                                     |  |  |  |
|  | 5                             |                                |  |  |  |  |
| City   | State Zip Code                |                                | Transaction ID : SB23.5850                     |  |  |  |
| KNOXVILLE Purpose of Disbursement                | TN 37901                      |                                |  |  |  |  |
| Campaign Contribution                            |                               |                                | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name                                   |                               | Cotamani                       | 5. 235. 2.55d.comon. tillo 1 onod              |  |  |  |
|  |                               | Category/<br>Type              | 1000.00  |  |  |  |
| Office Sought: X House Disbu                     | rsement For: 2016             |                                |  |  |  |  |
| Senate   | Primary                       |                                |  |  |  |  |
| President  | Other (specify) ▼             |                                |  |  |  |  |
| State: TN District: 02                           |                               |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)          | •                             |                                |  |  |  |  |
| C. FRIENDS OF JOHN THUNE                         | Date of Disbursement          |                                |  |  |  |  |
| Mailing Address DO DOV 044                       |                               |                                | M M / D D / Y Y Y Y                            |  |  |  |
| Mailing Address PO BOX 841                       |                               |                                | 01 12 2015                                     |  |  |  |
| City   | State Zip Code                |                                |  |  |  |  |
| SIOUX FALLS                                      | SD 57101                      |                                | Transaction ID: SB23.5755                      |  |  |  |
| Purpose of Disbursement                          |                               |                                |  |  |  |  |
| Campaign Contribution                            |                               |                                | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name                                   |                               | Category/                      | 2500.00  |  |  |  |
| Office Cought: House                             | roomant Fare as is            | Туре                           | 200.00   |  |  |  |
| Office Sought: House Disbu                       | rsement For: 2016  Primary    |                                |  |  |  |  |
| President  | Other (specify)               |                                |  |  |  |  |
| State: SD District: 00                           | Caron (opcony)                |                                |  |  |  |  |
| 32.50  |                               |                                |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional    | al)                           |                                | 4500.00  |  |  |  |
|  | ,                             |                                |  |  |  |  |
| TOTAL This Period (last page this line number of | nly)                          |                                |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 31 OF 34 |                         |                   |  |
|--|---|--------------------------------|-------------------------|-------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only 21b                | one) 22 X 23 24         | 25 26             |  |
|  | Detailed Summary Page                             | 27                             | 28a 28b 28c             | 29 30b            |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |   |                                |                         |                   |  |
| NAME OF COMMITTEE (In Full)  |   |                                |                         |                   |  |
| TRANSPORTATION INTERMEDIA  | ARIES ASSOCIATIO                                  | DN'S TIAPA                     | vC                      |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                                | Date of Disbursement    |                   |  |
| A. FRIENDS OF ROY BLUNT  |   |                                | M M / D D /             | Y                 |  |
| Mailing Address PO BOX 10178   |   |                                | 02 23                   | 2015              |  |
| •  | State Zip Code<br>MO 65205                        |                                | Transaction ID : SB23.5 | 5815              |  |
| COLUMBIA Purpose of Disbursement   | MO 65205  |                                |                         |                   |  |
| Campaign Contribution  |   |                                | Amount of Each Disburse | ement this Period |  |
| Candidate Name   |   | Category/<br>Type              |                         | 1000.00           |  |
| Office Sought: House Disburser   | nent For: 2016                                    | Турс                           |                         |                   |  |
| Senate President   | Primary General                                   |                                |                         |                   |  |
| State: MO District: 00   | Other (specify) ▼                                 |                                |                         |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                         |                   |  |
| B. GARRET GRAVES FOR CONGRE  | ESS   |                                | Date of Disbursement    |                   |  |
| Mailing Address PO BOX 64845   |   |                                | 01 15                   | 2015              |  |
| BATON ROUGE  | State Zip Code<br>LA 70896                        |                                | Transaction ID : SB23.  | 5757              |  |
| Purpose of Disbursement Campaign Contribution  |   |                                | Amount of Each Disburse | ement this Period |  |
| Candidate Name   |   | Category/<br>Type              |                         | 1000.00           |  |
| Office Sought:   House   Disburser   | nent For: 2016                                    | туре                           |                         |                   |  |
| Senate   | Primary General                                   |                                |                         |                   |  |
| President State: LA District: 06   | Other (specify) ▼                                 |                                |                         |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                                | 5                       |                   |  |
| C. KIRKPATRICK FOR ARIZONA   |   |                                | Date of Disbursement    | Y Y Y Y           |  |
| Mailing Address PO BOX 12011   |   | 02 24                          | 2015                    |                   |  |
| •  | State Zip Code<br>AZ 85130                        |                                | Transaction ID : SB23.  | 5818              |  |
| CASA GRANDE Purpose of Disbursement  |   |                                |                         |                   |  |
| Campaign Contribution  | Amount of Each Disbursement                       |                                | ement this Period       |                   |  |
| Candidate Name   |   | Category/<br>Type              |                         | 1000.00           |  |
| Office Sought: House Disburser   | nent For: 2016                                    | 71                             | ,                       |                   |  |
| Senate   President   | Primary   |                                |                         |                   |  |
| State: AZ District: 01   | Other (specify)                                   |                                |                         |                   |  |
|  |   | -                              |                         | 0000.00           |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······                         |                         | 3000.00           |  |
| TOTAL This Period (last page this line number only)  |   |                                |                         |                   |  |

| S           | CHEDULE B (FEC Form 3X)                                    |   | FOR LINE NUMBER: PAGE 32 OF 34 |                                       |           |  |  |
|-------------|--|---|--------------------------------|---------------------------------------|-----------|--|--|
| IT          | EMIZED DISBURSEMENTS                                       | Use separate schedule(s) for each category of the | (check only                    | neck only one)                        |           |  |  |
|             |  | Detailed Summary Page                             | 21b                            | 22 X 23 24 25 28c 29                  | 26<br>30b |  |  |
|             | ny information copied from such Reports and Staten         | ments may not be sold or us                       |                                |                                       |           |  |  |
|             | for commercial purposes, other than using the nam          |   |                                |                                       |           |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                |   |                                |                                       |           |  |  |
| $ \rangle$  | TRANSPORTATION INTERMEDIA                                  | ARIES ASSOCIATION                                 | ON'S TIAPA                     | /C                                    |           |  |  |
| $\angle$    | Full Name (Last, First, Middle Initial)                    |   | T                              |                                       |           |  |  |
| Α.          | PAT MEEHAN FOR CONGRESS                                    |   |                                | Date of Disbursement                  |           |  |  |
|             |  |   |                                | M M / D D / Y Y Y Y                   | 1         |  |  |
|             | Mailing Address 50 S. PROVIDENCE ROAD                      |   |                                | 01 15 2015                            |           |  |  |
|             | City   | State Zip Code                                    |                                |                                       |           |  |  |
|             | MEDIA  | PA 19063  |                                | Transaction ID : SB23.5759            |           |  |  |
|             | Purpose of Disbursement                                    |   |                                |                                       |           |  |  |
|             | Campaign Contribution  Candidate Name                      |   |                                | Amount of Each Disbursement this Peri | iod       |  |  |
|             | Candidate Name   |   | Category/<br>Type              | 1500.00                               |           |  |  |
|             | Office Sought:   | ment For: 2016                                    | турс                           |                                       | _         |  |  |
|             |  | Primary Seneral                                   |                                |                                       |           |  |  |
|             |  | Other (specify) ▼                                 |                                |                                       |           |  |  |
| _           | State: PA District: 07                                     |   |                                |                                       |           |  |  |
| В.          | Full Name (Last, First, Middle Initial) PATRIOTS FOR PERRY |   |                                | Date of Disbursement                  |           |  |  |
|             |  |   |                                | M M / D D / Y Y Y Y                   | 1         |  |  |
|             | Mailing Address PO BOX 147                                 |   |                                | 02 20 2015                            |           |  |  |
|             | ,  | State Zip Code<br>PA 17356                        |                                | Transaction ID : SB23.5814            |           |  |  |
|             | RED LION Purpose of Disbursement                           | PA 17356  |                                |                                       |           |  |  |
|             | Campaign Contribution                                      |   |                                | Amount of Each Disbursement this Peri | iod       |  |  |
|             | Candidate Name   |   | Category/                      | 500.00                                | )         |  |  |
|             | Office Sought: N. House                                    | mont For: 0040                                    | Type                           | 300.00                                |           |  |  |
|             |  | nent For: 2016 Primary X General                  |                                |                                       |           |  |  |
|             |  | Other (specify) ▼                                 |                                |                                       |           |  |  |
|             | State: PA District: 04                                     |   |                                |                                       |           |  |  |
| _           | Full Name (Last, First, Middle Initial)                    |   |                                |                                       |           |  |  |
| Ċ.          | RODNEY FOR CONGRESS  |   |                                | Date of Disbursement                  |           |  |  |
|             | Mailing Address PO BOX 344                                 | 01 26 2015  |                                |                                       |           |  |  |
|             |  |   |                                |                                       |           |  |  |
|             | City S<br>TAYLORVILLE                                      | State Zip Code<br>IL 62568                        |                                | Transaction ID : SB23.5760            |           |  |  |
|             | Purpose of Disbursement                                    |   |                                |                                       |           |  |  |
|             | Campaign Contribution                                      | Amount of Each Disbursemer                        |                                | iod                                   |           |  |  |
|             | Candidate Name   |   | Category/                      | 2000.00                               |           |  |  |
|             | Office Sought:   | ment For: 2016                                    | Туре                           | 2000.00                               | ш         |  |  |
|             |  | Primary General                                   |                                |                                       |           |  |  |
|             |  | Other (specify) ▼                                 |                                |                                       |           |  |  |
|             | State: IL District: 13                                     |   |                                |                                       |           |  |  |
|             |  |   |                                | 4000.00                               |           |  |  |
| S           | GUBTOTAL of Disbursements This Page (optional)             |   | ·····•                         | 4000.00                               | _         |  |  |
| ,           | OTAL This Period (last page this line number only)         |   |                                |                                       |           |  |  |
| 1 1         | (  |   |                                |                                       |           |  |  |

| S           | CHEDULE B (FEC Form 3X)                                    |   | FOR LINE NUMBER: PAGE 33 OF 34 |  |  |  |  |
|-------------|--|---|--------------------------------|--|--|--|--|
|             | EMIZED DISBURSEMENTS                                       | Use separate schedule(s) for each category of the | )   FOR LINE<br>  (check only  | NOMBER:  |  |  |  |
| П           | FINITED DISDOUSEINEN 19                                    |   | 21b                            | 22 🔀 23 🗆 24 🗆 25 🗀 26                         |  |  |  |
|             |  | Detailed Summary Page                             | 27                             | 28a 28b 28c 29 30b                             |  |  |  |
| А           | ny information copied from such Reports and Stater         | nents may not be sold or u                        | sed by any ners                | on for the purpose of soliciting contributions |  |  |  |
|             | for commercial purposes, other than using the name         |   |                                |  |  |  |  |
| abla        | NAME OF COMMITTEE (In Full)                                |   |                                |  |  |  |  |
| $  \rangle$ | TRANSPORTATION INTERMEDIA                                  | ARIES ASSOCIATI                                   | ON'S TIAP                      | AC   |  |  |  |
| /           | THO WAST STREET, THE TANKE BY                              | 11112071000017111                                 |                                |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)                    |   |                                |  |  |  |  |
| Α.          | RODNEY FOR CONGRESS  | Date of Disbursement                              |                                |  |  |  |  |
|             |  | M M / D D / Y Y Y Y                               |                                |  |  |  |  |
|             | Mailing Address PO BOX 344                                 |   |                                | 02 17 2015                                     |  |  |  |
|             | C:h.   | Otata 7:a Oada                                    |                                |  |  |  |  |
|             | •  | State Zip Code<br>IL 62568                        |                                | Transaction ID : SB23.5810                     |  |  |  |
|             | TAYLORVILLE Purpose of Disbursement                        | IL 02300  |                                |  |  |  |  |
|             | Campaign Contribution                                      |   |                                | Amount of Each Disbursement this Period        |  |  |  |
|             | Candidate Name   |   | Cata nami/                     |  |  |  |  |
|             |  |   | Category/<br>Type              | 2500.00  |  |  |  |
|             | Office Sought:   | ment For: 2016                                    | .,,,,,                         |  |  |  |  |
|             | Senate   | Primary X General                                 |                                |  |  |  |  |
|             | President  | Other (specify)                                   |                                |  |  |  |  |
|             | State: IL District: 13                                     |   |                                |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)                    |   |                                |  |  |  |  |
| В.          | RON JOHNSON FOR SENATE IN                                  | IC  |                                | Date of Disbursement                           |  |  |  |
|             |  |   |                                | M M / D D / Y Y Y Y                            |  |  |  |
|             | Mailing Address 219 E WASHINGTON AVE                       |   |                                | 01 27 2015                                     |  |  |  |
|             | SUITE 101  |   |                                |  |  |  |  |
|             | City S<br>OSHKOSH  | State Zip Code<br>WI 54901                        |                                | Transaction ID : SB23.5761                     |  |  |  |
|             | Purpose of Disbursement                                    | 34901   |                                |  |  |  |  |
|             | Campaign Contribution                                      |   |                                | Amount of Each Disbursement this Period        |  |  |  |
|             | Candidate Name   |   | Category/                      |  |  |  |  |
|             |  |   | Type                           | 2500.00  |  |  |  |
|             | Office Sought: House Disburser                             | ment For: 2016                                    |                                |  |  |  |  |
|             | ▼ Senate   | Primary   |                                |  |  |  |  |
|             | President  | Other (specify) ▼                                 |                                |  |  |  |  |
|             | State: WI District: 00                                     |   |                                |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)                    |   |                                |  |  |  |  |
| C.          | RYAN COSTELLO FOR CONGRE                                   |   | Date of Disbursement           |  |  |  |  |
|             |  |   | M M / D D / Y Y Y Y            |  |  |  |  |
|             | Mailing Address PO BOX 3154                                |   |                                | 03 20 2015                                     |  |  |  |
|             | City   | State Zip Code                                    |                                |  |  |  |  |
|             | WEST CHESTER   | PA 19381  |                                | Transaction ID : SB23.5851                     |  |  |  |
|             | Purpose of Disbursement                                    |   |                                |  |  |  |  |
|             | Campaign Contribution                                      |   |                                | Amount of Each Disbursement this Period        |  |  |  |
|             | Candidate Name   |   | Category/                      | 1000.00  |  |  |  |
|             |  |   | Type                           | 1000.00  |  |  |  |
|             | Office Sought: House Disburser                             | ment For: 2016                                    |                                | ,  |  |  |  |
|             | Senate   | Primary General                                   |                                |  |  |  |  |
|             | President  | Other (specify) ▼                                 |                                |  |  |  |  |
|             | State: PA District: 06                                     |   |                                |  |  |  |  |
|             |  |   |                                | 2000.00  |  |  |  |
| 5           | SUBTOTAL of Disbursements This Page (optional)             |   | ·····                          | 6000.00  |  |  |  |
| ſ.          | FOTAL This Desired (leaking 1911)                          |   |                                |  |  |  |  |
| . 1         | <b>FOTAL</b> This Period (last nage this line number only) |   | <b>L</b>                       | · ·  |  |  |  |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE NUMBER: PAGE 34 OF 34         |   |  |  |
|--|---|--|---|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only                            | / one)                                  |  |  |
|  | Detailed Summary Page                             | 21b<br>27                              | 22 X 23 24 25 28 28b 28c 29             |  |  |
| Any information copied from such Reports and Statem  | ents may not be sold or used                      |  |   |  |  |
| or for commercial purposes, other than using the nam |   |  |   |  |  |
| NAME OF COMMITTEE (In Full)                          |   |  |   |  |  |
| $ \hspace{.05cm} \rangle$ TRANSPORTATION INTERMEDIA  | RIES ASSOCIATIO                                   | N'S TIAPA                              | C.                                      |  |  |
| Full Name (Last, First, Middle Initial)              |   |  |   |  |  |
| A. TITUS FOR CONGRESS                                |   |  | Date of Disbursement                    |  |  |
| Mailing Address PO BOX 72391                         |   |  | 02 13 2015                              |  |  |
| Mailing Address FO BOX 72391                         |   |  | 02 13 2013                              |  |  |
| •  | tate Zip Code                                     |  | Transaction ID : SB23.5808              |  |  |
| LAS VEGAS Purpose of Disbursement                    | NV 89170  |  |   |  |  |
| Campaign Contribution                                |   |  | Amount of Each Disbursement this Period |  |  |
| Candidate Name                                       |   | Category/                              | 1000.00                                 |  |  |
| Office Cought Ad House                               | Town 0010   | Туре                                   | 1000.00                                 |  |  |
|  | nent For: 2016  Primary                           |  |   |  |  |
|  | Other (specify) ▼                                 |  |   |  |  |
| State: NV District: 01                               |   |  |   |  |  |
| Full Name (Last, First, Middle Initial)              |   |  | Date of Disbursement                    |  |  |
| E. ZELDIN FOR CONGRESS                               | - ZELDIN FOR CONGRESS                             |  |   |  |  |
| Mailing Address 47 FLINTLOCK DRIVE                   |   |  | 03 20 / Y Y Y Y Y Y                     |  |  |
| 011  |   |  |   |  |  |
| ,  | state Zip Code<br>NY 11967                        |  | Transaction ID : SB23.5848              |  |  |
| Purpose of Disbursement                              | ı   |  |   |  |  |
| Campaign Contribution  Candidate Name                |   |  | Amount of Each Disbursement this Period |  |  |
| Candidate Name                                       |   | Category/<br>Type                      | 1000.00                                 |  |  |
| Office Sought: House Disbursem                       | nent For: 2016                                    | 71                                     | , , , , , , , , , , , , , , , , , , ,   |  |  |
|  | Primary General                                   |  |   |  |  |
| President State: NY District: 01                     | Other (specify) ▼                                 |  |   |  |  |
| Full Name (Last, First, Middle Initial)              |   |  |   |  |  |
| C.   | , , ,   |  |   |  |  |
| Ma Trans Address a                                   |   | M M / D D / Y Y Y Y                    |   |  |  |
| Mailing Address                                      |   |  |   |  |  |
| City   | City State Zip Code                               |  |   |  |  |
| Purpose of Disbursement                              | Purnose of Dishursement                           |  |   |  |  |
| r dipose of Biobardoment                             |   | Amount of Each Disbursement this Perio |   |  |  |
| Candidate Name                                       |   | Category/                              |   |  |  |
| Office Courbby   House                               |   | Туре                                   |   |  |  |
| Office Sought: House Disburser Senate                | nent For:  Primary General                        |  |   |  |  |
|  | Other (specify)                                   |  |   |  |  |
| State: District:                                     |   |  |   |  |  |
|  |   |  | 2000.00                                 |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   | ·····•                                 | 2000.00                                 |  |  |
|  |   |  |   |  |  |