

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

REC. Office Use Only 11: 37

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Connecticut Bankers Association

Political Action Committee

ADDRESS (number and street) 10 Waterside Drive

Check if different than previously reported. (ACC)

Farmington CT 06032-3083

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00108605

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
  - Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
  - Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)  General (12G)  Runoff (12R)
  - Convention (12C)  Special (12S)

Election on M M / D D / Y Y Y Y Y Y in the State of  

- (d) 30-Day POST-Election Report for the:
- General (30G)  Runoff (30R)  Special (30S)

Election on M M / D D / Y Y Y Y Y Y in the State of  

5. Covering Period 07 / 01 / 2008 through 09 / 30 / 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gerald M. Noonan

Signature of Treasurer 

Date 10 / 07 / 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**FEC FORM 3X**  
Rev. 12/2004

28039853862

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Connecticut Bankers Association Political Action Committee

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2008"/>	<input type="text" value=""/>	<input type="text" value="4,171.98"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="1,797.80"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="1,6293.00"/>	<input type="text" value="1,6293.00"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="1,8090.80"/>	<input type="text" value="2,0464.98"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="1,071.24"/>	<input type="text" value="3,445.42"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="1,7019.56"/>	<input type="text" value="1,7019.56"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.0"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.0"/>	

28039853863

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

**Connecticut Bankers Association Political Action Committee**

Report Covering the Period: From: M M / D D / Y Y Y Y 0 7 / 0 1 / 2 0 0 8 To: M M / D D / Y Y Y Y 0 9 / 3 0 / 2 0 0 8

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	8 5 0 0 0	8 5 0 0 0
(ii) Unitemized .....	1 3 4 4 3 0 0	1 3 4 4 3 0 0
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	1 4 2 9 3 0 0	1 4 2 9 3 0 0
(b) Political Party Committees .....	0 0	0 0
(c) Other Political Committees (such as PACs).....	2 0 0 0 0 0	2 0 0 0 0 0
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	1 6 2 9 3 0 0	1 6 2 9 3 0 0
12. Transfers From Affiliated/Other Party Committees.....	0 0	0 0
13. All Loans Received .....	0 0	0 0
14. Loan Repayments Received.....	0 0	0 0
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0 0	0 0
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0 0	0 0
17. Other Federal Receipts (Dividends, Interest, etc.).....	0 0	0 0
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0 0	0 0
(b) Levin Funds (from Schedule H5) .....	0 0	0 0
(c) Total Transfers (add 18(a) and 18(b))..	0 0	0 0
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	1 6 2 9 3 0 0	1 6 2 9 3 0 0
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	1 6 2 9 3 0 0	1 6 2 9 3 0 0

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0 0	0 0
(ii) Non-Federal Share .....	0 0	0 0
(b) Other Federal Operating Expenditures .....	7 1 2 4	4 4 5 4 2
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	7 1 2 4	4 4 5 4 2
22. Transfers to Affiliated/Other Party Committees .....	0 0	0 0
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	1 0 0 0 0 0	3 0 0 0 0 0
24. Independent Expenditures (use Schedule E) .....	0 0	0 0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0 0	0 0
26. Loan Repayments Made .....	0 0	0 0
27. Loans Made .....	0 0	0 0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0 0	0 0
(b) Political Party Committees .....	0 0	0 0
(c) Other Political Committees (such as PACs) .....	0 0	0 0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0 0	0 0
29. Other Disbursements .....	0 0	0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0 0	0 0
(ii) "Levin" Share .....	0 0	0 0
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0 0	0 0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0 0	0 0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1 0 7 1 2 4	3 4 4 5 4 2
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1 0 7 1 2 4	3 4 4 5 4 2

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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1,629,300	1,629,300
34. Total Contribution Refunds (from Line 28(d)) .....	0.0	0.0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1,629,300	1,629,300
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	71,242	445,422
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.0	0.0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	71,242	445,422

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 1 OF 1	
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Connecticut Bankers Association Political Action Committee**

**A.** Full Name (Last, First, Middle Initial)  
**David J. O'Connor**

Mailing Address  
**16 Eldridge Place**

City **Ellington** State **CT** Zip Code **06029**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Enfield Federal S & L** Occupation **President & CEO**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**3 0 0 0 0**

Date of Receipt  
**0 7 / 1 1 / 2 0 0 8**

Amount of Each Receipt this Period  
**3 0 0 0 0**

**B.** Full Name (Last, First, Middle Initial)  
**Charles F. Howell**

Mailing Address  
**13 Delno Drive**

City **Danbury** State **CT** Zip Code **06811**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Patriot National Bank** Occupation **President & CEO**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**5 5 0 0 0**

Date of Receipt  
**0 8 / 1 5 / 2 0 0 8**

Amount of Each Receipt this Period  
**5 5 0 0 0**

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL of Receipts This Page (optional).....** ▶ **8 5 0 0 0**

**TOTAL This Period (last page this line number only).....** ▶ **8 5 0 0 0**

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input checked="" type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
			<input type="checkbox"/> 17

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NAME OF COMMITTEE (In Full)  
**Connecticut Bankers Association Political Action Committee**

Full Name (Last, First, Middle Initial)  
**A. People's United Bank Federal Political Action Committee**

Mailing Address  
**850 Main Street**

City **Bridgeport** State **CT** Zip Code **06601**

FEC ID number of contributing federal political committee. **C00178012**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1000.00**

Date of Receipt  
**07 / 11 / 2008**

Amount of Each Receipt this Period  
**1000.00**

Full Name (Last, First, Middle Initial)  
**B. Webster Bankpac - Federal**

Mailing Address  
**145 Bank Street**

City **Waterbury** State **CT** Zip Code **06702**

FEC ID number of contributing federal political committee. **C00321406**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1000.00**

Date of Receipt  
**08 / 22 / 2008**

Amount of Each Receipt this Period  
**1000.00**

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ▶ **2000.00**

**TOTAL** This Period (last page this line number only)..... ▶ **2000.00**

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 1
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)  
**Connecticut Bankers Association Political Action Committee**

Full Name (Last, First, Middle Initial) <b>Committee to Elect Chris Murphy</b>			Date of Disbursement MM / DD / YYYY <b>08 / 21 / 2008</b>		
Mailing Address <b>P. O. Box 127</b>					
City <b>Cheshire</b>	State <b>CT</b>	Zip Code <b>06410</b>			
Purpose of Disbursement <b>Contribution</b>			Amount of Each Disbursement this Period 1,000.00		
Candidate Name <b>Christopher Murphy</b>			Category/Type <b>011</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼				
State: <b>CT</b>	District: <b>5</b>				

Full Name (Last, First, Middle Initial)			Date of Disbursement		
Mailing Address					
City	State	Zip Code			
Purpose of Disbursement			Amount of Each Disbursement this Period		
Candidate Name			Category/Type		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼				
State:	District:				

Full Name (Last, First, Middle Initial)			Date of Disbursement		
Mailing Address					
City	State	Zip Code			
Purpose of Disbursement			Amount of Each Disbursement this Period		
Candidate Name			Category/Type		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼				
State:	District:				

SUBTOTAL of Disbursements This Page (optional).....▶	1,000.00
TOTAL This Period (last page this line number only).....▶	1,000.00

28039853869



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
10/1/08

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*ED*

10/14/08

PREPARER  
(3/2005)

DATE PREPARED

28039853870