

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2013 OCT 17 AM 9:19 Office Use Only

1. NAME OF COMMITTEE (In full)

TYPE OR PRINT

Example: If typing, type over the lines.

FEC MAIL CENTER 12 FEB 15

MARTIN LONG FOR CONGRESS

ADDRESS (number and street)

30 MILL ST. SUITE 209

Check if different than previously reported. (ACC)

ARLINGTON, MA

MA

02476

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C 00548560

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

MA

09

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

10/15/2013

In the State of

MA

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

In the State of

5. Covering Period

MM/DD/YYYY

through

MM/DD/YYYY

09/26/2013

09/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Martin Long

Signature of Treasurer

[Handwritten Signature]

Date

MM/DD/YYYY

10/01/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

13031121862

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

MM/DD/YYYY

09/26/2013

To:

MM/DD/YYYY

09/30/2013

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	, , 0.	, 5,985.00
(b) Total Contribution Refunds (from Line 20(d)).....	, , 0.	, , 0.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	, , 0.	, 5,985.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	, , 32.02	, 17,064.42
(b) Total Offsets to Operating Expenditures (from Line 14).....	, , 0.	, , 0.
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	, , 32.02	, 17,064.42
8. Cash on Hand at Close of Reporting Period (from Line 27).....	, 3,920.58	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....	, , 0.	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....	, 19,494.62	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031121863

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

M M / D D / Y Y Y Y

09 / 26 / 2013

To:

M M / D D / Y Y Y Y

09 / 30 / 2013

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)

, , 0. , 5,700.00

(ii) Unitemized

, , 0. , 275.00

(iii) TOTAL of contributions from individuals ▶

, , 0. , 5,985.00

(b) Political Party Committees

, , 0. , 0.

(c) Other Political Committees (such as PACs)

, , 0. , 0.

(d) The Candidate

, , 0. , 10.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

, , 0. , 5,985.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

, , 0. , 0.

13. LOANS:

(a) Made or Guaranteed by the Candidate

, , 0. , 15,000.00

(b) All Other Loans

, , 0. , 0.

(c) TOTAL LOANS (add Lines 13(a) and (b))

, , 0. , 15,000.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

, , 0. , 0.

15. OTHER RECEIPTS (Dividends, Interest, etc.)

, , 0. , 0.

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

, , 0. , 20,985.00

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DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	32.02	17,064.42
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.	0.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.	0.
(b) Of All Other Loans	0.	0.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.	0.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.	0.
(b) Political Party Committees.....	0.	0.
(c) Other Political Committees (such as PACs).....	0.	0.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.	0.
21. OTHER DISBURSEMENTS	0.	0.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	32.02	17,064.42

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	3,952.60
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.
25. SUBTOTAL (add Line 23 and Line 24).....	3,952.60
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	32.02
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	3,920.58

13031121865

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

LONG, MARTIN

Election:

Primary
 General
 Other (specify) _____

Mailing Address

30 Mill St. #204

City

Arlington

State

MA

ZIP Code

02476

Original Amount of Loan

4,500.00

Cumulative Payment To Date

0.

Balance Outstanding at Close of This Period

4,500.00

TERMS

Date Incurred

07/31/2013

Date Due

NONE

Interest Rate

NONE

% (apr)

Secured:

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding: , , .

SUBTOTALS This Period This Page (optional)..... ▶

4,500.00

TOTALS This Period (last page in this line only)..... ▶

, , .

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

13031121856

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN

Election:
 Primary
 General
 Other (specify) _____

Mailing Address
30 Mill St. #204

City State ZIP Code
Arlington MA 02476

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period
, 4,500.00 , 0. , 10,500.00

TERMS Date Incurred Date Due Interest Rate Secured:
08/09/2013 NONE NONE % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .

SUBTOTALS This Period This Page (optional) ▶ **, 10,500.00**

TOTALS This Period (last page in this line only) ▶ **, 15,000.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

13031121867

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 1 OF 2

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)
Martin LONG FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Harvard Bookstore</i>		Nature of Debt (Purpose): <i>printed material</i>	
Mailing Address <i>1256 MASS AVE.</i>			
City <i>Cambridge</i>	State <i>MA</i>	Zip Code <i>02138</i>	
Outstanding Balance Beginning This Period <i>, , 754.80</i>			
Amount Incurred This Period <i>, , 0.</i>	Payment This Period <i>, , 0.</i>	Outstanding Balance at Close of This Period <i>, , 754.80</i>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>ACME BOOKBONDING CO, INC.</i>		Nature of Debt (Purpose): <i>printed material</i>	
Mailing Address <i>80 Cambridge St.</i>			
City <i>CHARLESTOWN</i>	State <i>MA</i>	Zip Code <i>02129-0212</i>	
Outstanding Balance Beginning This Period <i>, , 769.25</i>			
Amount Incurred This Period <i>, , 0.</i>	Payment This Period <i>, , 0.</i>	Outstanding Balance at Close of This Period <i>, , 769.25</i>	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Prior, David</i>		Nature of Debt (Purpose): <i>white maintenance</i>	
Mailing Address <i>107 Sharnood St.</i>			
City <i>Roslindale</i>	State <i>MA</i>	Zip Code <i>02131</i>	
Outstanding Balance Beginning This Period <i>, , 400.00</i>			
Amount Incurred This Period <i>, , 0.</i>	Payment This Period <i>, , 0.</i>	Outstanding Balance at Close of This Period <i>, , 400.00</i>	

1) SUBTOTALS This Period This Page (optional).....▶	<i>, , 1,924.05</i>
2) TOTALS This Period (last page this line number only).....▶	<i>, , .</i>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	<i>, , .</i>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	<i>, , .</i>

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SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

10

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

LONG, MARTIN

Nature of Debt (Purpose):

Mailing Address

30 Mill St. #204

City

State

Zip Code

ARLINGTON, MA

02476

Outstanding Balance Beginning This Period

, 2,570.57

Amount Incurred This Period

, , 0.

Payment This Period

, , 0.

Outstanding Balance at Close of This Period

, 2,570.57

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)

, 2,570.57

2) TOTALS This Period (last page this line number only)

, 4,494.62

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)

, 15,000.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

, 19,494.62

13031121869

LONG FOR CONGRESS
GT. # 204
MA 02476

CERTIFIED MAIL 21870



7033 1090 0002 2460 4070

U.S. POSTAGE
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ARLINGTON, MA
02476
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20463



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JB
 PREPARER

10/17/2013
 DATE PREPARED

13031121871