FEC

FORM 3X

# **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

|   |   |                                      |                     |               | Office Use Only              |
|---|---|--------------------------------------|---------------------|---------------|------------------------------|
| 1. NAME OF TYPE<br>COMMITTEE (in full)  |   | example: If typin<br>over the lines. | ng, type            | 12FE4M5       |                              |
| Daines Montana Victory (  | Committee   |                                      |                     |               |                              |
|   |   |                                      |                     |               |                              |
| ADDRESS (number and street)   | PO Box 1618   |                                      |                     |               |                              |
| Check if different<br>than previously<br>reported. (ACC)  | Helena  |                                      |                     | MT            | 59624                        |
| 2. FEC IDENTIFICATION NUME  | BER ▼ CITY ▲  |                                      | S                   |               | ZIP CODE                     |
| C C00506865   | 3. IS THI<br>REPOI  | ~                                    | NEW<br>N) <b>OR</b> | AMI<br>(A)    | ENDED                        |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> <li>Termination Report<br/>(TER)</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>Mar 20 (N<br>Apr 20 (N<br>(c) 12-Day<br>PRE-Election<br>Report for the:<br>(d) 30-Day<br>POST-Election<br>Report for the: | 13)                                  | 12C)                | Sep 2         | 2S)<br>in the<br>State of    |
| 5. Covering Period  | Election on   | through                              | M M<br>04           | / D D /<br>30 | State of 2017                |
| Type or Print Name of Treasurer   | Warehime, Shirley, J, ,   | [Electronicall                       | y Filed] Da         | ate 05        | / D D / Y Y Y Y<br>10 / 2017 |
| Office<br>Use<br>Only   |   |                                      |                     |               | FEC FORM 3X<br>Rev. 05/2016  |

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#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENT

| I  | FEC Form 3X (Rev. 05/2016)   | OF RECEIPTS AND DISBURSEMENTS | Page 2                            |
|----|--|-------------------------------|-----------------------------------|
| ١  | Write or Type Committee Name   |                               | 0                                 |
|    | Daines Montana Victory Committe  | 96                            |                                   |
| F  | Report Covering the Period: From:  | 04 / 01 / Y Y Y Y<br>2017 To: | 04 / D D / Y Y Y Y Y<br>2017      |
|    |  | COLUMN A<br>This Period       | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1, 2017  | [                             | 8739.04                           |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period   | 51952.10                      |                                   |
|    | (c) Total Receipts (from Line 19)  | 0.00                          | 50800.00                          |
|    | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 51952.10                      | 59539.04                          |
| 7. | Total Disbursements (from Line 31)   | 1136.00                       | 8722.94                           |
| 8. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 50816.10                      | 50816.10                          |
| 9. | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                          |                                   |
| 10 | <ol> <li>Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ol>          | 0.00                          |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# DETAILED SUMMARY PAGE

of Receipts

Page 3

50800.00

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

# Daines Montana Victory Committee

| Report Covering the Period:     From:     M + M     /     D + D     /     Y + Y + Y     Y       04     01     /     2017     To:     04     /     2017 |                               |                                   |  |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |
| 1. Contributions (other than loans) From:  |                               |                                   |  |  |  |  |  |
| (a) Individuals/Persons Other<br>Than Political Committees   |                               |                                   |  |  |  |  |  |
| (i) Itemized (use Schedule A)  | 0.00                          | 50800.00                          |  |  |  |  |  |
|  |                               |                                   |  |  |  |  |  |
| (ii) Unitemized  | 0.00                          | 0.00                              |  |  |  |  |  |
| (iii) TOTAL (add   |                               |                                   |  |  |  |  |  |
| Lines 11(a)(i) and (ii)  | 0.00                          | 50800.00                          |  |  |  |  |  |
|  | 0.00                          | 0.00                              |  |  |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
| (c) Other Political Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
| (such as PACs)<br>(d) Total Contributions (add Lines   |                               |                                   |  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry   |                               |                                   |  |  |  |  |  |
| Totals to Line 33, page 5)   | 0.00                          | 50800.00                          |  |  |  |  |  |
| 2. Transfers From Affiliated/Other   |                               |                                   |  |  |  |  |  |
| Party Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
|  | 0.00                          | 0.00                              |  |  |  |  |  |
| 3. All Loans Received  | 0.00                          | 0.00                              |  |  |  |  |  |
|  |                               | 0.00                              |  |  |  |  |  |
| 4. Loan Repayments Received  | 0.00                          | 0.00                              |  |  |  |  |  |
| 5. Offsets To Operating Expenditures   |                               |                                   |  |  |  |  |  |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)  | 0.00                          | 0.00                              |  |  |  |  |  |
| 6. Refunds of Contributions Made   |                               | 47. 47. 48.                       |  |  |  |  |  |
| to Federal Candidates and Other  |                               |                                   |  |  |  |  |  |
| Political Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
| 7. Other Federal Receipts  |                               |                                   |  |  |  |  |  |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |  |  |  |  |  |
| 8. Transfers from Non-Federal and Levin Funds  |                               |                                   |  |  |  |  |  |
| (a) Non-Federal Account  | 0.00                          |                                   |  |  |  |  |  |
| (from Schedule H3)   | 0.00                          | 0.00                              |  |  |  |  |  |
|  | 0.00                          | 0.00                              |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)   | 0.00                          |                                   |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |  |  |  |  |  |
|  |                               |                                   |  |  |  |  |  |
| <ol> <li>Total Receipts (add Lines 11(d),<br/>12, 13, 14, 15, 16, 17, and 18(c))</li> </ol>  | 0.00                          | 50800.00                          |  |  |  |  |  |

0.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).......► I

# DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 05/2016)   | of Disbursements              | Page 4<br>COLUMN B<br>Calendar Year-to-Date |  |  |
|--|-------------------------------|---|--|--|
| II. Disbursements  | COLUMN A<br>Total This Period |   |  |  |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                  |                               |   |  |  |
| (i) Federal Share  | 0.00                          | 0.00  |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00  |  |  |
| (b) Other Federal Operating<br>Expenditures  | 1136.00                       | 6922.94                                     |  |  |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii), and (b))</li></ul>                  | 1136.00                       | 6922.94                                     |  |  |
| Transfers to Affiliated/Other Party<br>Committees  | 0.00                          | 0.00  |  |  |
| Contributions to<br>Federal Candidates/Committees  |                               | 0.00  |  |  |
| and Other Political Committees<br>Independent Expenditures   | 0.00                          |   |  |  |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(52 U.S.C. § 30116(d))                                   | 0.00                          | 0.00  |  |  |
| (use Schedule F)   | 0.00                          | 0.00  |  |  |
| Loan Repayments Made   | 0.00                          | 0.00  |  |  |
| Loans Made<br>Refunds of Contributions To:   | 0.00                          | 0.00  |  |  |
| (a) Individuals/Persons Other<br>Than Political Committees   | 0.00                          | 0.00  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00  |  |  |
| (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00  |  |  |
| <ul> <li>(d) Total Contribution Refunds</li> <li>(add Lines 28(a), (b), and (c))</li> </ul>                    | 0.00                          | 0.00  |  |  |
| Other Disbursements (Including Non-Federal Donations)  | 0.00                          | 1800.00                                     |  |  |
| Federal Election Activity (52 U.S.C. § 30101(<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 20))                          |   |  |  |
| (i) Federal Share  | 0.00                          | 0.00  |  |  |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid</li></ul>                                | 0.00                          | 0.00  |  |  |
| <ul><li>(c) Total Federal Election Activity (add</li></ul>   | 0.00                          | 0.00  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00  |  |  |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                             | 1126.00                       | 9702.04                                     |  |  |
| Total Federal Disbursements  | 1136.00                       | 8722.94                                     |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)   | 1136.00                       | 0700.04                                     |  |  |
|  | 1130.00                       | 8722.94                                     |  |  |

### DETAILED SUMMARY PAGE

of Disbursements

COLUMN A

**Total This Period** 

| FFC  | Form    | 3X | (Rev   | 05/2016 | ١ |
|------|---------|----|--------|---------|---|
| I LO | I UIIII | JA | (1100. | 05/2010 | J |

#### III. Net Contributions/ Operating Expenditures

| 33. | Total Contributions (other than loans) |
|-----|--|
|     | (from Line 11(d), page 3)              |
| 34. | Total Contribution Refunds             |
|     | (from Line 28(d))                      |
| 35. | Net Contributions (other than loans)   |
|     | (subtract Line 34 from Line 33)        |
| 36. | Total Federal Operating Expenditures   |
|     | (add Line 21(a)(i) and Line 21(b))     |
| 37. | Offsets to Operating Expenditures      |
|     | (from Line 15, page 3)                 |
| 38. | Net Operating Expenditures             |

(subtract Line 37 from Line 36) .....

|     |             |     |   |   |            | 0.00            |
|-----|-------------|-----|---|---|------------|-----------------|
|     |             | -7- |   |   | -7-        |                 |
|     |             |     |   |   |            | 0.00            |
|     | 1           | -7  | 1 |   | -7         | 0.00            |
|     |             |     |   |   |            | 0.00            |
| 1   |             | -   |   |   | -          | 0.00            |
|     |             |     |   |   |            |                 |
| 1.1 |             |     |   |   |            | 1136.00         |
| L   | _           | -7  |   |   | -7         |                 |
| H   | -           | -7  | - | - | -7-        | 1136.00         |
|     | -           | -7- |   | - | -1-<br>-1- | 1136.00         |
|     | -<br>-<br>- |     | - | - |            | 1136.00<br>0.00 |

| 1 |   | 1  |   |        | 50000.00 |
|---|---|----|---|--------|----------|
|   |   | -7 |   | <br>-7 | 50800.00 |
|   |   |    |   |        | 0.00     |
|   |   | -  |   | <br>-7 | 0.00     |
|   |   |    |   |        | 50000.00 |
|   |   | -  |   | <br>-  | 50800.00 |
| 1 | 1 |    | 1 |        | 0000.04  |
|   |   | 7  |   | <br>7  | 6922.94  |
|   |   |    |   |        |          |
|   |   |    |   | <br>-  | 0.00     |
|   |   |    |   |        |          |
| 1 |   |    |   |        | 6922.94  |
|   |   |    |   | <br>   |          |

COLUMN B

Calendar Year-to-Date



## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`=H9A=N5 H=CB

Form/Schedule: F3XN Transaction ID :

BEST EFFORTS: Our original solicitation includes a clear and conspicuous request for contributor information and informs the contributor of the requirements of federal law for the reporting of such information. If the information is not provided, we make one follow-up, stand-alone effort to obtain this information, regardless of whether the contribution was solicited or not. This effort occurs no later than 30 days after receipt of the contribution and is in the form of a written request. The follow-up request clearly asks for the missing information, without soliciting a contribution; informs the contributor of the requirements of federal law for reporting such information; and is in the form of a postage-paid, pre-addressed postcard. Follow-up phone calls are also made to try to obtain the information. INFORMATION REQUESTED: indicates that our best efforts procedure has been followed. If self-employed, or partial work information is listed, it is the information that was provided by the contributor in response to our request.

Form/Schedule: Transaction ID:

|            | CHEDULE B (FEC Form 3X)   | Use sepa                            |                                 |  |                          | NUMBER: PAGE 7 OF 7                             |  |  |
|------------|---|-------------------------------------|---------------------------------|--|--------------------------|---|--|--|
| 11         | EMIZED DISBURSEMENTS  | for each                            | category of the<br>Summary Page |  | neck onl<br>X 21b<br>28a |   |  |  |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                     |                                 |  |                          |   |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Committe  | е                                   |                                 |  |                          |   |  |  |
| لاً۔<br>A. | Full Name (Last, First, Middle Initial)<br>Special Projects   |                                     |                                 |  |                          | Date of Disbursement                            |  |  |
|            | Mailing Address 400 N California St   | 04 / 22 / 2017                      |                                 |  |                          |   |  |  |
|            | Helena  | State<br>MT                         | Zip Code<br>59601-4968          |  |                          | FEC Identification Number                       |  |  |
|            | Purpose of Disbursement<br>Bookkeeping and Compliance Reporting<br>Candidate Name                     |                                     | [                               |  |                          | C<br>Transaction ID : B8F725D72A                |  |  |
|            |   | ment For:                           |                                 |  | egory/<br>/pe            | Amount of Each Disbursement this Period 1104.00 |  |  |
|            | State: District:  | Primary<br>Other (spec              | General<br>cify) ▼              |  |                          | Memo Item                                       |  |  |
| В.         | Full Name (Last, First, Middle Initial)   |                                     |                                 |  |                          | Date of Disbursement                            |  |  |
|            | Mailing Address   |                                     |                                 |  |                          | M = M / D = D / Y = Y = Y = Y                   |  |  |
|            | City  |                                     | FEC Identification Number       |  |                          |   |  |  |
|            | Purpose of Disbursement   |                                     |                                 |  |                          | С   |  |  |
|            |   | ment For:                           | Category/<br>Type               |  |                          | Amount of Each Disbursement this Period         |  |  |
|            | Senate President  | Primary<br>Other (spec              | General<br>cify)                |  |                          | Memo Item                                       |  |  |
| —<br>C.    | State:     District:       Full Name (Last, First, Middle Initial)                                    |                                     |                                 |  |                          | Date of Disbursement                            |  |  |
| •          | Mailing Address   |                                     |                                 |  |                          |   |  |  |
|            | City  | State                               | Zip Code                        |  |                          | FEC Identification Number                       |  |  |
|            | Purpose of Disbursement   |                                     | [                               |  |                          | C   |  |  |
|            | Candidate Name Office Sought: House Disburse  | Category<br>Type                    |                                 |  |                          | Amount of Each Disbursement this Period         |  |  |
|            | State: District:  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |  |                          | Memo Item                                       |  |  |
| s          | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |  | ►                        | 1104.00   |  |  |
| ⊢          | OTAL This Period (last page this line number only   |                                     |                                 |  |                          | 1104.00   |  |  |