



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

August 14, 2013

BRIAN GRAFF, TREASURER  
THE AMERICAN SOCIETY OF PENSION  
PROFESSIONALS AND ACTUARIES  
POLITICAL ACTION COMMITTEE (ASPPA-NAPA  
PAC)  
4245 N. FAIRFAX DRIVE  
ARLINGTON, VA 22202

**Response Due Date**  
**09/18/2013**

IDENTIFICATION NUMBER: C00333104

REFERENCE: AMENDED FEBRUARY MONTHLY REPORT (01/01/2013 - 01/31/2013),  
RECEIVED 07/08/2013

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your amended report discloses an increase in disbursements totaling \$13,000.00 from the amounts disclosed on your original report. The Commission notes the memo text attached to your report stating, "This report and subsequent reports until May 2013 (due June 20) were amended to reflect the date the committees received contributions, instead of how ASPPA previously filed, which was reflected disbursement checks when they hit our SunTrust account. All subsequent FEC reports will be filed according to date disbursements were given to candidates and fundraisers or mailed, as per FEC federal regulations." Although the Commission may take further legal action concerning this matter, your clarification and any additional clarification you may have will be taken into consideration. 11 CFR §104.3

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will**

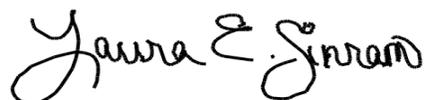
THE AMERICAN SOCIETY OF PENSION PROFESSIONALS AND ACTUARIES  
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**not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1157.

Sincerely,

A handwritten signature in black ink that reads "Laura E. Sinram". The signature is written in a cursive style with a large initial "L" and a distinct "E" and "S".

Laura Sinram  
Sr. Campaign Finance & Reviewing Analyst  
Reports Analysis Division