

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

2013 FEB -4 AM 11:48

FEC MAIL CENTER

Joe Selvaggi For Congress

ADDRESS (number and street)

139A Charles Street #272

Check if different than previously reported. (ACC)

Boston

MA

02114

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

00512467

3. IS THIS REPORT

NEW

(N)

OR

AMENDED

(A)

MA

08

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM/DD/YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM/DD/YYYY

in the State of

5. Covering Period

11/26/2012

through

12/31/2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Joe Selvaggi

Signature of Treasurer

Date

01/15/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

13031032859

SUMMARY PAGE of Receipts and Disbursements

Write or Type Committee Name

Report Covering the Period: From:

MM / DD / YYYY

To:

MM / DD / YYYY

COLUMN A This Period

COLUMN B Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions (other than loans) (from Line 11(e))

9550

3220650

(b) Total Contribution Refunds (from Line 20(d))

(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

9550

3220650

7. Net Operating Expenditures

(a) Total Operating Expenditures (from Line 17)

3445661

(b) Total Offsets to Operating Expenditures (from Line 14)

(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

3445661

8. Cash on Hand at Close of Reporting Period (from Line 27)

175561

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

260286

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

13031032860

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Joe Selvaggi for Congress

Report Covering the Period: From:

MM / DD / YYYY
11 / 26 / 2012

To:

MM / DD / YYYY
12 / 31 / 2012

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A)
 - (ii) Unitemized
 - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees
- (c) Other Political Committees (such as PACs)
- (d) The Candidate
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

| |
|-------|
| |
| |
| 95.50 |
| 95.50 |
| |
| |
| |
| 95.50 |

| |
|---------|
| 230250 |
| 763150 |
| 3065650 |
| 155000 |
| |
| 3220650 |

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

| |
|--|
| |
|--|

| |
|--|
| |
|--|

13. LOANS:

- (a) Made or Guaranteed by the Candidate
- (b) All Other Loans
- (c) TOTAL LOANS (add Lines 13(a) and (b))

| |
|--|
| |
| |
| |

| |
|---------|
| 2602.86 |
| |
| 2602.86 |

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

| |
|--|
| |
|--|

| |
|---------|
| 1132.01 |
|---------|

15. OTHER RECEIPTS (Dividends, Interest, etc.)

| |
|--|
| |
|--|

| |
|--|
| |
|--|

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

| |
|-------|
| 95.50 |
|-------|

| |
|----------|
| 35941.37 |
|----------|

13031032861

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|---|----------|-----------|
| 17. OPERATING EXPENDITURES..... | | 34,456.61 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES..... | | |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 1,755.61 | 1,755.61 |
| (b) Of All Other Loans..... | | |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 1,755.61 | 1,755.61 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | | |
| (b) Political Party Committees..... | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | | |
| 21. OTHER DISBURSEMENTS..... | 0.00 | |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 1,755.61 | 37,437.66 |

III. CASH SUMMARY

| | |
|--|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 1,660.11 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 9,586 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 11,755.61 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 1,755.61 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 0 |

13031032862

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

13031032863

NAME OF COMMITTEE (In Full)
Joe Selvaggi for Congress

| | | |
|--|--------------------------|---------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Selvaggi, Joe</i> | | Nature of Debt (Purpose): |
| Mailing Address <i>49 Beacon St #3</i> | | |
| City <i>Boston, MA</i> | Zip Code <i>02108</i> | |

| | | | |
|--|--|---------------------------------------|--|
| Outstanding Balance Beginning This Period <i>260286</i> | Amount Incurred This Period <i>00.0</i> | Payment This Period <i>1755.61</i> | Outstanding Balance at Close of This Period <i>847.25</i> |
|--|--|---------------------------------------|--|

| | | |
|--|-------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): |
| Mailing Address | | |
| City | State | |

| | | | |
|---|-----------------------------|---------------------|---|
| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|-----------------------------|---------------------|---|

| | | |
|--|-------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): |
| Mailing Address | | |
| City | State | |

| | | | |
|---|-----------------------------|---------------------|---|
| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|-----------------------------|---------------------|---|

| | | | |
|---|---|---------------|---------------|
| 1) SUBTOTALS This Period This Page (optional) | <table border="1"> <tr> <td><i>847.25</i></td> </tr> <tr> <td><i>847.25</i></td> </tr> </table> | <i>847.25</i> | <i>847.25</i> |
| <i>847.25</i> | | | |
| <i>847.25</i> | | | |
| 2) TOTALS This Period (last page this line number only) | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | |

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
1/24/17
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

Amx
PREPARER
(3/2005)

2/4/17
DATE PREPARED

13031032864