



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**NATIONAL STRIPPER WELL ASSOCIATION PAC (NSWA PAC)**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date     |
|--|--------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2021"/>  | <input type="text" value="6437.70"/> | <input type="text" value="6437.70"/>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="5519.71"/> |                                       |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="3500.00"/> | <input type="text" value="26500.00"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="9019.71"/> | <input type="text" value="32937.70"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="2350.00"/> | <input type="text" value="26267.99"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="6669.71"/> | <input type="text" value="6669.71"/>  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>    |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0.00"/>    |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**NATIONAL STRIPPER WELL ASSOCIATION PAC (NSWA PAC)**

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
07 / 01 / 2021 To: M M / D D / Y Y Y Y Y Y  
12 / 31 / 2021

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 3500.00                       | 26500.00                          |
| (ii) Unitemized .....   | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 3500.00                       | 26500.00                          |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 3500.00                       | 26500.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 3500.00                       | 26500.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 3500.00                       | 26500.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 350.00                        | 3267.99                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 350.00                        | 3267.99                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 2000.00                       | 23000.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2350.00                       | 26267.99                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2350.00                       | 26267.99                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 3500.00                               | 26500.00                                  |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 3500.00                               | 26500.00                                  |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 350.00                                | 3267.99                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 350.00                                | 3267.99                                   |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |             |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 6 OF 9 |
|   | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 13 <input type="checkbox"/> 11b<br><input type="checkbox"/> 14 <input type="checkbox"/> 11c<br><input type="checkbox"/> 15 <input type="checkbox"/> 12<br><input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL STRIPPER WELL ASSOCIATION PAC (NSWA PAC)**

|   |             |   |  |
|---|-------------|---|--|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>A. Reid, B.J., , ,</b>                    |             |   | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>07 / 16 / 2021 |
| Mailing Address 1316 Moraine Pl   |             |   | <b>Transaction ID : SA11AI.5003</b>                          |
| City<br>Heath   | State<br>TX | Zip Code<br>75032                               | Amount of Each Receipt this Period<br>3500.00                |
| FEC ID number of contributing federal political committee.<br>C   |             | <input type="checkbox"/> Memo Item Contribution |  |
| Name of Employer (for Individual)<br>BRG Energy, Inc.   |             | Occupation (for Individual)<br>President        |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br>3500.00             |  |

|   |       |                             |  |
|---|-------|-----------------------------|--|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>B.</b>                                    |       |                             | Date of Receipt<br>M M / D D / Y Y Y Y Y Y |
| Mailing Address   |       |                             | Amount of Each Receipt this Period         |
| City  | State | Zip Code                    | <input type="checkbox"/> Memo Item         |
| FEC ID number of contributing federal political committee.<br>C   |       |                             |  |
| Name of Employer (for Individual)   |       | Occupation (for Individual) |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |       | Aggregate Year-to-Date ▼    |  |

|   |       |                             |  |
|---|-------|-----------------------------|--|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>C.</b>                                  |       |                             | Date of Receipt<br>M M / D D / Y Y Y Y Y Y |
| Mailing Address   |       |                             | Amount of Each Receipt this Period         |
| City  | State | Zip Code                    | <input type="checkbox"/> Memo Item         |
| FEC ID number of contributing federal political committee.<br>C   |       |                             |  |
| Name of Employer (for Individual)   |       | Occupation (for Individual) |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |       | Aggregate Year-to-Date ▼    |  |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 3500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 3500.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                             |                              |
|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL STRIPPER WELL ASSOCIATION PAC (NSWA PAC)**

**A. Cothran Development Strategies, Inc.**

Full Name (Last, First, Middle Initial)

Mailing Address 2313 N Broadway

City Ada State OK Zip Code 74820

Purpose of Disbursement PAC Management Services

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
08 / 27 / 2021

FEC Identification Number: C

Transaction ID : SB21B.4999

Amount of Each Disbursement this Period: 350.00

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY

FEC Identification Number: C

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY

FEC Identification Number: C

Amount of Each Disbursement this Period

Memo Item

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 350.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 350.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL STRIPPER WELL ASSOCIATION PAC (NSWA PAC)**

**A. ARMSTRONG FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
ARMSTRONG FOR CONGRESS

Date of Disbursement: 12 / 02 / 2021

Mailing Address: 1515 BURNT BOAT DRIVE  
BOX 112

City: BISMARCK State: ND Zip Code: 58503

Purpose of Disbursement: Contribution

Candidate Name: ARMSTRONG, KELLY, , ,

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: ND District: 00

FEC Identification Number: C00670547  
Transaction ID: SB23.5001  
Amount of Each Disbursement this Period: 500.00

Memo Item

**B. BICE FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
BICE FOR CONGRESS

Date of Disbursement: 12 / 02 / 2021

Mailing Address: PO BOX 21315

City: OKLAHOMA CITY State: OK Zip Code: 73156

Purpose of Disbursement: Contribution

Candidate Name: BICE, STEPHANIE, , ,

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: OK District: 05

FEC Identification Number: C00703843  
Transaction ID: SB23.5002  
Amount of Each Disbursement this Period: 1000.00

Memo Item

**C. BICE FOR CONGRESS**

Full Name (Last, First, Middle Initial)  
BICE FOR CONGRESS

Date of Disbursement: 12 / 16 / 2021

Mailing Address: PO BOX 21315

City: OKLAHOMA CITY State: OK Zip Code: 73156

Purpose of Disbursement: VOID: Orig. disbursed on 6/8/2021

Candidate Name: BICE, STEPHANIE, , ,

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: OK District: 05

FEC Identification Number: C00703843  
Transaction ID: SB23.5007  
Amount of Each Disbursement this Period: - 1000.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 500.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL STRIPPER WELL ASSOCIATION PAC (NSWA PAC)**

**A. CATHERINE CORTEZ-MASTO FOR SENATE**

Full Name (Last, First, Middle Initial)  
Catherine Cortez-Masto

Date of Disbursement: 12 / 17 / 2021

Mailing Address: 8020 SOUTH RAINBOW BLVD, SUITE 100-112

City: LAS VEGAS, State: NV, Zip Code: 89139

Purpose of Disbursement: VOID: Orig. disbursed on 6/8/2021

FEC Identification Number: C00575548  
Transaction ID: SB23.5006  
Amount of Each Disbursement this Period: -1500.00

Candidate Name: CORTEZ MASTO, CATHERINE, , ,  
Category/Type: [ ]

Office Sought:  House,  Senate,  President  
Disbursement For: 2022,  Primary,  General,  Other (specify) [ ]

State: NV, District: 00

Memo Item

**B. MARK KELLY FOR SENATE**

Full Name (Last, First, Middle Initial)  
Mark Kelly

Date of Disbursement: 12 / 30 / 2021

Mailing Address: PO BOX 27202

City: TUCSON, State: AZ, Zip Code: 85726

Purpose of Disbursement: VOID: Orig. disbursed on 6/8/2021

FEC Identification Number: C00696526  
Transaction ID: SB23.5005  
Amount of Each Disbursement this Period: -1500.00

Candidate Name: KELLY, MARK, , ,  
Category/Type: [ ]

Office Sought:  House,  Senate,  President  
Disbursement For: 2022,  Primary,  General,  Other (specify) [ ]

State: AZ, District: 00

Memo Item

**C. TEXANS FOR HENRY CUELLAR CONGRESSIONAL CAMPAIGN**

Full Name (Last, First, Middle Initial)  
Henry Cuellar

Date of Disbursement: 11 / 11 / 2021

Mailing Address: 1519 WASHINGTON STREET, SUITE 200

City: LAREDO, State: TX, Zip Code: 78040

Purpose of Disbursement: Contribution

FEC Identification Number: C00371302  
Transaction ID: SB23.5000  
Amount of Each Disbursement this Period: 4500.00

Candidate Name: CUELLAR, HENRY, , ,  
Category/Type: [ ]

Office Sought:  House,  Senate,  President  
Disbursement For: 2022,  Primary,  General,  Other (specify) [ ]

State: TX, District: 28

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 1500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 2000.00 |