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FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

1. NAME OF COMMITTEE (in full) **Kirkpatrick for Senate** USE FEC MAILING OR TYPE OR PRINT **12FE4M5** Example: if typing, type over the lines.

ADDRESS (number and street) PO Box 34421

Check if different than previously reported (ACC) **Phoenix** CITY **AZ** STATE **85067** ZIP CODE

2. FEC IDENTIFICATION NUMBER **C00578484** 3. IS THIS REPORT NEW (N) OR AMENDED (A) 4. STATE **AZ** DISTRICT **00**
For Candidates Only

5. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2) and/or Semi-annual Report
 October 15 Quarterly Report (Q3)
 January 31 Year End Report (YE) and/or Semi-annual Report
 July 31 Mid-Year Report (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year only)
 Apr 20 (M4) Jul 20 (M7) and/or Semi-annual Report Oct 20 (M10) Jan 31 (YE) and/or Semi-annual Report
(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Special (12S) Convention (12C) This report also covers the semi-annual period
Election on [] [] [] in the State of [] See Line 6(b)
(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) This report also covers the semi-annual period
Election on [] [] [] in the State of [] See Line 6(b)

6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers **07** **01** **2016** through **09** **30** **2016** (b) Semi-Annual Covered Period January 1 - June 30 July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs **82241.77**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Asst. Mele, Steve, A.**
Signature of Treasurer **Asst. Mele, Steve, A.** **10** **14** **2016**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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201610140200402857

SCHEDULE A (FEC Form 3L)

REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Kirkpatrick for Senate

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC Council for a Livable World Candidate Fund	Reportable Bundled Contributions during: Quarterly / Monthly / Pre-Election or Post-Election Covered Period
Mailing Address 322 4th St NE	<input type="text" value="24963.00"/>
City State Zip Code Washington DC 20002-5824	Semi-annual Covered Period
FEC ID number of Lobbyist/Registrant PAC if, applicable <input type="text" value="C C00387555"/>	<input type="text" value="0.00"/>
Name of Employer	Transaction ID: 3LAVPGKGVG9YJ6

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC J Street	Reportable Bundled Contributions during: Quarterly / Monthly / Pre-Election or Post-Election Covered Period
Mailing Address PO Box 66073	<input type="text" value="57278.77"/>
City State Zip Code Washington DC 20035-6073	Semi-annual Covered Period
FEC ID number of Lobbyist/Registrant PAC if, applicable <input type="text" value="C C90014028"/>	<input type="text" value="0.00"/>
Name of Employer	Transaction ID: 3LAVPGKGN7A31

	Quarterly/Monthly/Pre-/Post-Election Covered Period	Semi-annual Covered Period
SUBTOTAL reported on this page (optional)	<input type="text" value="82241.77"/>	<input type="text" value="0.00"/>
TOTAL reported (last page only)	<input type="text" value="82241.77"/>	<input type="text" value="0.00"/>

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or
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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Postmark

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USPS EXPRESS MAIL _____
Postmark

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

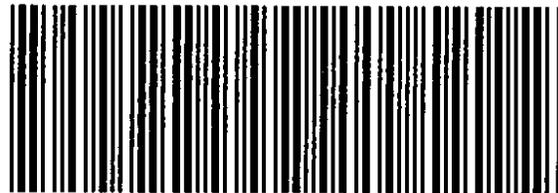
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PREPARER DH DATE PREPARED 10-14-16

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