



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

August 3, 2016

ANN FISHMAN, TREASURER
ASSOCIATION OF STATE DEMOCRATIC
CHAIRS
430 S. CAPITOL STREET SE
WASHINGTON, DC 20003

Response Due Date
09/07/2016

IDENTIFICATION NUMBER: C00259481

REFERENCE: AMENDED MARCH MONTHLY REPORT (02/01/2016 - 02/29/2016),
RECEIVED 04/20/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule A, supporting Line 12 of your report discloses a transfer, totaling \$37,062.50 from "Dollars for Democrats," that appear to be received through joint fundraising efforts. However, "Dollars for Democrats" is not disclosed as a joint fundraising representative on your Statement of Organization. Please amend your Statement of Organization to disclose the joint fundraising representative or amend your report to provide clarifying information. (11 CFR §102.2)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

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questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1157.

Sincerely,

A handwritten signature in black ink that reads "Laura E. Sinram". The signature is written in a cursive style with a large initial "L" and a distinct "E" before the last name.

Laura Sinram
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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