

## Jerome J. Keating Local Branch 9 National Association of Letter Carriers

P. A. L. 9 (Political Action League) 11581 Ilex Street N.W., Coon Rapids, Mn 55448-2316

> Lenny Larson, President Rodney Anderson, Secretary Ron Lawrence, Treasurer **Board Members** Mike Zagaros Darrell Maus Bob Baird **Barry Weiner** Lisa O'Neill Connie Beissel Jeremy Rothstein

> > January 20, 2015

Federal Election Commission

2015 JAN 27 AM 10: 00 Federal Election Commission 999 E Street NW Washington, DC 20463 Attn : Nicole Miller Dear Nicole Miller, I have a real problem and I'm not sure how to report it. I had to stop payment on 3 S, I've listed them below : checks. I've listed them below :

Betty Hodges for Mayor P.O. Box 8690 Mpls, Mn 55408

Check No 2737 - \$500.00 - 11/22/2013

Committee To Elect John Hoffman  $6720 - 110^{\text{th}}$  Ave N Champlin, Mn 55316 Check No 2749 - \$100.00 - 2/10/2014

Friends of Peter McLaughlin  $3425 - 16^{th}$  Ave S Mpls, Mn 55406

Check No 2750- 200.00 - 2/12/2014

Also there was a Bank charge of \$31.00 each.

Thank you for your help,

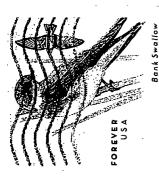
Ron Lawrence and the state Treasurer PAL 9 NALC



POLITICAL ACTION LEAGUE Ron Lawrence, Treasurer 11581 Ilex Street N.W. Coon Rapids, MN 55448-2316

WINNEXPOLIS MN 554

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Federal Election Commission Attime Nicole Miller 999 E Street NW Washington, DC 20463

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| ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS<br>The FEC added this page to the end of this filing to indicate how it was received. |                       |  |  |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|--|--|
| Hand Delivered   | Date of Receipt       |  |  |  |  |  |  |  |
| USPS First Class Mail  | Postmarked $1/2.0/15$ |  |  |  |  |  |  |  |
| USPS Registered/Certified  | Postmarked (R/C)      |  |  |  |  |  |  |  |
| USPS Priority Mail   | Postmarked            |  |  |  |  |  |  |  |
| USPS Priority Mail Express   | Postmarked            |  |  |  |  |  |  |  |
| Postmark Illegible   |                       |  |  |  |  |  |  |  |
| No Postmark  |                       |  |  |  |  |  |  |  |
| Overnight Delivery Service (Specify):  | Shipping Date         |  |  |  |  |  |  |  |
| Next Business I  | Day Delivery          |  |  |  |  |  |  |  |
| Received from House Records & Registration Office  | Date of Receipt       |  |  |  |  |  |  |  |
| Received from Senate Public Records Office   | Date of Receipt       |  |  |  |  |  |  |  |
| Received from Electronic Filing Office   | Date of Receipt       |  |  |  |  |  |  |  |
| Other (Specify): Rec'd From RAD Date of Rec<br>Office  | ceipt or Postmarked   |  |  |  |  |  |  |  |
| PREPARER   | 2/6/15                |  |  |  |  |  |  |  |
| (8/2013)   | DATE PREPARED         |  |  |  |  |  |  |  |