



**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**John Mills for Congress**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 1481.60                 | 805.00                             |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 1481.60                 | 805.00                             |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 1867.60                 | 8801.49                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 1867.60                 | 8801.49                            |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 498.13                  |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 38063.53                |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**John Mills for Congress**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 1311.60                               | 300.00                                     |
| (ii) Unitemized.....   | 170.00                                | 505.00                                     |
| (iii) TOTAL of contributions from individuals ▶  | 1481.60                               | 805.00                                     |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 0.00                                       |
| (d) The Candidate.....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 1481.60                               | 805.00                                     |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 9234.94                                    |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 9234.94                                    |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 1481.60                               | 10039.94                                   |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 44

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 1867.60                       | 8801.49                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 1867.60                       | 8801.49                            |

**III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 884.13  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 1481.60 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 2365.73 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 1867.60 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 498.13  |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 44  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**John Mills for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Boswell, Carmen, T, ,**  
 Mailing Address 10629 Bridge Creek Dr  
 City Pensacola State FL Zip Code 32506  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Requested Occupation Requested  
 Receipt For: 2020  
 Primary     General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 455.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 24 / 2018  
**Transaction ID : SA11AI.4864**  
 Amount of Each Receipt this Period  
 200.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Wright, Kermit, , ,**  
 Mailing Address 615 Lakeview Drive  
 City DeFuniak Springs State FL Zip Code 32433  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Self-Employed Occupation Land Clearing Business  
 Receipt For: 2018  
 Primary     General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 1111.60

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 17 / 2018  
**Transaction ID : SA11AI.4853**  
 Amount of Each Receipt this Period  
 1111.60  
 Memo Item  
 In-kind - Radio spots

**C.** Full Name (Last, First, Middle Initial)  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 Amount of Each Receipt this Period  
 Memo Item

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 1311.60 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 1311.60 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 6 OF 44                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**John Mills for Congress**

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Law Office of James C. Thomas III</b>                                    |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 06 / 2018 |  |
| Mailing Address 7509 NW Tiffany Springs Pkwy<br>Suite 300   |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>Kansas City   | State<br>MO  | Zip Code<br>64153                  | Amount of Each Disbursement this Period<br>756.00             |  |
| Purpose of Disbursement<br>Legal and Reporting Services   |  | Category/<br>Type<br>001           | Transaction ID : SB17.4858                                    |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Wright, Kermit, , ,</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 17 / 2018 |  |
| Mailing Address 615 Lakeview Drive  |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>DeFuniak Springs  | State<br>FL  | Zip Code<br>32433                  | Amount of Each Disbursement this Period<br>1111.60            |  |
| Purpose of Disbursement<br>In-kind - Radio spots  |  | Category/<br>Type<br>004           | Transaction ID : SB17.4855                                    |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                   |   |  |
|---|--|-------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  |                   | Date of Disbursement<br>M M / D D / Y Y Y Y |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C              |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period     |  |
| Purpose of Disbursement   |  | Category/<br>Type | Memo Item                                   |  |
| Candidate Name  |  |                   |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |
| State: District:  |  |                   |   |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1867.60 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 1867.60 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4711**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>126.34 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>126.34 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 09 / D 21 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 126.34 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4742**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>303.01 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>303.01 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 04 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 303.01 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4743**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                 |                                    |   |
|---------------------------------|------------------------------------|---|
| Original Amount of Loan<br>4.24 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>4.24 |
|---------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 05 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 4.24 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4744**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>35.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>35.00 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 10 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 35.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4745**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>21.63 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>21.63 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 12 / Y 2017 | Date Due<br>M / D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 21.63 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4746**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                 |                                    |   |
|---------------------------------|------------------------------------|---|
| Original Amount of Loan<br>7.95 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>7.95 |
|---------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 17 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 7.95 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4747**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>72.49 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>72.49 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 30 / Y 2017 | Date Due<br>M / D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 72.49 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
John Mills for Congress

Transaction ID : SC/10.4748

LOAN SOURCE Full Name (Last, First, Middle Initial)

John Mills for Congress

Memo Item

Election: 2018

Primary

General

Other (specify) ▼

Mailing Address  
1940 Boardwalk Drive

City  
Miramar Beach

State  
FL

ZIP Code  
32550

Personal Funds of the Candidate

Original Amount of Loan

196.54

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

196.54

TERMS

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 10<sup>M</sup>

/ D 31<sup>D</sup>

/ Y 2017 Y

M M

/ D D

/ Y 11/08/2018 Y

0.00 % (apr)

Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional).....▶

196.54

TOTALS This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4749**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>41.21 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>41.21 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 11 / D 01 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 41.21 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4750**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>804.08 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>804.08 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 11 / D 05 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |            |
|---|------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 804.08 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4751**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>19.08 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>19.08 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 11 / D 08 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 19.08 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4752**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>93.73 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>93.73 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 11 / D 08 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 93.73 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4753**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                 |                                    |   |
|---------------------------------|------------------------------------|---|
| Original Amount of Loan<br>6.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>6.00 |
|---------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 12 / D 21 / Y 2017 | Date Due<br>M / D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 6.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4754**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>308.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>308.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 12 / D 22 / Y 2017 | Date Due<br>M / D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 308.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4755**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>56.34 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>56.34 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 12 / D 24 / Y 2017 | Date Due<br>M / D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |          |
|--|--------------------------------|----------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 56.34 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4756**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>208.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>208.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 12 / D 29 / Y 2017 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 208.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4678**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>400.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>400.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 01 / D 17 / Y 2018 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |            |
|---|------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 400.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4709**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>2231.10 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>2231.10 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 03 / D 31 / Y 2018 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |          |
|--|--------------------------------|----------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |          |
| Mailing Address                            | Occupation                     |          |
| City                                       | State                          | ZIP Code |
|  | Amount Guaranteed Outstanding: |          |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 2231.10 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4829**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>150.67 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>150.67 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 04 / D 20 / Y 2018 | Date Due<br>M M / D D / Y 08/28/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 150.67 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4815**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                      |  |
|------------------------------------|--------------------------------------|--|
| Original Amount of Loan<br>8500.00 | Cumulative Payment To Date<br>700.00 | Balance Outstanding at Close of This Period<br>7800.00 |
|------------------------------------|--------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 04 / D 24 / Y 2018 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |             |
|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 7800.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4830**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>1475.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>1475.00 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 15 / Y 2018 | Date Due<br>M M / D D / Y 08/28/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |             |
|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 1475.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) Transaction ID : SC/10.4831  
**John Mills for Congress**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 600.00                  | 0.00                       | 600.00                                      |

|              |                      |                          |                                  |   |
|--------------|----------------------|--------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred        | Date Due                 | Interest Rate (If none, enter 0) | Secured:  |
|              | M 06 / D 15 / Y 2018 | M M / D D / Y 08/28/2018 | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |       |                  |   |
|--|-------|------------------|---|
| 1. Full Name (Last, First, Middle Initial) |       | Name of Employer |   |
| Mailing Address                            |       | Occupation       |   |
| City                                       | State | ZIP Code         | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) |       | Name of Employer |   |
| Mailing Address                            |       | Occupation       |   |
| City                                       | State | ZIP Code         | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) |       | Name of Employer |   |
| Mailing Address                            |       | Occupation       |   |
| City                                       | State | ZIP Code         | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) |       | Name of Employer |   |
| Mailing Address                            |       | Occupation       |   |
| City                                       | State | ZIP Code         | Amount Guaranteed Outstanding: <input type="text"/> |

|   |                                     |
|---|-------------------------------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | <input type="text" value="600.00"/> |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | <input type="text"/>                |

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4832**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                  |                                    |  |
|----------------------------------|------------------------------------|--|
| Original Amount of Loan<br>35.10 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>35.10 |
|----------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 27 / Y 2018 | Date Due<br>M M / D D / Y 08/28/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |       |
|---|-------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 35.10 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |       |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4841**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>John Mills for Congress |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>2000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>2000.00 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 05 / Y 2018 | Date Due<br>M M / D D / Y 08/28/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |             |
|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 2000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4842**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>John Mills for Congress</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>2000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>2000.00 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 05 / Y 2018 | Date Due<br>M M / D D / Y 08/28/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |             |
|---|-------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 2000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4106**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2014<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>5000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>5000.00 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                 |  |   |
|--------------|---------------------------------------|---------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 24 / Y 2014 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
|--|--------------------------------|
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 5000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4116**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>MILLS, Ralph, John, , III |             | <input type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive   |             |                                    |   |
| City<br>Miramar Beach   | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>4234.94 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>4234.94 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 18 / Y 2014 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 4234.94 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) Transaction ID : SC/10.4197  
**John Mills for Congress**

|  |             |   |
|--|-------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item<br>MILLS, Ralph, John, , III |             | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550   |
|  |             | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>1000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>1000.00 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 09 / D 08 / Y 2015 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |       |          |                                |  |
|--|-------|----------|--------------------------------|--|
| 1. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |
| 2. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |
| 3. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |
| 4. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 1000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4299**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2016<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>3850.64 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>3850.64 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 01 / D 02 / Y 2016 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 3850.64 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4337**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2016<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|  |   |  |
|--|---|--|
| Original Amount of Loan<br><input type="text" value="345.33"/> | Cumulative Payment To Date<br><input type="text" value="0.00"/> | Balance Outstanding at Close of This Period<br><input type="text" value="345.33"/> |
|--|---|--|

|              |  |  |   |   |
|--------------|--|--|---|---|
| <b>TERMS</b> | Date Incurred<br><input type="text" value="06"/> / <input type="text" value="30"/> / <input type="text" value="2016"/> | Date Due<br><input type="text"/> / <input type="text"/> / <input type="text"/> | Interest Rate (If none, enter 0)<br><input type="text" value="0.00"/> % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|--|--|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

|   |                                     |
|---|-------------------------------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | <input type="text" value="345.33"/> |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | <input type="text"/>                |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4342**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>1500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>1500.00 |
|------------------------------------|------------------------------------|--|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 18 / Y 2016 | Date Due<br>M M / D D / Y Demand | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 1500.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4343**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>300.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>300.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 09 / D 06 / Y 2016 | Date Due<br>M M / D D / Y Demand | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 300.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4344**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>500.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 09 / D 23 / Y 2016 | Date Due<br>M M / D D / Y Demand | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
|--|--------------------------------|
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 500.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4351**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>500.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 05 / D 02 / Y 2017 | Date Due<br>M M / D D / Y Demand | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |            |
|---|------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 500.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4357**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>150.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>150.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                 |  |   |
|--------------|---------------------------------------|---------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 26 / Y 2017 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |            |
|---|------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 150.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
John Mills for Congress

Transaction ID : SC/10.4358

LOAN SOURCE Full Name (Last, First, Middle Initial)

MILLS, Ralph, John, , III

Memo Item

Election: 2018

Primary

General

Other (specify) ▼

Mailing Address

1940 Boardwalk Drive

City

Miramar Beach

State

FL

ZIP Code

32550

Personal Funds of the Candidate

Original Amount of Loan

750.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

750.00

TERMS

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

0.00

% (apr)

Secured:

Yes

No

M 09<sup>M</sup>

/

D 13<sup>D</sup>

/

Y 2017

Y

M M

/

D D

/

Y Y Y Y

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional).....▶

750.00

TOTALS This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4811**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>MILLS, Ralph, John, , III</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1940 Boardwalk Drive  |             |                                    |   |
| City<br>Miramar Beach  | State<br>FL | ZIP Code<br>32550                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|   |   |   |
|---|---|---|
| Original Amount of Loan<br><input type="text" value="16.95"/> | Cumulative Payment To Date<br><input type="text" value="0.00"/> | Balance Outstanding at Close of This Period<br><input type="text" value="16.95"/> |
|---|---|---|

|              |                                       |                                      |   |   |
|--------------|---------------------------------------|--------------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 04 / D 07 / Y 2018 | Date Due<br>M M / D D / Y 11/08/2018 | Interest Rate (If none, enter 0)<br><input type="text" value="0.00"/> % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

|   |                                    |
|---|------------------------------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | <input type="text" value="16.95"/> |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | <input type="text"/>               |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Mills for Congress** Transaction ID : **SC/10.4843**

|  |             |                   |  |   |
|--|-------------|-------------------|--|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Start Skydiving, LLC |             |                   | <input type="checkbox"/> Memo Item                       | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>1711 Runway Drive   |             |                   |  |   |
| City<br>Middletown   | State<br>OH | ZIP Code<br>45042 | <input type="checkbox"/> Personal Funds of the Candidate |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 920.16                  | 0.00                       | 920.16                                      |

|              |                      |                          |                                  |   |
|--------------|----------------------|--------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred        | Date Due                 | Interest Rate (If none, enter 0) | Secured:  |
|              | M 07 / D 02 / Y 2018 | M M / D D / Y 08/28/2018 | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                |
|--|------------------|----------|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                |
| Mailing Address                            | Occupation       |          |                                |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                |
| Mailing Address                            | Occupation       |          |                                |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                |
| Mailing Address                            | Occupation       |          |                                |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                |
| Mailing Address                            | Occupation       |          |                                |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 920.16   |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 38063.53 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.