# Q M (X) (N NOVOCH

**FEC** FORM 3

## REPORT OF RECEIPTS THE SENATE AND DISBURSEMENTS PM 3: 59 For An Authorized Committee

SECRETARY OF THE SENATE

Office Use 5 my AN 12 PM 3: 59

| 1. NAME OF<br>COMMITTEE (in full)                  | TYPE OR PR                                      | NT Example: If typing, type over the lines.                          | 12FE4M5  |
|--|---|--|--|
| Nels Mitchell for I                                | daho  |  |  |
| ADDRESS (number and stre                           | eet) PO Box 9423                                | 5  |  |
| Check if different than previously reported. (ACC) | Boise Ci  | ID 83707 Y STATE ZIP (   | CODE   |
| 2. FEC IDENTIFICATION N                            | 3. 18   | STHIS NEW OR AMENDED   | STATE DISTRICT                                     |
| 4. TYPE OF REPORT (C                               | hoose One)                                      |  |  |
| (a) Quarterly Reports:                             |   | (b) 12-Day PRE-Election Report for the:                              |  |
| ☐ April 15 Quarterly F<br>☐ July 15 Quarterly R    |   | Primary (12P) General (12  | _ , ,  |
| ☐ October 15 Quarter  ✓ January 31 Year-E          |   | Election on  | in the State of                                    |
| ✓ Termination Report                               | t (TER)   | (c) 30-Day POST-Election Report for the:  General (30G)  Election on | ff (30R) Special (30S) in the State of             |
| 5. Covering Period                                 | 11/25/2014<br>by car an according against again | through 12/31/2014   |  |
| I certify that I have examine                      | ed this Report and to                           | o the best of my knowledge and belief it is true, o                  | orrect and complete.                               |
| Type or Print Name of Trea                         | surer Susan S                                   | S Eastlake   |  |
| Signature of Treasurer                             | Susan   | Restlike Date  | - Justin for Some Some name of                     |
| NOTE: Submission of false                          | e, erroneous, or inco                           | mplete information may subject the person signi                      | ing this Report to the Penalties of 2 U.S.C. 437g. |
| Office<br>Use<br>Only                              |   |  | FEC FORM 3<br>(Revised 02/2003)                    |

## LA (1) (N M $(\dot{})$ (:)N $\odot$

## **SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

| PAGE | 2 | 1 | 13 |
|------|---|---|----|
|      |   |   |    |

| Report Covering the Period: From:   | 11/25/2014 To: 12       | 2/31/2014                          |
|---|-------------------------|------------------------------------|
|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
| Net Contributions (other than loans)  |                         |                                    |
| (a) Total Contributions (other than loans) (from Line 11(e))                | \$11,243.76             | \$14,808.76                        |
| (b) Total Contribution Refunds (from Line 20(d))                            | \$0.00                  | \$0.00                             |
| (c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a)) | \$11,243.76             | \$14,808.76                        |
| 7. Net Operating Expenditures   |                         |                                    |
| (a) Total Operating Expenditures (from Line 17)                             | \$6,527.32              | \$11,349.85                        |
| (b) Total Offsets to Operating Expenditures (from Line 14)                  | \$209.91                | \$1,709.91                         |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))          | \$6,317.41              | \$9,639.94                         |
| 3. Cash on Hand at Close of Reporting<br>Period (from Line 27)              | \$0.00                  |                                    |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on              |                         |                                    |
| Schedule C and/or Schedule D)   | \$0.00                  |                                    |
| 10. Debts and Obligations Owed BY<br>he Committee (Itemize all on           |                         |                                    |
| Schedule C and/or Schedule D)   | \$0.00                  |                                    |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE5AN018

# 5020032858

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 02/2003)

PAGE 3 / 13

| Write or Type Committee Name |       |            |     |            |      |
|------------------------------|-------|------------|-----|------------|------|
| Nels Mitchell for Idah       | 0     |            |     | ****       | <br> |
| Report Covering the Period:  | From: | 11/25/2014 | To: | 12/31/2014 |      |

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 11. Contributions (other than loans) FROM:   |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A)  | \$500.00                      | \$1,000.00                         |
| (ii) Uniternized   | \$950.00                      | \$4,015.00                         |
| (iii) TOTAL of contributions from individuals  | \$1,450.00                    | \$5,015.00                         |
| (b) Political Party Committees   | \$2,600.00                    | \$2,600.00                         |
| (c) Other Political Committees (such as PACs)  | \$0.00                        | \$0.00                             |
| (d) The Candidate  | \$7,193.76                    | \$7,193.76                         |
| (e) TOTAL CONTRIBUTIONS<br>(other than loans) (add lines<br>11(a)(iii), (b), (c), and (d))         | \$11,243.76                   | \$14,808.76                        |
| 12. TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES  | \$0.00                        | \$0.00                             |
| 13. LOANS:   |                               |                                    |
| (a) Made or Guaranteed by the Candidate  | \$0.00                        | \$0.00                             |
| (b) All Other Loans  | \$0.00                        | \$0.00                             |
| (c) TOTAL LOANS (add<br>Lines 13(a) and (b))   | \$0.00                        | \$0.00                             |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                                     | \$209.91                      | \$1,709.91                         |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)   | \$0.00                        | \$0.00                             |
| 16. TOTAL RECEIPTS (add Lines<br>11(e), 12, 13(c), 14, and 15) (Carry<br>Total to Line 24, page 4) | \$11,453.67                   | \$16,518.67                        |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 13

| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES  | \$6,527.32                    | \$11,349.85                        |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                  | \$0.00                        | \$0.00                             |
| 19. LOAN REPAYMENTS:  |                               |                                    |
| (a) Of Loans Made or Guaranteed by the Candidate                              | \$5,000.00                    | \$5,000.00                         |
| (b) Of All Other Loans  | \$0.00                        | \$0.00                             |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))                           | \$5,000.00                    | \$5,000.00                         |
| 20. REFUNDS OF CONTRIBUTIONS TO:  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                       | \$0.00                        | \$0.00                             |
| (b) Political Party Committees  | \$0.00                        | \$0.00                             |
| (c) Other Political Committees (such as PACs)                                 | \$0.00                        | \$0.00                             |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))                | \$0.00                        | \$0.00                             |
| 21. OTHER DISBURSEMENTS   | \$0.00                        | \$0.00                             |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)              | \$11,527.32                   | \$16,349.85                        |
| III. CASH SUMMAR  | RY                            |                                    |
| 23. CASH ON HAND AT BEGINNING OF REPORT                                       | ING PERIOD                    | \$73.65                            |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                          |                               | \$11,453.67                        |
| 25. SUBTOTAL (add Line 23 and Line 24)  |                               | \$11,527.32                        |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            |                               | \$11,527.32                        |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) |                               | \$0.00                             |

15020032859

FE5AN018

### FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION PAGE 5 / 13

1 Form/Schedule: SB17 Paid by Susan Eastlake, Treasurer. Reimbursed On 12/30/2014

Transaction ID: VNH169Y57K7

| Ø       |
|---------|
| 00      |
| N       |
| М       |
| $\odot$ |
| (:)     |
| (VI     |
| $\odot$ |
| ĽÙ      |
| 774     |

Primary

✓ Other (specify)

Debt General 2014

### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

FOR LINE NUMBER: 13 PAGE Use separate schedule(s) (check only one) for each category of the ✓ 11a |11b 11c **Detailed Summary Page** 12 ]13a ]13b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nels Mitchell for Idaho Full Name (Last, First, Middle Initial) Date of Receipt Walter H Bithell 12/19/2014 Mailing Address 5050 N Farrow St Transaction Id: VNJ0EDHRRZ9 City Zip Code State 83713-1815 Boise ID Amount of Each Receipt this Period FEC ID number of contributing \$250.00 federal political committee. Name of Employer Occupation Holland & Hart Attorney Receipt For: 2014 Election Cycle-to-Date General Primary \$250.00 Debt General 2014 ✓ Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt John Frederic Greenfield 12/11/2014 Mailing Address 1004 E Lewis St Transaction Id: VNJ0EDHRRN0 City State Zip Code Boise ID 83712-8315 Amount of Each Receipt this Period FEC ID number of contributing \$250.00 federal political committee. Name of Employer Occupation Huntley Law Firm Attorney Receipt For: 2014 Election Cycle-to-Date General

\$250.00

|         | ١ |
|---------|---|
| O       | į |
| (1)     | 1 |
| (^\J    | ı |
| M       | l |
| (:)     | , |
|         | • |
| M       | I |
|         | Ì |
| Ļſ      | ì |
| ğirin d | İ |

# S

| CHEDULE A (FEC Form 3) FEMIZED RECEIPTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUME<br>(check only one)               | - · · ·   · · · · · -  |  |
|--|---|---|--|--|
| ny information copied from such Reports and S<br>ommercial purposes, other than using the name | tatements may not be sold or used by and address of any political committee   | any person for the page to solicit contribution | urpose of soliciting contributions or for one from such committee. |  |
| AME OF COMMITTEE (In Full)<br>els Mitchell for Idaho   |   |   | ••••   |  |
| Full Name (Last, First, Middle Initial)  |   |   |  |  |
| Idaho Democratic Party   |   |   | Date of Receipt  |  |
| Mailing Address  |   |   | 12/02/2014   |  |
| PO Box 445   |   |   | Transaction Id: VNJ0EDHRRM2  |  |
| City   | State Zip Coo   | de  | _  |  |
| Boise  | ID 83701  | -0445   | Amount of Each Receipt this Period                                 |  |
| FEC ID number of contributing federal political committee.                                     | 00010439  |   | \$2,600.00   |  |
| Name of Employer   | Occupation  |   |  |  |
| Receipt For: 2014  Primary General  Other (specify) Debt General                               | Election Cycle-to-Date 2014   | \$2,600.00                                      |  |  |

| 14 | 1 |
|----|---|
| Ų  | ) |
| X  | > |
| 1  | į |
| f  | Ì |
| C  | ) |
| Œ  | ) |
| (^ | Į |
| C  | ) |
| Ļſ | • |
| Ţ  | 1 |

| TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the  | (check only one)  ☐ 11a ☐ 11b                   | R: PAGE 8 / 13  ☐11c ☑11d                                      |
|---|--|---|--|
|   | Detailed Summary Page  | 12 13a  | ☐ 13b ☐ 14 ☐ 15  |
| any information copied from such Reports and Statemer<br>ommercial purposes, other than using the name and ac | nts may not be sold or used by a<br>ddress of any political committee  | any person for the pure to solicit contribution | pose of soliciting contributions or for s from such committee. |
| IAME OF COMMITTEE (In Full)<br>Jels Mitchell for Idaho  |  |   |  |
| Full Name (Last, First, Middle Initial)   |  |   |  |
| Briane Nelson Mitchell  |  |   | Date of Receipt  |
| Mailing Address   |  |   | 12/04/2014   |
| 6333 Gary Ln  |  |   | Transaction Id: VNJ0EDHRR71                                    |
| City  | State Zip Cod  | e   | , , <u>, , , , , , , , , , , , , , , , , </u>                  |
| Boise   | ID 83714   | -2454   | Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.  |  |   | \$3,000.00   |
| Name of Employer  | Occupation   |   |  |
| Self-Employed   | Lawyer/Teacher   |   |  |
| Receipt For: 2014   | Election Cycle-to-Date   | ^   |  |
| ☐ Primary ☐ General   | Election Cycle-to-Date   | ## ### ###############################          |  |
| ✓ Other (specify) Debt General 2014   | grade administration and a representative represent | \$3,000.00                                      |  |
| Full Name (Last, First, Middle Initial)   |  |   |  |
| Briane Nelson Mitchell  |  |   | Date of Receipt  |
| Mailing Address   |  |   | 12/31/2014   |
| 6333 Gary Ln  |  |   | Transaction Id: VNJ0EDHRS23                                    |
| City  | State Zip Cod  | е   |  |
| Boise   | ID 83714-  | -2454   | Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.  |  |   | \$4,193.76   |
| Name of Employer  | Occupation   |   |  |
| Self-Employed   | Lawyer/Teacher   |   |  |
| Receipt For: 2014   | Election Cycle-to-Date   | a   |  |
| Primary General   | function of old-to-pate  | ne-averagesseres estimat                        |  |
| ☑Other(specify) Debt General 2014   | CONTRACTOR  | \$7,193.76                                      |  |
|   | L  |   |  |

| •         |
|-----------|
| ω         |
| ♦         |
| N         |
| ትባ        |
| ()        |
| $(\cdot)$ |
| N         |
| ()        |
| Lń        |
| r-d       |

| SCHEDULE B (FEC Form 3)   |   | FOR LINE NUM                                   | BER: PAGE 9 / 13   |
|---|---|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | (check only one)                               |  |
| TEMPLED DIODORGEMENTO   | for each category of the<br>Detailed Summary Page | ☑17 ☐18<br>☐20c ☐21                            | □19a □19b □20a □20b  |
| Any information copied from such Reports and Statemen commercial purposes, other than using the name and ad | its may not be sold or used by a                  | any person for the p                           | ourpose of soliciting contributions or for   |
| NAME OF COMMITTEE (In Full)<br>Nels Mitchell for Idaho  |   |  |  |
| neis miccheil for idano   |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y5772  |
| Susan S Eastlake  |   |  | Date of Disbursement   |
| Mailing Address   |   |  | 12/30/2014   |
| 333 E Brookhollow Dr Ste 130  |   |  | THE THE PROPERTY SHEET SHEET SHEET SHEET AND   |
| City St.  | ate Zip Code                                      |  |  |
| Boise   | 83706-6730  |  |  |
| Purpose of Disbursement<br>Software Lease – reimbursement   |   | PARTITION AND THE THE PARTITION OF             | Amount of Disbursement this Period   |
| Candidate Name  |   | Category/<br>Type                              | greens to applicate trescent applications and applications to absorb the sign and applications of a  |
| Office Sought: House Disburs Senate President State: District:  | ement For: 2014  Primary  Other (specify)         | General  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169XYRD1  |
| ESP Direct Mail   |   |  | Date of Disbursement   |
| Mailing Address   |   |  | 12/03/2014 .   |
| 317 E 37th St   |   |  | TO A STANDARD CONTROL OF THE S |
| City Sta  | ate Zip Code                                      |  |  |
| Boise   | 83714-3419  |  |  |
| Purpose of Disbursement   |   | Jacobs and | Amount of Disbursement this Period   |
| Printing  |   |  | \$2,174.11   |
| Candidate Name  |   | Category/<br>Type                              |  |
| Office Sought: House Disburs  | ement For: 2014                                   |  |  |
| Senate<br>President   | ☐ Primary   | Seneral  |  |
| State: District:  | Other (specify)                                   |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y56V8  |
| Facebook AD Team  |   |  | Date of Disbursement   |
| Mailing Address   | 77.44   |  | 12/02/2014   |
| 1601 Willow Rd  |   |  | SEAR ARMENIC EMPAREMENTAL MARKET MARKET MARKET   |
| City Sta  | ate Zip Code                                      |  |  |
| Menlo Park CA   | 94025-1452  |  |  |
| Purpose of Disbursement   |   | Charles - washing-rest-rest throughout the     | Amount of Disbursement this Period   |
| Advertising - Social Network  |   |  | \$367.23   |
| Candidate Name  |   | Category/<br>Type                              |  |
| Office Sought: House Disburse Senate  | ement For: 2014                                   |  |  |
| State: District:  | ☐ Primary   | ieneral  |  |
| SUBTOTAL of Receipts This Page (optional)   |   |  | AND THE PARTY OF T |
|   |   |  | \$2,891.34   |
| TOTAL This Period (last page this line number only)   |   |  | Galantianan mananan ma |

| LO     |
|--------|
| (0     |
| (,)    |
| N      |
| ነብ     |
| $\Box$ |
| (      |
| ("V    |
| (:)    |
| ĻΛ     |
| e-4    |
|        |

| SCHEDULE  | B (FEC Form 3)   |   | LOK TIME NO                                  | MBEK:                                  | PAGE 10 / 13   |
|---|--|---|--|--|--|
| ITEMIZED D  | ISBURSEMENTS   | Use separate schedule(s)  | (check only or                               | ne)                                    |  |
|   |  | for each category of the<br>Detailed Summary Page                     | ☑17 ☐1<br>☐20c ☐2                            |  | ☐19b ☐20a ☐20b   |
| Any information co commercial purpos                | pied from such Reports and Stateme   | nts may not be sold or used by a<br>ddress of any political committee | any person for the to solicit contrib        | e purpose of<br>outions from :         | soliciting contributions or for such committee.  |
| NAME OF COMM<br>Nels Mitchell                       | TTEE (In Full)<br>for Idano  |   |  |  |  |
| Full Name (Last, Fi                                 | irst, Middle Initial)  |   | <del></del>                                  | Transa                                 | ction ID: VNH169Y57J9  |
| Morgan Josiah                                       | Hill   |   |  | Date of                                | f Disbursement   |
| Mailing Address                                     |  |   |  | 12                                     | /11/2014   |
| 2312 W Bella  | St   |   |  | E                                      | entralist recoverage recoverage professional |
| City  | S  | tate Zip Code   |  |  |  |
| Boise   | I  | D 83702-0422  |  |  | ***************************************  |
| Purpose of Disburs<br>Social Media                  | ement<br>marketing – reimburse   |   | patient com entraleurations, re              | Amount                                 | of Disbursement this Period \$180.00.  |
| Candidate Name                                      |  |   | Category/<br>Type                            | Table in the handle for the head of    | and the measurement of the state of the stat |
| Office Sought:                                      | Senate<br>President  | ·····   | General                                      |  |  |
| State:  | District:  | Other (specify)   |  |  |  |
| Full Name (Last, Fi                                 | rst, Middle Initial)   |   |  | Transa                                 | ction ID: VNH169Y5707  |
| Internal Revenue Service                            |  |   | Date of                                      | f Disbursement                         |  |
| Mailing Address                                     |  |   |  | 12,                                    | /09/2014   |
| 1973 Rulon Wh                                       |  |   |  | ************************************** | <b>利用型換換点 製造 かれ 見身 ケルガ ティ 安川 野小田田小人 物</b>  |
| City  | S  | tate Zip Code   |  |  |  |
| Ogden   | Ü  | T 84201-1000  |  |  | of Disharament this Device   |
| Purpose of Disburs<br>Payroll Taxes                 |  |   | - Anna contractor                            | Amount                                 | of Disbursement this Period  |
| Candidate Name                                      |  |   | Category/<br>Type                            | 75                                     |  |
| Office Sought:                                      | House Disbur Senate President  | -   | General                                      |  |  |
| State:  | District:  | Other (specify)   |  |  |  |
| Full Name (Last, Fi                                 | •  |   | <u> </u>                                     | Transa                                 | ction ID: VNH169Y5715  |
| Internal Reve                                       | nue Service  |   |  | Date of                                | Disbursement   |
| Mailing Address                                     |  |   |  | 12/                                    | /09/2014   |
| 1973 Rulon Wh                                       | ite Blvd   |   |  | home                                   | kurileriiserkastariaseks urtuudu <sup>4</sup>  |
| City  | S  | ate Zip Code  |  |  |  |
| Ogden   | Ū'   | 84201-1000  |  |  |  |
| Purpose of Disburs                                  |  |   | Acceptately and acceptance or account of the | Amount                                 | of Disbursement this Period  |
| Payroll Taxes                                       |  |   |  | MIXIMISSIME JAN                        | \$2,236.86   |
| Candidate Name                                      |  |   | Category/<br>Type                            | "                                      |  |
| Office Sought:                                      | House Disbur Senate President  | sement For: 2014  Primary   | eneral                                       |  |  |
| State:  | District:  | Other (specify)   |  |  |  |
| CURTOT: (=  | This Day of the Control of the Contr |   |  | fran-seasone.                          | EPERATURATURA ELEMPORATO A ANTINOMICA DE LA CARA CA  |
| SUBTOTAL of Receipts This Page (optional)           |  |   | L.   | \$2,542.86                             |  |
| TOTAL This Period (last page this line number only) |  |   | Managaran and                                |  |  |

| w         |
|-----------|
| Û         |
| Ø         |
| N         |
| ነብ        |
| C)        |
| $(\cdot)$ |
| (\J       |
| О         |
| M         |
| ***       |

| SCHEDULE B (FEC Form 3)   |   | FOR LINE NO                              | MIBER: PAGE 11 / 13   |
|---|---|--|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)  | (check only or                           | ne)   |
|   | for each category of the<br>Detailed Summary Page                     | ☑17 ☐1<br>☐20c ☐2                        |   |
| Any information copied from such Reports and Stateme commercial purposes, other than using the name and a | nts may not be sold or used by a<br>ddress of any political committee | any person for the to solicit contrib    | e purpose of soliciting contributions or for outlions from such committee.  |
| NAME OF COMMITTEE (in Full)<br>Nels Mitchell for Idaho  |   |  |   |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y57K7   |
| NGP VAN, INC  |   |  | Date of Disbursement  |
| Mailing Address   |   |  | 12/30/2014  |
| 1101 15th St NW Ste 500   |   |  | Фили подключений от выполнений полительной полительно |
| City  | tate Zip Code   |  |   |
| Washington D  | C 20005-5006  |  | A   |
| Purpose of Disbursement<br>Software Lease   |   | pourse and one commerce                  | Amount of Disbursement this Period  |
| Candidate Name  |   | Category/<br>Type                        | [MEMO ITEM]   |
| Office Sought: House Disbur   | sement For: 2014  Primary  Other (specify)                            | General                                  |   |
|   | Cother (specify)  |  |   |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y5749   |
| State of Idaho Department of Labor  |   |  | Date of Disbursement  |
| Mailing Address   |   |  | 12/16/2014  |
| 317 W Main St   | Tie Code  |  | _   |
| City S<br>Boise I   | tate Zip Code D 83735-0001  |  |   |
| Purpose of Disbursement   | 03733-0001  | general resident - confirmation especial | Amount of Disbursement this Period  |
| Payroll Taxes   |   | \$393.60                                 |   |
| Candidate Name  | ***************************************                               | Category/<br>Type                        | Tenner mineralizarinaninaninaninaningarinanina - enequalizarinaning- "  |
| Office Sought: House Disbur   | sement For: 2014  | General                                  | _   |
| State: District:  | Other (specify)   |  |   |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y56Z9   |
| State of Idaho Tax Commission   |   | *********                                | Date of Disbursement  |
| Mailing Address   |   |  | [12/09/2014]  |
| 800 E Park Blvd   | 7:- 0   |  | _   |
| Boise I   | tate Zip Code D 83712-7742  |  | Annual (District Post of  |
| Purpose of Disbursement<br>Payroll Taxes  |   |  | Amount of Disbursement this Period \$220.00   |
| Candidate Name  |   | Category/<br>Type                        |   |
| Office Sought: House Senate President State: District:  | sement For: 2014  Primary  Other (specify)                            | General                                  |   |
| SUBTOTAL of Receipts This Page (optional)   |   |  | \$613.60  |
|   |   |  | province of the second of the |
| TOTAL This Period (last page this line number only)   |   | \$6,047.80                               |   |

| L()     |
|---------|
| C(C)    |
| (\J     |
| 11      |
| C)      |
| (;)     |
| N       |
| ()      |
| ļΛ      |
| Saired. |

| SCHEDULE B (FEC Form 3)   |   | FOR LINE NUM                                 | BER: PAGE 12 / 13  |
|---|---|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only one)                             |  |
|   |   | ☐ 17 ☐ 18<br>☐ 20c ☐ 21                      | ☑ 19a ☐ 19b ☐ 20a ☐ 20b  |
| Any information copied from such Reports and Stateme commercial purposes, other than using the name and a | nts may not be sold or used by a ddress of any political committee            | any person for the peto solicit contribution | urpose of soliciting contributions or for one from such committee.   |
| NAME OF COMMITTEE (In Full)<br>Nels Mitchell for Idano  |   |  |  |
| Nets Micenell for Idano   |   |  |  |
|   |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y57A6  |
| Briane Nelson Mitchell  |   |  | Date of Disbursement   |
| Mailing Address   |   |  | 12/31/2014   |
| 6333 Gary In  |   |  | AN COUNTY ASSESSMENT OF THE PROPERTY.  |
| City  | tate Zip Code   |  |  |
| Boise I   | D 83714-2454  |  |  |
| Purpose of Disbursement   | ,   |  | Amount of Disbursement this Period   |
| Repay Loan  |   |  | \$806.24   |
| Candidate Name  |   | Category/                                    |  |
|   |   | Туре   |  |
|   | sement For: 2014  |  |  |
| ✓ Senate<br>President   | ☐ Primary   | Seneral                                      |  |
| State: ID District:   | Other (specify)   |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: VNH169Y57B4  |
| Briane Nelson Mitchell  |   |  | Date of Disbursement   |
| Mailing Address   |   |  | 12/31/2014   |
| 6333 Gary Ln  |   |  | ANY TO THE TOTAL TO THE T |
| City S  | tate Zip Code   |  |  |
| •   | D 83714-2454  |  | ***************************************  |
| Purpose of Disbursement   |   | garanussana unumanusananusang                | Amount of Disbursement this Period   |
| Repayment of Loan   |   |  | \$4,193.76   |

Category/ Type

2014

✓ General

|   | CANADAN CENTRAL CONTRACTOR OF THE CONTRACTOR OF |
|---|---|
| SUBTOTAL of Receipts This Page (optional)           | \$5,000.00  |
|   | harmonianonamentamentamentamentamentamentamentamen  |
| TOTAL This Period (last page this line number only) | \$5,000.00  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             |   |
|   |   |

Disbursement For:

Primary

Other (specify)

Candidate Name

Office Sought:

State: ID

House
Senate
President
District:

| C)     |
|--------|
| Ω      |
| ¢¢     |
| ſΝ     |
| M      |
| (;)    |
| (      |
| ্য     |
| ( )    |
| ľŊ     |
| er 194 |

| SCHEDULE C (FEC Form 3)  | Use separate schedule                        | (s) FOR LINE NUMBER                   | PAGE 13 / 13           |
|--|--|---------------------------------------|------------------------|
| LOANS  | for each category of the Detailed Summary Pa | (check only one)                      | X 13a<br>□ 13b         |
| NAME OF COMMITTEE (In Full)  |  | Transa                                | ction ID: VNJ0EC3E8V8L |
| Nels Mitchell for Idaho  |  |                                       |                        |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  |  | Election: 2                           | 014                    |
| Briane Nelson Mitchell [PERSONAL FUNDS]  |  | ✓ Primary<br>☐ General<br>☐ Other (sp | pecify)                |
| Mailing Address  | ·····  |                                       | cony)                  |
| 6333 Gary Ln   |  |                                       |                        |
| City   | State ZI                                     | P Code                                |                        |
| Boise  | ID 83  | 3714-2454                             |                        |
| Original Amount of Loan Cumulative Payme   | ent To Date B                                | alance Outstanding at Close o         | of This Period         |
| \$5,000.00 \$5   | ,000.00                                      | \$1                                   | 0.00                   |
| Date Incurred Date Due 01/10/2014 none   | Interest Ra                                  | % (apr) Yes                           | sured:<br>☑No          |
| ADMINISTRATING AND ADMINISTRATION AND ADMINISTRATIO | ALICENTRICATION OF THE PROPERTY OF STATES    | AN MANAGEMENT                         |                        |

List All Endorsers or Guarantors (if any) to Loan Source

SUBTOTALS This Period This Page (optional) ... \$0.00 \$0.00 TOTALS This Period (last page in this line only)... Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Susan Eastlake 333 E. Brookhollow Dr. Boise, ID 83706

THE STATE OF SOLVER OF SOL

0000 09hE 2TO2 9686 5299



Θ

 $\infty$ N М 0 (3)

0

DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SumE 232 SUITE 232 : WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

# United States Senate

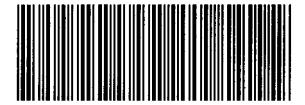
OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

|      | THE PRECEDING DOCUMENT WAS:  |
|------|--|
|      | HAND DELIVERED   |
|      | USPS FIRST CLASS MAIL  |
|      | USPS REGISTERED/CERTIFIED Postmark                                   |
|      | USPS PRIORITY MAIL   |
|      | DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL                |
|      | USPS EXPRESS MAILPostmark  |
|      | OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |
|      | FEDERAL EXPRESS  |
|      | ·URS   |
|      | DHL ————————————————————————————————————                             |
| 72.3 | AURBORNE EXPRESS   |
|      | RECEIVED FROM FEDERAL ELECTION COMMISSION                            |
|      | POSTMARK ILLEGIBLE   |
|      | PAXDate of Receipt   |
|      | OTHER  |
|      |  |
|      | PREPARER MN DATE PREPARED 1/12/15                                    |



**SEN PATCH** 



SEN PATCH