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Image# 14960799856

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3	For An A	Authorized Com	mittee			Office Use Only
NAME OF COMMITTEE (in full)	TYPE OR PRIN		cample: If typinger the lines.	g, type	12FE4M5	
Brooks II for Congre	ess					
ADDRESS (number and street)	3315 2nd Ave					
Check if different						
than previously reported. (ACC)	San Diego				CA S	92103
2. FEC IDENTIFICATION	I NUMBER ▼	CITY			STATE A	ZIP CODE A STATE ▼ DISTRICT
C C00508986		3. IS THIS REPORT	X NEW (N)	OR	AMEND (A)	
4. TYPE OF REPORT	(Choose One)					
(a) Quarterly Reports:	(6.16666 6.16)	(b) 12-Day PRE	-Election Repo	ort for the:		
	1. D 1 (O1)		Primary (12P)	General (1	2G) Runoff (12R)
X April 15 Quarte	пу кероп (Q1)		Convention (12C)	Special (12	2S)
July 15 Quarter	rly Report (Q2)					
October 15 Qu	arterly Report (Q3)	Election on	M = M /	D D /	Y " Y " Y " Y	in the State of
January 31 Yea	r-End Report (YE)	(c) 30-Day POS	ST-Election Rep	oort for the:		
			General (30G	i)	Runoff (30	Special (30S)
Termination Rep	port (TER)	Election on	M M	D D /	Y " Y " Y	in the State of
5. Covering Period	M M / D D /	Y Y Y Y Y 2014	through	M M M 03	31	Y Y Y Y Y 2014
I certify that I have examined	d this Report and to	the best of my ki	nowledge and	belief it is tr	ue, correct and	l complete.
Type or Print Name of Treas	surer JOHN L II BR	OOKS				
Signature of Treasurer	JOHN L II BROOKS		[Electronically I	Filed] [Date 04	/ D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
NOTE: Submission of false, e	rroneous, or incomple	ete information may	subject the per	son signing	this Report to th	ne penalties of 2 U.S.C. §437g.
Office Use Only						FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

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FEC Form 3 (Revised 02/2003)

Write or Type Committee Name Brooks II for Congress

	_	M M M		/ Y Y Y Y		M M M	31	/ Y Y Y Y Y 2014
Report Covering the Period:	From:	UI	01	2014	To:	03	31	2014

		COLUMN A This Period	COLUMN B Election Cycle-to-Date
i.	Net Contributions (other than loans)		-
	(a) Total Contributions (other than loans) (from Line 11(e))	0.00	0.00
	(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
	(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	0.00
	Net Operating Expenditures		
	(a) Total Operating Expenditures (from Line 17)	0.00	0.00
	(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
	(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	0.00
	Cash on Hand at Close of Reporting Period (from Line 27)	36.00	
	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
).	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	2000.00	

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts PAGE 3 / 5 FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

Brooks II for Congress

03 2014 Report Covering the Period: From: To:

	I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date	
1.	CONTRIBUTIONS (other than loans) FROM:			
	(a) Individuals/Persons Other Than Political Committees	0.00	0.00	
	(i) Itemized (use Schedule A)	0.00	0.00	
	(ii) Unitemized	0.00	0.00	
	(iii) TOTAL of contributions from individuals	0.00	0.00	
	(b) Political Party Committees	0.00	0.00	
	(c) Other Political Committees (such as PACs)	0.00	0.00	
	(d) The Candidate	0.00	0.00	
	(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	0.00	0.00	
2.	TRANSFERS FROM OTHER			
	AUTHORIZED COMMITTEES	0.00	0.00	
3.	LOANS:			
	(a) Made or Guaranteed by the Candidate	0.00	0.00	
		0.00	0.00	
	(b) All Other Loans(c) TOTAL LOANS			
	(add Lines 13(a) and (b))	0.00	0.00	
4.	OFFSETS TO OPERATING EXPENDITURES			
	(Refunds, Rebates, etc.)	0.00	0.00	
5.	OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	0.00	
<u> </u>	TOTAL RECEIPTS (add Lines	9 9	7 7	
J.	11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	0.00	0.00	

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4/5

	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17.	OPERATING EXPENDITURES	0.00	0.00
18.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19.	LOAN REPAYMENTS:		
	(a) Of Loans Made or Guaranteed by the Candidate	0.00	0.00
	(b) Of All Other Loans	0.00	0.00
	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00
20.	REFUNDS OF CONTRIBUTIONS TO:		
	(a) Individuals/Persons Other Than Political Committees	0.00	0.00
		0.00	0.00
	(b) Political Party Committees(c) Other Political Committees	0.00	0.00
	(such as PACs)	0.00	0.00
	(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	0.00
 21.	OTHER DISBURSEMENTS	0.00	0.00
22.	TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	0.00	0.00
	III. CASH SU	JMMARY	
23.	CASH ON HAND AT BEGINNING OF REPOR	RTING PERIOD	36.00
24	TOTAL RECEIPTS THIS PERIOD (from Line	16, page 3)	0.00
25.	SUBTOTAL (add Line 23 and Line 24)		36.00
26.	TOTAL DISBURSEMENTS THIS PERIOD (fro	om Line 22)	0.00
27.	CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25)		36.00

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

(Use separate
schedule(s)
for each
numbered line)

PAGE 5 OF FOR (che

R LINE NUMBER:		
eck only one)		9
	X	10

5

Excluding Loans NAME OF COMMITTEE (In Full)

Brooks II for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): consultanting fee due	B	Brooks II for Congress			
City State Zip Code City State Cit	_	A. Full Name (Last, First, Middle Initial) of Debtor	or Creditor		
Los Angeles CA 90019 Cutstanding Balance Beginning This Period 2000.00 Amount Incurred This Period 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Mailing Address City State Zip Code Cutstanding Balance Beginning This Period Amount Incurred This Period City State Zip Code Cutstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period City State Zip Code City State Zip Code Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Period Outstanding Balance at Close of This Peri	-	Mailing Address 1311 South Tremaine Ave			
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