

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

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FEC MAIL CENTER  
For Use Only

1. NAME OF COMMITTEE (in full) **VETERANS FOR AMERICA PAC** TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5**

ADDRESS (number and street) **9 LOVELY LANE**  
Check if different than previously reported. (ACC) **CARMEL NY 10512**

2. FEC IDENTIFICATION NUMBER ▼ **C00530824** CITY ▲ STATE ▲ ZIP CODE ▲

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)
- (a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
  - July 15 Quarterly Report (Q2)
  - October 15 Quarterly Report (Q3)
  - January 31 Year-End Report (YE)
  - July 31 Mid-Year Report (Non-election Year Only) (MY)
  - Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
  - Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
  - Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on:  /  /  in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on:  /  /  in the State of

5. Covering Period **09 / 21 / 2012** through **12 / 31 / 2012**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Stephen Baranowski**

Signature of Treasurer *Stephen Baranowski* Date **02 / 23 / 2012**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

13031044856

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

VETERANS FOR AMERICA PAC

Report Covering the Period: From:

09 / 21 / 2012

To:

12 / 31 / 2012

13031044857

|  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date     |
|--|---------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="YYYYYY"/><br>2012                            | <input type="text" value=""/>         | <input type="text" value="0"/>        |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="0"/>        |                                       |
| (c) Total Receipts (from Line 19).....   | <input type="text" value="4,231.00"/> | <input type="text" value="4,231.00"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <input type="text" value="4,231.00"/> | <input type="text" value="4,231.00"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="4,170.00"/> | <input type="text" value="4,170.00"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <input type="text" value="61.00"/>    | <input type="text" value="61.00"/>    |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <input type="text" value="0"/>        |                                       |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <input type="text" value="2,331.00"/> |                                       |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**VETERANS FOR AMERICA PAC**

Report Covering the Period: From:

**MM ' DD ' YYYY**  
**09 ' 21 ' 2012**

To:

**MM ' DD ' YYYY**  
**12 ' 31 ' 2012**

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

.....

.....

(ii) Unitemized.....

..... **1,200.00**

..... **1,200.00**

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

..... **1,200.00**

..... **1,200.00**

(b) Political Party Committees.....

.....

.....

(c) Other Political Committees (such as PACs).....

.....

.....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

..... **1,200.00**

..... **1,200.00**

12. Transfers From Affiliated/Other Party Committees.....

.....

.....

13. All Loans Received.....

..... **3,031.00**

..... **3,031.00**

14. Loan Repayments Received.....

.....

.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

.....

.....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

.....

.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

.....

.....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

.....

.....

(b) Levin Funds (from Schedule H5).....

.....

.....

(c) Total Transfers (add 18(a) and 18(b))..

.....

.....

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

..... **4,231.00**

..... **4,231.00**

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

..... **4,231.00**

..... **4,231.00**

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |          |          |
|---|----------|----------|
| 21. Operating Expenditures:   |          |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |          |          |
| (i) Federal Share .....   |          |          |
| (ii) Non-Federal Share .....  |          |          |
| (b) Other Federal Operating Expenditures .....  |          |          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         |          |          |
| 22. Transfers to Affiliated/Other Party Committees .....  |          |          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         |          |          |
| 24. Independent Expenditures (use Schedule E) .....   |          |          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |          |          |
| 26. Loan Repayments Made .....  | 7,000.00 | 7,000.00 |
| 27. Loans Made .....  |          |          |
| 28. Refunds of Contributions To:  |          |          |
| (a) Individuals/Persons Other Than Political Committees .....                                   |          |          |
| (b) Political Party Committees .....  |          |          |
| (c) Other Political Committees (such as PACs) .....   |          |          |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |          |          |
| 29. Other Disbursements .....   | 3,470.00 | 3,470.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |          |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |          |          |
| (i) Federal Share .....   |          |          |
| (ii) "Levin" Share .....  |          |          |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |          |          |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) .....          |          |          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 4,170.00 | 4,170.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 4,170.00 | 4,170.00 |

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |          |          |
|--|----------|----------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 1,200.00 | 1,200.00 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |          |          |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 1,200.00 | 1,200.00 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0        | 0        |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0        | 0        |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0        | 0        |

1303104860

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full)  
**VETERANS FOR AMERICA PAC**

|   |  |
|---|--|
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br><b>Don Smith</b> | Election:<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br><b>141 Dykeman St. Carmel N.Y. 10512</b>             |  |
| City State ZIP Code   |  |

|   |  |   |
|---|--|---|
| Original Amount of Loan<br><b>25000</b> | Cumulative Payment To Date<br><b>0</b> | Balance Outstanding at Close of This Period<br><b>25000</b> |
|---|--|---|

**TERMS**

|  |                                     |                                   |   |
|--|-------------------------------------|-----------------------------------|---|
| Date Incurred<br>MM/DD/YYYY<br><b>10/10/2012</b> | Date Due<br>MM/DD/YYYY<br><b>NA</b> | Interest Rate<br><b>0</b> % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|-------------------------------------|-----------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

|  |                      |
|--|----------------------|
| SUBTOTALS This Period This Page (optional).....▶       | <input type="text"/> |
| TOTALS This Period (last page in this line only).....▶ | <input type="text"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

13031044861

**SCHEDULE C (FEC Form 3X)**

**LOANS**

|   |             |
|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 2 OF 2 |
| FOR LINE 13 OF FORM 3X  |             |

NAME OF COMMITTEE (In Full)  
*Veterans For America PAC*

LOAN SOURCE Full Name (Last, First, Middle Initial)  
*Perry, Patrick*

Mailing Address  
*502 Chestnut Drive Carmel NY 10512*

City State ZIP Code

Election:  
 Primary  
 General  
 Other (specify) ▼

|   |   |   |
|---|---|---|
| Original Amount of Loan<br><i>278,100</i> | Cumulative Payment To Date<br><i>700 00</i> | Balance Outstanding at Close of This Period<br><i>208,100</i> |
|---|---|---|

TERMS

|  |                        |                                   |   |
|--|------------------------|-----------------------------------|---|
| Date Incurred<br><i>10 / 10 / 2012</i> | Date Due<br><i>N/A</i> | Interest Rate<br><i>0 % (apr)</i> | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|------------------------|-----------------------------------|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

|   |                      |
|---|----------------------|
| SUBTOTALS This Period This Page (optional)..... ▶       | <input type="text"/> |
| TOTALS This Period (last page in this line only)..... ▶ | <input type="text"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

13031044862

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked/  
2/25/13

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USPS Priority Mail Postmarked  
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USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

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Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

3/14/13  
 DATE PREPARED

13031044863