

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners (b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West (c) CITY, STATE AND ZIP CODE Washington, DC 20001 | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/20/2016 THROUGH 12/31/2016 | |

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SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/21/16 | x | | Hillary Clinton, President General Election | \$2306.85 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/25/2016 | x | | Hillary Clinton, President General Election | \$2745.53 |

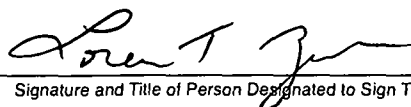
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 170,986.74

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Loreen Ziska

Type or Print Name



Signature and Title of Person Designated to Sign This Report

1/27/2017

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

NON-FEDERAL CAMPAIGN COMMUNICATIONS

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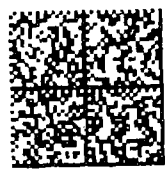


International Brotherhood of Carpenters and Joiners of America

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