08/20/2010 08:56

Image# 10931150855

## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|      |  | For Oti      | ner I nan An                                     | Authorize           | ea Comm                               | ittee                      |               | Office Us                  | e Only             |  |  |               |
|------|--|--------------|--|---------------------|---------------------------------------|----------------------------|---------------|----------------------------|--------------------|--|--|---------------|
| 1.   | NAME OF<br>COMMITTEE (in full)                             |              | C MAILING LAE<br>E OR PRINT                      |                     | xample:If typi<br>ver the lines       | ng, type                   |               |                            |                    |  |  |               |
|      | GREAT LAND PAC   |              |  |                     |                                       |                            |               |                            |                    |  |  |               |
|      |  |              |  |                     |                                       |                            | 1 1 1         |                            |                    |  |  |               |
| ΑD   | DRESS (number and street)                                  | 607 1        | 4th Street, NW                                   |                     |                                       | <u> </u>                   |               |                            |                    |  |  |               |
|      | Check if different   | Suite        | 800  |                     |                                       | 1 1 1 1                    |               | 1 1 1 1 1                  |                    |  |  |               |
| L    | than previously reported. (ACC)                            | Wash         | nington  |                     |                                       |                            | DC            | 2                          | 0005               |  |  |               |
| 2.   | FEC IDENTIFICATION NUM                                     | BER          | <b>—</b>   | CITY 🛋              |                                       |                            | STATE         | l .                        | ZIPCODE            | <b>A</b>   |  |               |
|      | C00457747  |              |  | 3. IS THIS<br>REPOR |                                       | NEW (N) OR                 |               | AMENDED<br>(A)             |                    |  |  |               |
| 4.   | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:        | ` '          | Monthly<br>Report<br>Due On:                     | Feb 20 (M2          |                                       | May 20 (M5)<br>Jun 20 (M6) | X             | Aug 20 (M8)<br>Sep 20 (M9) |                    | Nov 20 (M11)<br>Non-Election<br>Year Only)<br>Dec 20 (M12)<br>Non-Election |  |               |
|      | _  |              |  | Apr 20 (M4          | 20 (M4) Jul 20 (M7)                   |                            |               | Oct 20 (M10)               |                    | Year Only)<br>Jan 31 (YE)  |  |               |
|      | April 15 Quarterly Report(Q                                | 1)   -       |  | 7 10: 20 (          |                                       | Г                          |               |                            | $\overline{}$      | Runoff (12R)   |  |               |
|      | July 15<br>Quarterly Report(Q                              | '            | <ul><li>c) 12-Day</li><li>PRE-Election</li></ul> | n 🖳                 | Primary (12P)                         |                            |               | General (12G)              |                    |  |  |               |
|      | October 15 Quarterly Report(Q                              |              | Report for the                                   | ne:                 | Convention                            | n (12C)                    | Spe           | ecial (12S)                |                    |  |  |               |
|      | January 31<br>Quarterly Report(YE                          |              | E  | Election on         |                                       |                            |               |                            | in the<br>State of |  |  |               |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | (d           | (d   | (6                  | d) 30-Day  Post -Elect Report for the |                            | General (30G) |                            | Rur                | Runoff (30R)   |  | Special (30S) |
|      | Termination Report (TER)                                   |              | ·  | Election on         |                                       |                            |               |                            | in the<br>State of |  |  |               |
| 5.   | Covering Period 0.7  |              | 201  | 0                   | through                               | 0 7                        | 3 1           | 2010                       |                    |  |  |               |
|      | ertify that I have examined this F                         |              | d to the best of n                               | ny knowledge        | e and belief it                       | is true, correct           | and comp      | olete.                     |                    |  |  |               |
| ı yr | oe or Print Name of Treasurer                              | 00111        | III CI TI. IVIGCIICI                             |                     |                                       |                            |               |                            |                    |  |  |               |
| Sig  | nature of Treasurer Electron                               | nically File | ed by Jennifer                                   | H. Mueller          |                                       |                            | Date          | 08 20                      | ) 2                | 010  |  |               |
| NO   | TE : Submission of false, error                            | neous, or    | incomplete infor                                 | nation may s        | subject the pe                        | erson signing th           | is Report     | to the penalties           | of 2 U.S.          | C 437g.  |  |               |
|      | Office<br>Use  |              |  |                     |                                       |                            |               | <b>I</b>                   | FORM               |  |  |               |

FE6AN026

# **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

FEC Form 3X (Rev. 02/2003)

GREAT LAND PAC

| 2010                    | To: 0 7 3 1 2 0 1 0   |
|-------------------------|---|
| COLUMN A<br>This Period | COLUMN B Calendar Year-to-Date  |
|                         | 53178.63  |
| 24878.70                |   |
| 22000.00                | 91900.00  |
|                         |   |
| 46878.70                | 145078.63   |
| 9295.13                 | 107495.06   |
| 37583.57                | 37583.57  |
| 0.00                    |   |
| 0.00                    | 1   |
|                         | COLUMN A This Period  24878.70  22000.00  46878.70  9295.13  37583.57 |

### For further information contact:

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

2/11

# DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 11

Write or Type Committee Name GREAT LAND PAC

Report Covering the Period:

м м 0 7

From:

D D 0 1

2010

.<sub>o</sub>. 0 7

D D 3 1

Y Y Y Y Y 2 0 1 0

|       | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------|--|-------------------------------|-----------------------------------|
|       | Contributions (other than loans) From: a) Individuals/Persons Other            |                               |                                   |
|       | Than Political Committees (i) Itemized (use Schedule A)                        | 2000.00                       | 20650.00                          |
|       | (ii) Unitemized  | 0.00                          | 0.00                              |
|       | (iii) TOTAL (add Lines 11(a)(i) and (ii)                                       | 2000.00                       | 20650.00                          |
| (I    | p) Political Party Committees  | 0.00                          | 0.00                              |
| ,     | c) Other Political Committees (such as PACs) d) Total Contributions (add Lines | 20000.00                      | 69250.00                          |
|       | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                      | 22000.00                      | 89900.00                          |
|       | ransfers From Affiliated/Other arty Committees                                 | 0.00                          | 0.00                              |
| 13. A | III Loans Received   | 0.00                          | 0.00                              |
|       | oan Repayments Received  | 0.00                          | 0.00                              |
| (1    | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)                       | 0.00                          | 0.00                              |
| to    | p Federal candidates and Other Political Committees                            | 0.00                          | 2000.00                           |
|       | Other Federal Receipts Dividends, Interest, etc.)                              | 0.00                          | 0.00                              |
| •     | ransfers from Non-Federal and Levin Funds                                      |                               |                                   |
| (;    | a) Non-Federal Account<br>(from Schedule H3)                                   | 0.00                          | 0.00                              |
| (I    | b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |
| (0    | c) Total Transfer (add 18(a) and 18(b)).                                       | 0.00                          | 0.00                              |
|       | otal Receipts (add Lines 11(d),<br>2, 13, 14, 15, 16, 17, and 18(c))           | 22000.00                      | 91900.00                          |
|       | otal Federal Receipts<br>ubtract Line 18(c) from Line 19)                      | 22000.00                      | 91900.00                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4/11

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal        |                               |                                   |
|     | Activity (from Schedule H4)                                    | 0.00                          | 0.00                              |
|     | (i) Federal Share  |                               |                                   |
|     | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating                                    | 8295.13                       | 54895.06                          |
|     | Expenditures(c) Total Operating Expenditures                   | 6293.13                       | 54895.06                          |
|     | (add 21(a)(i), (a)(ii) and (b))                                | 8295.13                       | 54895.06                          |
| 2.  | Transfers to Affiliated/Other Party                            | 0.00                          | 0.00                              |
| 23. | Contributions to   | 0.00                          | 0.00                              |
|     | Federal Candidates/Committeesand Other Political Committees    | 1000.00                       | 52600.00                          |
| 24. | Independent Expenditure  | 0.00                          | 0.00                              |
| 5.  | (use Schedule E)   | 0.00                          | 0.00                              |
|     | Committees (2 U.S.C. 441a(d)) (use Schedule F)                 | 0.00                          | 0.00                              |
| 26. | Loan Repayments Made   | 0.00                          | 0.00                              |
| 7   | Loans Made   | 0.00                          | 0.00                              |
|     | Refunds of Contributions To:                                   | 0.00                          | 0.00                              |
|     | (a) Individuals/Persons Other Than Political Committees        | 0.00                          | 0.00                              |
|     | (b) Political Party Committees                                 | 0.00                          | 0.00                              |
|     | (c) Other Political Committees                                 |                               |                                   |
|     | (such as PACs)   | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00                          | 0.00                              |
|     | (add Lines 20(a), (b), and (c))                                |                               |                                   |
| 9.  | Other Disbursements  | 0.00                          | 0.00                              |
| 80. | Federal Election Activity (2 U.S.C 431(20))                    |                               |                                   |
|     | (a) Shared Federal Election Activity                           |                               |                                   |
|     | (from Schedule H6)   | 0.00                          | 0.00                              |
|     | (i) Federal Share  |                               |                                   |
|     | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add                       | 0.00                          | 0.00                              |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                           | 0.00                          | 0.00                              |
| 31. | Total Disbursements (add Lines 21(c), 22,                      |                               |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 9295.13                       | 107495.06                         |
| 32. | Total Federal Disbursements                                    |                               |                                   |
| ٠   | (subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                               |                                   |
|     | from Line 31)  | 9295.13                       | 107495.06                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

5 / 11 FEC Form 3X (Rev. 02/2003)

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 22000.00                   | 89900.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 22000.00                   | 89900.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 8295.13                    | 54895.06                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 8295.13                    | 54895.06                          |

FE6AN026

В.

PAGE 6/11 SCHEDULE A (FEC Form 3X) FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) **GREAT LAND PAC** Full Name (Last, First, Middle Initial) Sam Kito, Jr. Date of Receipt Mailing Address P.O. Box 22172 07 20 2010 City State Zip Code Transaction ID: C104 <u>Junea</u>u ΑK 99802 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C federal political committee. Name of Employer Kito Inc. Occupation President Receipt For: Aggregate Year-to-Date Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) Eric T. Sanders Date of Receipt Mailing Address 14164 Hancock Drive 2010 0 7 26 City State Zip Code Transaction ID: C107 **Anchorage** ΑK 99515 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Feldman Orlansky & Sanders Occupation Attorney Receipt For: Aggregate Year-to-Date ▼

1000.00

| SUBTOTAL of Receipts This Page (optional)           | •        | 2000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>→</b> | 2000.00 |

Primary

Other (specify)

General

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                        | FOR LINE NUMBER: PAGE 7/11 (check only one)  11a 11b X 11c 12 13 14 15 16                           |
|---|--|---|
| Any information copied from such Reports and Sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  GREAT LAND PAC  | Statements may not be sold or used by any perse name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee.         |
| Full Name (Last, First, Middle Initial) Aircraft Owners & Pilots Association Political Act Mailing Address 421 Aviation Way  City Frederick  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State Zip Code MD 21701  C C00131185  Occupation  Aggregate Year-to-Date ▼  5000.00            | Date of Receipt  0 7 1 9 2 0 1 0  Transaction ID: C103  Amount of Each Receipt this Period  5000.00 |
| Full Name (Last, First, Middle Initial) PriceWaterhouseCoopers Political Action Comm Mailing Address 1301 K Street, NW Suite 800W  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General          | State Zip Code DC 20005  C C00107235  Occupation  Aggregate Year-to-Date                       | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Other (specify)  Full Name (Last, First, Middle Initial) Federal Express Political Action Committee Mailing Address 942 South Shady Gro City Memphis FEC ID number of contributing federal political committee.  Name of Employer                                       | State Zip Code TN 38120  C C00068692  Occupation   | Date of Receipt    M M  |
| Receipt For:  Primary General  Other (specify) ▼  SUBTOTAL of Receipts This Page (optional)   | Aggregate Year-to-Date ▼ 5000.00   | 15000.00  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | atamanta may  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 / 11 (check only one)  11a |  |  |  |  |  |  |  |
|--|---------------|---|--|--|--|--|--|--|--|--|
| Any information copied from such Reports and St or for commercial purposes, other than using the |               |   |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) GREAT LAND PAC   |               |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) American Resort Development Association PAC              |               |   | Date of Receipt                                    |  |  |  |  |  |  |  |
| Mailing Address 1201 15th Street, NW Suite 400   |               |   | 07 26 7 2010                                       |  |  |  |  |  |  |  |
| City   | State         | Zip Code  | Transaction ID: C105                               |  |  |  |  |  |  |  |
| Washington   | DC            | 20005   | Amount of Each Receipt this Period                 |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       | <b>C</b> C003 | 58663   | 5000.00  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation    |   |  |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Y   | /ear-to-Date ▼ 5000.00  |  |  |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 5000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 20000.00 |

|                        |   | B (FEC Form 3                                   | -        |   | parate schedule(s) |   |             | OR LI     |   | NUMBE<br>one)    | R:   |           |     | ı          | PAG  | E 9/     | 11     |
|------------------------|---|---|----------|---|--------------------|---|-------------|-----------|---|------------------|------|-----------|-----|------------|------|----------|--------|
| ΙÍ                     | TEMIZED DISBURSEMENTS                                   |   | 5        | for each category of the<br>Detailed Summary Page |                    |   | X           | 21b       |   | 22<br>28a        |      | 23<br>28b | F   | 24<br>28   | . F  | 25<br>29 |        |
|                        |   | ed from such Reports a rposes, other than using |          |   |                    |   |             |           |   |                  |      |           |     |            |      |          |        |
| $\left. \right\rangle$ | NAME OF COM<br>GREAT LAND                               | , ,   |          |   |                    |   |             |           |   |                  |      |           |     |            |      |          |        |
|                        | Full Name (Last,<br>Perkins Coie L                      | First, Middle Initial)<br>LP                    |          |   |                    |   |             |           |   | Trans Date       | of D | isburs    | sei | ment       |      |          |        |
|                        | Mailing Address   | 1201 Third Aven                                 | ue, 40th | Floor   |                    |   |             |           |   | 0 <sup>M</sup> 7 | IVI  | / D       | 2   | 8 /        | Y    | ž 0 ť    | 0 1    |
|                        | City<br>Seattle   |   |          | State<br>WA                                       | Zip Code<br>98101  |   |             |           |   | Amou             | nt c | f Eac     | h I | Disbur     | seme | ent this | Period |
|                        | Purpose of Disbu  |   |          |   |                    | Г | v           | •         | 1 |                  | 0    | _         |     |            |      | 797.3    | 3      |
|                        | Candidate Name  | ı   |          |   |                    |   | ateg<br>Typ | ory/<br>e | 1 |                  |      |           |     |            |      |          |        |
|                        | Office Sought:  | House<br>Senate<br>President                    | Disburse | ement For:<br>Primary<br>Other (sp                | General ecify)     |   |             |           |   |                  |      |           |     |            |      |          |        |
|                        | State:<br>Full Name (Last,                              | District: First, Middle Initial)                |          |   |                    |   |             |           |   | Trans            | aat  | ion IF    | ١.  | D14        |      |          |        |
|                        | Mark Begich   | ,         |          |   |                    |   |             |           |   | Date             | of D | isburs    | sei | ment       |      |          |        |
|                        | Mailing Address   | PO Box 240287                                   |          |   |                    |   |             |           |   | 0 <sup>M</sup> 7 | М    | / D       | 2   | <b>1</b> / | Y    | ž 0 Ť    | 0 \    |
|                        | City<br>Anchorage                                       |   |          | State<br>AK                                       | Zip Code<br>99524  |   |             |           |   | Amou             | nt c | f Eac     | h I | Disbur     | seme | ent this | Period |
|                        | Purpose of Disbu  |   |          |   |                    | Г |             |           | 1 |                  | _    |           |     |            |      | 62.5     | 3      |
|                        | Candidate Name  |   |          |   |                    |   | ateg<br>Typ | -         | 1 |                  |      |           |     |            |      |          |        |
|                        | Office Sought:  | House<br>Senate<br>President                    | Disburse | ement For:<br>Primary<br>Other (sp                | General ecify) ▼   |   | 71          |           |   |                  |      |           |     |            |      |          |        |
|                        | State:  | District:                                       |          |   |                    |   |             |           |   |                  |      |           |     |            |      |          |        |
|                        | Full Name (Last,<br>Benchmark St                        | First, Middle Initial) rategies                 |          |   |                    |   |             |           |   | Trans<br>Date    | of D | isburs    | sei | nent       |      |          |        |
|                        | Mailing Address   | 426 C Street, NE                                | <u> </u> |   |                    |   |             |           |   | 0 <sup>M</sup> 7 | М    | / D       | 1   | 3 /        | Y    | ž 0 ť    | 0 1    |
|                        | City<br>Washington                                      |   |          | State<br>DC                                       | Zip Code<br>20002  |   |             |           |   | Amou             | nt c | f Eac     | h I | Disbur     | seme | ent this | Period |
|                        | Purpose of Disbursement Fundraising Consulting Services |   |          |   |                    | Г | v           |           | 1 | L.               | -    |           |     |            | 7    | 000.0    | 0      |
|                        | Candidate Name  |   |          |   |                    |   | ateg<br>Typ | ory/      | 1 |                  |      |           |     |            |      |          |        |
|                        | Office Sought:  | House<br>Senate<br>President                    | Disburse | ement For:<br>Primary<br>Other (sp                | General            |   | ٩٢.         |           |   |                  |      |           |     |            |      |          |        |
|                        | State:  | District:                                       |          | ( <b>9</b> p                                      | 'J/ <b>▼</b>       |   |             |           |   |                  |      |           |     |            |      |          |        |

TOTAL This Period (last page this line number only) .....

В.

# SCHEDULE B (FEC Form 3X)

President

District:

FOR LINE NUMBER: PAGE 10/11 Use separate schedule(s) (check only one) **ITEMIZED DISBURSEMENTS** for each category of the 21b 22 23 25 26 **Detailed Summary Page** 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) **GREAT LAND PAC** Full Name (Last, First, Middle Initial) Transaction ID: D135 Benchmark Strategies Date of Disbursement 13 o<sup>™</sup> 7 2010 Mailing Address 426 C Street, NE City State Zip Code Amount of Each Disbursement this Period Washington DC 20002 275.89 Purpose of Disbursement Travel & Postage Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: D136 Bank of America Date of Disbursement 15 o<sup>M</sup> 7 2010 Mailing Address PO Box 15019 City State Zip Code Amount of Each Disbursement this Period Wilmington 19886 DE 159.38 Purpose of Disbursement Credit Card Payment, See Below Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General

| SUBTOTAL of Disbursements This Page (optional)      | •        | 435.27  |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 8295.13 |

Other (specify)

State:

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page (check online) 21b 27                    | 22 X 23 24 25 26<br>28a 28b 28c 29 30b          |
|---|---|---|
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  GREAT LAND PAC | , , , , ,   |   |
| Full Name (Last, First, Middle Initial) Charlie Melancon Campaign Committee, In Mailing Address P.O. Box 549  | nc.   | Transaction ID: D139 Date of Disbursement  07   |
| Napoleonville Purpose of Disbursement Contribution Candidate Name Charles Melancon  | State Zip Code LA 70390  Category/ Type  ment For: 2010 Primary General Other (specify) | Amount of Each Disbursement this Period 1000.00 |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 1000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 1000.00 |