

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) 0700012
(b) ADDRESS (Number and Street) 815 16th Street, N.W.	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20006	
4. TYPE OF REPORT (Check One): <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 11/26/02 THROUGH 12/31/02	

 RECEIVED
 FEDERAL ELECTION COMMISSION
 JAN 31 AM 10:50

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members				"SEE ATTACHED"	
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members					

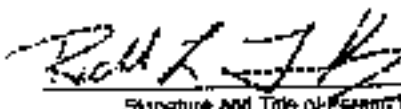
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 16,322.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

RICHARD L. TRUMKA

Type of Print Name



Signature and Title of Person Designated to Sign This Report

SECRETARY TREASURER

1/28/03

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463
FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-219-3420

FEC QUARTERLY REPORT DATA

Type of Comm.	Class or Category	Date Of Comm	Support	Oppose	Identify Candidate, Office Sought, District and State, and whether for Primary or General	Cost of Communication Per Candidate
FLYERS	MEMBERS	12/6/02	X		LANDRIEU-LA-SN-RUNOFF	\$5,563.00
FLYERS	MEMBERS	12/2/02	X		LANDRIEU-LA-SN-RUNOFF	\$1,845.00
FLYERS	MEMBERS	12/2/02	X		LANDRIEU-LA-SN-RUNOFF	\$526.00
FLYERS	MEMBERS	12/5/02	X		LANDRIEU-LA-SN-RUNOFF	\$3,270.00
FLYERS	MEMBERS	12/6/02	X		LANDRIEU-LA-SN-RUNOFF	\$872.00
FLYERS	MEMBERS	11/20/02	X		LANDRIEU-LA-SN-RUNOFF	\$47.00
PHONE	MEMBERS	12/13/02	X		LANDRIEU-LA-SN-RUNOFF	\$543.00
PHONE	MEMBERS	12/6/02	X		LANDRIEU-LA-SN-RUNOFF	\$4,356.00
Total for Report:						\$16,312.00

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-31-03</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Am 13</i> PREPARER	<i>1-31-03</i> DATE PREPARED