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April 4, 2017

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

RE: October Quarterly Report
ID Number C70003389

To Whom It May Concern:

In response to your letter dated March 6, 2017 concerning the above referenced matter, please find the amended FEC Form 7. Specifically, the Type of Organization was changed from Corporation to Labor Organization, the period covered and the cost per candidate were added to the report.

If additional information is needed, please call me at 1-866-734-5834.

Respectfully,

Jeffrey M Taschner
Treasurer

eric

2017-04-10 03:00 146854

DELAWARE STATE EDUCATION ASSOCIATION

DELAWARE STATE EDUCATION ASSOCIATION
Headquarters | 136 East Water Street | Dover, Delaware 19901 | P. 302.734.5834 | F. 302.674.8499 | TF. 866.734.5834
Branch Office | 4135 Ogletown-Starton Road, Suite 101 | Newark, Delaware 19713 | P. 302.366.8440 | F. 302.366.0287
www.dsea.org

Frederika Jenner President
Karen Crouse Vice President
Dom Zaffora Treasurer
Michael Bank NEA Director
Jeff Taschner Executive Director



**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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1. (a) NAME OF ORGANIZATION Delaware State Education Association (b) ADDRESS (Number and Street) 136 E. Water Street (c) CITY, STATE AND ZIP CODE Dover, DE 19901	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003389						
3. TYPE OF ORGANIZATION (Check Appropriate Box) <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Trade Association</td> </tr> <tr> <td><input checked="" type="checkbox"/> Labor Organization</td> <td><input type="checkbox"/> Cooperative</td> </tr> <tr> <td><input type="checkbox"/> Membership Organization</td> <td><input type="checkbox"/> Corporation without capital stock</td> </tr> </table>		<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ (date) in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 7/1/16 THROUGH 9/30/16

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/2/16	X		Brian Townsend US Congressman Delaware Primary Election	\$2,934.36
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 2,934.36

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jeffrey M. Taschner <small>Type or Print Name</small>	 <small>Signature and Title of Person Designated to Sign This Report</small>	Treasurer Exec. Dir. <u>4/3/2017</u> <small>Date</small>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

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dsa
Delaware State Education Association
Standing Strong for Student Success

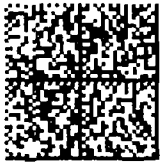
136 E. Water Street
Dover, DE 19901

RETURN SERVICE REQUESTED



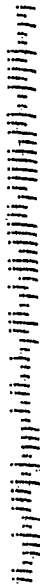
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ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER
 (3/2015)

4/10/17
 DATE PREPARED

2017-01-10 10:40:10 AM