PAGE 1 / 10

## REPORT OF RECEIPTS **AND DISBURSEMENTS**

| For An  | Authorized Comm          | ittee                            | C                     | Office Use Only                 |
|---|--------------------------|----------------------------------|-----------------------|---------------------------------|
| NAME OF TYPE OR PRIN     COMMITTEE (in full)  |                          | nple: If typing, type the lines. | 12FE4M5               |                                 |
| Pablo Kleinman for Congress   |                          |                                  |                       | 1                               |
|   |                          |                                  |                       |                                 |
|   |                          |                                  |                       |                                 |
| ADDRESS (number and street) 525 E. Seasid   | e Way, #101-C            |                                  |                       |                                 |
| ▼ Check if different  |                          |                                  |                       |                                 |
| than previously Long Beach reported. (ACC)  |                          |                                  | CA 9                  | 0802                            |
| 2. FEC IDENTIFICATION NUMBER ▼  | CITY ▲                   |                                  | STATE ▲               | ZIP CODE ▲                      |
| C C00554360   | 3. IS THIS<br>REPORT     | NEW (N) OR                       | AMENDE (A)            | STATE ▼ DISTRICT  CA  30        |
| 4. TYPE OF REPORT (Choose One)  | (b) 12-Day <b>PRE</b> -E | lection Report for the           | ı:                    |                                 |
| (a) Quarterly Reports:  |                          | Primary (12P)                    | General (120          | G) Runoff (12R)                 |
| April 15 Quarterly Report (Q1)  |                          | Convention (12C)                 | Special (125          | S)                              |
| July 15 Quarterly Report (Q2)  October 15 Quarterly Report (Q3)                               | Election on              | M M / D D                        | / Y Y Y Y             | in the<br>State of              |
| January 31 Year-End Report (YE)   | (c) 30-Day <b>POST</b> - | Election Report for th           | ne:                   |                                 |
|   |                          | General (30G)                    | Runoff (30R           | ) Special (30S)                 |
| Termination Report (TER)  | Election on              | M M / D D                        | / Y Y Y Y Y           | in the<br>State of              |
| 5. Covering Period 04 01  | 2017                     | through 0                        | M / D D /             | Y Y Y Y Y 2017                  |
| I certify that I have examined this Report and to Crummitt, Garage or Print Name of Treasurer |                          | vledge and belief it is          | s true, correct and o | complete.                       |
| Crummitt, Gary, , , Signature of Treasurer  | [I                       | Electronically Filed]            | Date 07               | / D D / Y Y Y Y Y 12 2017       |
| NOTE: Submission of false, erroneous, or incompl  | ete information may su   | bject the person signin          | g this Report to the  | penalties of 52 U.S.C. §30109   |
| Office<br>Use<br>Only   |                          |                                  |                       | FEC FORM 3<br>(Revised 05/2016) |

#### **SUMMARY PAGE**

of Receipts and Disbursements

PAGE 2 / 10

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name
Pablo Kleinman for Congress

| R   | eport | t Covering the Period: From:   | 04 01 / Y Y Y Y Y Y Y TO: | 06 / D D / Y 2017 Y                |
|-----|-------|--|---------------------------|------------------------------------|
|     |       |  | COLUMN A<br>This Period   | COLUMN B<br>Election Cycle-to-Date |
| 6.  | Net   | Contributions (other than loans)   |                           |                                    |
|     | (a)   | Total Contributions (other than loans) (from Line 11(e))                                   | 0.00                      | 0.00                               |
|     | (b)   | Total Contribution Refunds (from Line 20(d))   | 0.00                      | 0.00                               |
|     | (c)   | Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))                   | 0.00                      | 0.00                               |
| 7.  | Net   | Operating Expenditures   |                           |                                    |
|     | (a)   | Total Operating Expenditures (from Line 17)  | 0.00                      | 0.00                               |
|     | (b)   | Total Offsets to Operating Expenditures (from Line 14)                                     | 0.00                      | 0.00                               |
|     | (c)   | Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                             | 0.00                      | 0.00                               |
| 8.  |       | sh on Hand at Close of porting Period (from Line 27)                                       | 7.00                      |                                    |
| 9.  | the   | ots and Obligations Owed <b>TO</b> Committee (Itemize all on a sedule C and/or Schedule D) | 0.00                      |                                    |
| 10. | the   | ots and Obligations Owed <b>BY</b> Committee (Itemize all on needule C and/or Schedule D)  | 66030.72                  |                                    |
|     |       |  |                           |                                    |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 10

Write or Type Committee Name

#### Pablo Kleinman for Congress

04 2017 06 30 2017 01 Report Covering the Period: From: To:

|     | I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-----|--|-------------------------------|------------------------------------|
| 11. | CONTRIBUTIONS (other than loans) FROM:   |                               |                                    |
|     | (a) Individuals/Persons Other Than   |                               |                                    |
|     | Political Committees (i) Itemized (use Schedule A)                                       | 0.00                          | 0.00                               |
|     | (ii) Unitemized  | 0.00                          | 0.00                               |
|     | (iii) TOTAL of contributions from individuals  | 0.00                          | 0.00                               |
|     | (b) Political Party Committees   | 0.00                          | 0.00                               |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                               |
|     | (d) The Candidate  | 0.00                          | 0.00                               |
|     | (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))     | 0.00                          | 0.00                               |
| 2.  | TRANSFERS FROM OTHER   |                               |                                    |
|     | AUTHORIZED COMMITTEES  | 0.00                          | 0.00                               |
| 3.  | LOANS: (a) Made or Guaranteed by the   |                               |                                    |
|     | Candidate  | 0.00                          | 0.00                               |
|     | (b) All Other Loans  | 0.00                          | 0.00                               |
|     | (c) TOTAL LOANS (add Lines 13(a) and (b))  | 0.00                          | 0.00                               |
| 4.  | OFFSETS TO OPERATING   |                               |                                    |
|     | EXPENDITURES (Refunds, Rebates, etc.)  | 0.00                          | 0.00                               |
| 5.  | OTHER RECEIPTS (Dividends, Interest, etc.)   | 0.00                          | 0.00                               |
| 6.  | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 0.00                          | 0.00                               |

**DETAILED SUMMARY PAGE** 

of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 10

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |
|-----|--|-------------------------------|---------------------------------|
| 17. | OPERATING EXPENDITURES   | 0.00                          | 0.00                            |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                           | 0.00                          | 0.00                            |
| 19. | LOAN REPAYMENTS:   |                               |                                 |
|     | (a) Of Loans Made or Guaranteed                                    | 0.00                          | 0.00                            |
|     | by the Candidate   | 0.00                          | 0.00                            |
|     | (b) Of All Other Loans   | 0.00                          | 0.00                            |
|     | (c) TOTAL LOAN REPAYMENTS  | 0.00                          | 0.00                            |
|     | (add Lines 19(a) and (b))  | 0.00                          | 0.00                            |
| 20. | REFUNDS OF CONTRIBUTIONS TO:                                       |                               |                                 |
|     | (a) Individuals/Persons Other                                      | 0.00                          | 0.00                            |
|     | Than Political Committees  | 0.00                          | 0.00                            |
|     | (b) Political Party Committees                                     | 0.00                          | 0.00                            |
|     | (c) Other Political Committees                                     |                               |                                 |
|     | (such as PACs)   | 0.00                          | 0.00                            |
|     | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))     | 0.00                          | 0.00                            |
| 21. | OTHER DISBURSEMENTS  | 0.00                          | 0.00                            |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)       | 0.00                          | 0.00                            |
|     | III. CASH SU   | MMARY                         |                                 |
| 23. | CASH ON HAND AT BEGINNING OF REPOR                                 | RTING PERIOD                  | 7.00                            |
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 1                            | 0.00                          |                                 |
| 25. | SUBTOTAL (add Line 23 and Line 24)                                 |                               | 7.00                            |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from                              | m Line 22)                    | 0.00                            |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) |                               | 7.00                            |

#### SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

**PAGE** 5 OF FOR LINE NUMBER: (check only one)

10

13a X 13b **Transaction ID: PAYC56** NAME OF COMMITTEE (In Full) Pablo Kleinman for Congress LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Memo Item Primary Kleinman, Pablo, , , General Mailing Address 3906 Murietta Ave. Other (specify)  $\blacktriangledown$ City State ZIP Code Personal Funds of the Candidate CA 91423 Sherman Oaks Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 30000.00 70000.00 40000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 0.00 D31 D M 03M ž014 Y None x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed City State ZIP Code Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)..... 40000.00 TOTALS This Period (last page in this line only) ...... Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SC/10 Transaction ID: PAYC56

Loan From Personal Funds

Form/Schedule: Transaction ID:

#### SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE OF FOR LINE NUMBER: (check only one)

13a **x** 13b

10

|  |                     | <b>A</b> 100  |
|--|---------------------|---|
| NAME OF COMMITTEE (In Full) Pablo Kleinman for Congress    |                     | Transaction ID : PAYC178  |
| LOAN COURCE Full Name (Lock First M                        | iddle heitiel\      | Firefree  |
| LOAN SOURCE Full Name (Last, First, M Kleinman, Pablo, , , | ☐ Memo Item         |   |
| Mailing Address<br>3906 Murietta Ave.                      |                     | Other (specify) ▼   |
| City   | State               | ZIP Code  Personal Funds of the Candidate                               |
| Sherman Oaks   | CA                  | 91423   |
| Original Amount of Loan                                    | Cumulative Pa       | yment To Date Balance Outstanding at Close of This Period               |
| 18133.72   |                     | 0.00 18133.72   |
| TERMS Date Incurred  | Γ                   | Date Due Interest Rate Secured: (If none, enter 0)                      |
| M05M / D30D / Y Z014 Y                                     | M M / D D           | / <sup>Y</sup> 12/31/2015   |
| List All Endorsers or Guarantors (if any)                  | to Loan Source      |   |
| Full Name (Last, First, Middle Initial)                    |                     | Name of Employer  |
| Mailing Address  |                     | Occupation  |
|  |                     | Amount  |
| City State   | ZIP Code            | Guaranteed Outstanding:   |
| 2. Full Name (Last, First, Middle Initial)                 | <u> </u>            | Name of Employer  |
| Mailing Address  |                     | Occupation  |
|  |                     | Amount  |
| City   | ZIP Code            | Guaranteed Outstanding:   |
| 3. Full Name (Last, First, Middle Initial)                 |                     | Name of Employer  |
| Mailing Address  |                     | Occupation  |
|  |                     | Amount  |
| City   | ZIP Code            | Guaranteed Outstanding:   |
| 4. Full Name (Last, First, Middle Initial)                 |                     | Name of Employer  |
| Mailing Address  |                     | Occupation  |
|  |                     | Amount  |
| City   | ZIP Code            | Guaranteed Outstanding:   |
|  |                     |   |
| SUBTOTALS This Period This Page (optional)                 |                     | 18133.72  |
| TOTALS This Period (last page in this line on              | ly)                 | 58133.72  |
| Carry outstanding balance only to LINE 3, So               | chedule D, for this | s line. If no Schedule D, carry forward to appropriate line of Summary. |

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SC/10 Transaction ID: PAYC178

LOAN FROM PERSONAL FUNDS

Form/Schedule: Transaction ID:

### SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE 9 OF FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

10

NAME OF COMMITTEE (In Full)

| Pablo Kleinman for C   | ongre  | ess                           |   |  |
|--|--|-------------------------------|---|--|
| A. Full Name (Last, First, Middle Initial) of DCTM Consulting          | Nature of Debt (Purpose):<br>Fundraising/Consultant                                |                               |   |  |
| Mailing Address 7119 W. Sunset Blvd., #444                             |  |                               |   |  |
| City Los Angeles   | State<br>CA  | Zip Code<br>90046             |   |  |
| Outstanding Balance Beginning This Period                              | Outstanding Balance Beginning This Period  |                               |   |  |
| Amount Incurred This Period  | 1  | Payment This Period           | Outstanding Balance at Close of This Period                   |  |
| 0.00   |  | 0.00                          | 4049.00   |  |
| B. Full Name (Last, First, Middle Initial) of De Johnson, Maureen, , , | ebtor or Cred  | ditor                         | Nature of Debt (Purpose):<br>Volunteer Recruitment Consultant |  |
| Mailing Address 8828 Pershing Dr., #108                                |  |                               |   |  |
| City<br>Playa Del Rey  | State<br>CA  | Zip Code<br>90293             |   |  |
| Outstanding Balance Beginning This Period                              | d  |                               | Transaction ID : PAYD201                                      |  |
| 2220.00  |  |                               |   |  |
| Amount Incurred This Period  |  | Payment This Period           | Outstanding Balance at Close of This Period                   |  |
| 0.00   | ينا ا  | 0.00                          | 2220.00   |  |
| C. Full Name (Last, First, Middle Initial) of E Kochba, Mara, , ,      | C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Kochba, Mara, , , |                               |   |  |
| Mailing Address 9301 Wilshire Blvd., #613                              |  |                               |   |  |
| City Beverly Hills   | State<br>CA  | Zip Code<br>90210             |   |  |
| Outstanding Balance Beginning This Period                              | d  |                               | Transaction ID : PAYD199                                      |  |
| 669.00   |  |                               |   |  |
| Amount Incurred This Period  |  | Payment This Period           | Outstanding Balance at Close of This Period                   |  |
| 0.00   |  | 0.00                          | 669.00  |  |
| 1) SUBTOTALS This Period This Page (optional                           | al)  |                               | 6938.00   |  |
| TOTALS This Period (last page this line number only)                   |  |                               | ,                       |  |
| 3) TOTAL OUTSTANDING LOANS from Scheo                                  | Jule C (last p   | page only)                    |   |  |
| 4) ADD 2) and 3) and carry forward to approp                           | riate line of  | Summary Page (last page only) | -   |  |

# SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 10 OF
FOR LINE NUMBER:
(check only one)

|   | 9  |
|---|----|
| X | 10 |

10

NAME OF COMMITTEE (In Full)

Pablo Kleinman for Congress

| Pablo Kleinman for (  | Congre  | ess                 |   |
|---|---|---------------------|---|
| A. Full Name (Last, First, Middle Initial) of   | Debtor or Cre   | ditor               | Nature of Debt (Purpose):                   |
| Levin, Darby, , ,   | Field Strategy Consultant                                   |                     |   |
| Mailing Address 13260 Moorpark, #1  | _   |                     |   |
| City  | State   | Zip Code            |   |
| Sherman Oaks  | CA  | 91423               |   |
| Outstanding Balance Beginning This Peri   | od  |                     | Transaction ID : PAYD158                    |
| 959.00  |   |                     |   |
| Amount Incurred This Period   | _   | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00  | 1   | 0.00                | 959.00                                      |
| 7 7   |   | 7                   | 9 9   |
| B. Full Name (Last, First, Middle Initial) of [   | Debtor or Cred  | ditor               | Nature of Debt (Purpose):                   |
|   |   |                     |   |
| Mailing Address   |   |                     |   |
| City  | State   | Zip Code            | _   |
| Outstanding Balance Beginning This Peri   | od  |                     | I   |
|   | 7   |                     |   |
| Amount Incurred This Period Payment This Period   |   |                     | Outstanding Balance at Close of This Period |
|   |   |                     |   |
| 7 7   |   | 7                   | 7 7   |
| C. Full Name (Last, First, Middle Initial) of   | Debtor or Cre   | editor              | Nature of Debt (Purpose):                   |
| Mailing Address   |   |                     | _   |
| City  | State   | Zip Code            | _   |
| Oity  | State   | Zip Gode            |   |
| Outstanding Balance Beginning This Peri   | od  | ,                   |   |
|   | 7   |                     |   |
| Amount Incurred This Period   |   | Payment This Period | Outstanding Balance at Close of This Period |
|   | T   | ·····               | 1   |
| 7   |   | 9 9                 | 9 9   |
| 1) SUBTOTALS This Period This Page (option  | nal)  |                     | 959.00                                      |
| 2) TOTALS This Period (last page this line no   | ımber only) ····  |                     | 7897.00                                     |
| 3) TOTAL OUTSTANDING LOANS from Scho  | 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) |                     |   |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |   |                     | 66030.72                                    |