

RECEIVED
FEDERAL ELECTION COMMISSION
2003 AUG 12 10 59 AM**Alabama Credit Union Legislative Action Council**

22 Inverness Parkway • Suite 200 • Birmingham, AL 35242 • (205) 991-9710

July 31, 2003

Federal Election Commission
999 E Street N.W.
Washington, DC 20463

To Whom It May Concern:

While preparing the Alabama Credit Union Legislative Action Council's (ACULAC) Mid-Year Report for 2003, I discovered that I could not locate our End of Year 2002 Report. The last one from this office that I was able to locate is our 30-Day Post Election Report filed on December 5, 2002. Enclosed you will find a completed version of that report as well as the Mid-Year Report for 2003.

If you did receive the End-of-Year 2002 Report, please disregard this copy. If however, you did not receive that report, I sincerely apologize if some oversight caused it not to be sent in a timely fashion. If that is the case, I hope that the non-sensitive nature of a Year-End Report covering only one month, with only one disbursement on it will not reflect too negatively on ACULAC, and will not be cause for action by the FEC.

Please do not hesitate to contact me if you need further information or if I can be of any assistance to you.

Sincerely,

Will McCarty
Assistant Treasurer

RECEIVED
FEDERAL ELECTION COMMISSION
2003 AUG 12 A 8:59
Office Use Only

FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ∇

Example: If typing, type over the lines.

12FE4M5

Alabama Credit Union Legislative Action Council

ADDRESS (number and street)

22 Inverness Parkway, STE 200

Check if different than previously reported. (ACC)

Birmingham

AL

35242

2. FEC IDENTIFICATION NUMBER ∇

CITY \blacktriangle

STATE \blacktriangle

ZIP CODE \blacktriangle

C: 00139600

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

In the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

In the State of

5. Covering Period

01

01

2003

through

06

30

2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Will McCarty -- Assistant Treasurer

Signature of Treasurer

Will McCarty

Date

07

30

2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
(Rev 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Alabama Credit Union Legislative Action Council

Report Covering the Period:

From:

01 01 2003

To:

06 30 2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2003		10,615.18
(b) Cash on Hand at Beginning of Reporting Period	10,615.18	
(c) Total Receipts (from Line 1B)	11,349.36	11,349.36
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	21,964.54	21,964.54
7. Total Disbursements (from Line 31)	4,311.51	4,311.51
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	17,653.03	17,653.03
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

This committee has qualified as a noncandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

Alabama Credit Union Legislative Action Council

Report Covering the Period: From: 01 01 2003 To: 06 30 2003

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	0.00	
(ii) Unitemized	10,495.24	
(iii) TOTAL (add Lines 11(a)(i) and (ii))	10,495.24	10,495.24
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 30, page 5)	10,495.24	10,495.24
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	854.12	854.12
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H8)	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	11,349.36	11,349.36
20. Total Federal Receipts (subtract Line 18(c) from Line 19)	11,349.36	11,349.36

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2003)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0 00	0 00
(ii) Non-Federal Share	0 00	0 00
(b) Other Federal Operating Expenditures	4 311 51	4 311 51
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	4 311 51	4 311 51
22. Transfers to Affiliated/Other Party Committees	0 00	0 00
23. Contributions to Federal Candidates/Committees and Other Political Committees	0 00	0 00
24. Independent Expenditures (use Schedule E)	0 00	0 00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Subordinate F)	0 00	0 00
26. Loan Repayments Made	0 00	0 00
27. Loans Made	0 00	0 00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0 00	0 00
(b) Political Party Committees	0 00	0 00
(c) Other Political Committees (such as PACs)	0 00	0 00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0 00	0 00
29. Other Disbursements	0 00	0 00
30. Federal Election Activity (2 U.S.C. §431(2)):		
(a) Allocated Federal Election Activity (from Schedule H4)		
(i) Federal Share	0 00	0 00
(ii) "Loan" Share	0 00	0 00
(b) Federal Election Activity Paid Entirely With Federal Funds	0 00	0 00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0 00	0 00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))	4 311 51	4 311 51
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	4 311 51	4 311 51

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2013)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(a), page 3)	10 495 24	10 495 24
34. Total Contribution Refunds (from Line 28(d))	0 00	0 00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	-6 183 73	-6 183 73
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	4 311 51	4 311 51
37. Offsets to Operating Expenditures (from Line 16, page 5)	0 00	0 00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	-10 495 24	-10 495 24

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate entries(a) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE	OF
	<input type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16	<input checked="" type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
Alabama Credit Union Legislative Action Council

Full Name (Last, First, Middle Initial)
A. Alabama State Credit Union Legislative Action Council

Mailing Address
22 Inverness Parkway, STE 100
City: **Birmingham** State: **AL** Zip Code: **35242**

FEC ID number of contributing federal political committee: **C**

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) **Refund for Taxes Paid**

Aggregate Year-to-Date **853.67**

Date of Receipt: **03/14/2003**

Amount of Each Receipt this Period: **853.67**

Full Name (Last, First, Middle Initial)
B. Corporate America Credit Union

Mailing Address
4365 Crescent Road
City: **Irondale** State: **AL** Zip Code: **35210**

FEC ID number of contributing federal political committee: **C**

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) **Interest Income**

Aggregate Year-to-Date **0.45**

Date of Receipt: _____

Amount of Each Receipt this Period: **0.45**

Full Name (Last, First, Middle Initial)
C.

Mailing Address
City: _____ State: _____ Zip Code: _____

FEC ID number of contributing federal political committee: **C**

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) _____

Aggregate Year-to-Date _____

Date of Receipt: _____

Amount of Each Receipt this Period: _____

SUBTOTAL of Receipts This Page (optional) **854.12**

TOTAL This Period (last page this line number only) **854.12**

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 2
	<input checked="" type="checkbox"/> 21a	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	27	28a	28b	28c	29	30a	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Alabama Credit Union Legislative Action Council

A. Internal Revenue Service

Full Name (Last, First, Middle Initial)

Mailing Address

City **Memphis** State **TN** Zip Code **37501**

Purpose of Disbursement
1120 POL

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
03 14 2003

Amount of Each Disbursement this Period
57.83

Category/Type
001

B. Alabama Credit Union League

Full Name (Last, First, Middle Initial)

Mailing Address
22 Inverness Parkway, STE 200

City **Birmingham** State **AL** Zip Code **35242**

Purpose of Disbursement
Repayment of Tax Deposit

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
03 14 2003

Amount of Each Disbursement this Period
819.00

Category/Type
001

C. Alabama Department of Revenue

Full Name (Last, First, Middle Initial)

Mailing Address
50 North Ripley Street

City **Montgomery** State **AL** Zip Code **36132**

Purpose of Disbursement
2002 Form 20C

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
03 14 2003

Amount of Each Disbursement this Period
2.00

Category/Type
001

SUBTOTAL of Disbursements This Page (optional) _____

TOTAL This Period (last page this line number only) _____

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOI LINE NUMBER: (check only one)						PAGE 2 OF 2	
	<input checked="" type="checkbox"/> 21b-27	<input type="checkbox"/> 22-28a	<input type="checkbox"/> 23-28b	<input type="checkbox"/> 24-28c	<input type="checkbox"/> 25-28	<input type="checkbox"/> 26-28b	<input type="checkbox"/> 28	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
Alabama Credit Union Legislative Action Council

A.

Full Name (Last, First, Middle Initial)
Print Resources

Mailing Address
2720 19th Street South

City **Birmingham** State **AL** Zip Code **35242**

Purpose of Disbursement
Promotional Materials

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
04 / 22 / 2003

Amount of Each Disbursement this Period
3,426.18

Category/Type
001

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

4,322.51

09-03-03 10:50:21

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 7-31-03
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>As</i>	8-12-03
PREPARER	DATE PREPARED