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# **FEC** FORM 3X

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED

**208** JAN 22 AM 8: 38 Office Use Only

**FEC FORM 3X** 

Rev. 12/2004

| 1.  | NAME (<br>COMMI | OF<br>ITEE (in full)                                       | TYPE OR F       | PRINT <b>V</b>      |                     | ample: If ty<br>er the lines. |               | 12FE      | 4M5               |                   | •   |
|---|-----------------|--|-----------------|---------------------|---------------------|-------------------------------|---------------|-----------|-------------------|-------------------|---|
| BRANCH COUNTY REPUBLICAN COMPUTITE  |                 |  |                 |                     |                     |                               |               |           |                   |                   |   |
| Z   | ONL             | E HOUTE  |                 |                     |                     |                               |               |           |                   |                   | لللللل                                      |
| ADDRESS (number and street) Pio Bio x 1/27  |                 |  |                 |                     |                     |                               |               |           |                   |                   |   |
| . j. ·<br>E   | Che             | eck if different   |                 |                     | 1 1 1 1             | 1.1.1                         |               | لسلسا     | 1 1 1 1           |                   |   |
| Ü   | i thar<br>repo  | n previously<br>orted. (ACC)                               | Coll            | dwaTI               | 3R                  | 111                           |               | MI        | 19,90             | 361-              | 0127  |
| 2.  | FEC ID          | ENTIFICATION NU  | JMBER ▼         |                     | CITY                |                               |               | STATE     | <b>A</b>          | ZIP CO            | DE 🛦  |
|   | C 0             | 00009  | 92              | 3                   | . IS THIS<br>REPORT |                               | NEW<br>(N) OR |           | AMENDED<br>(A)    |                   |   |
| 4.  | TYPE (Choose    | OF REPORT<br>One)  | (b) Mon<br>Repo | ort 🖳               | Feb 20 (M2)         |                               | May 20 (M5    |           | Aug 20 (M8)       |                   | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|   | (a) Qua         | urterly Reports:   |                 |                     | Mar 20 (M3)         |                               | Jun 20 (M6    | ) [       | Sep 20 (M9)       |                   | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|   |                 | April 15   |                 |                     | Apr 20 (M4)         |                               | Jul 20 (M7)   |           | Oct 20 (M10)      |                   | Jan 31 (YE)                                 |
|   |                 | Quarterly Report (C<br>July 15                             | (c)             | 12-Day PRE-Election |                     | Primary (1                    | 2P)           | Ge        | eneral (12G)      |                   | Runoff (12R)                                |
|   |                 | Quarterly Report (C  | 12)             | Report for the      | []                  | Convention                    | n (12C)       | Sp        | ecial (12S)       |                   |   |
|   |                 | Quarterly Report (C  | )3)             |                     |                     |                               | ، المعموا ،   |           | <del>~~~</del>    | in the            | الصحصا                                      |
|   | X               | January 31<br>Year-End Report (Y                           | Έ)              | Ele                 | ection on           |                               |               |           |                   | State o           | <u> </u>                                    |
|   |                 | July 31 Mid-Year<br>Report (Non-electio<br>Year Only) (MY) | n (d)           | 30-Day POST-Electio | السا                | General (3                    | 10G)          | Ru        | inoff (30R)       |                   | Special (30S)                               |
|   |                 | Termination Report (TER)                                   |                 | Report for the      | ection on           |                               | ، المحمل ،    |           | ~~~               | in the<br>State o | of  |
| 5. Covering Period 20 / 0.1 2007 through [2] 37 2007  |                 |  |                 |                     |                     |                               |               |           |                   |                   |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |                 |  |                 |                     |                     |                               |               |           |                   |                   |   |
| Type or Print Name of Treasurer Dow & Hou TZ  |                 |  |                 |                     |                     |                               |               |           |                   |                   |   |
| Signature of Treasurer Date DJ 2008   |                 |  |                 |                     |                     |                               |               |           |                   |                   |   |
| NO  | TE: Submi       | ission of false erron                                      | acue or inco    | molete inform       | ation may e         | uhiect the n                  | ereon eigning | this Reno | rt to the negalii | ne of 2 I         | ISC 84370                                   |

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# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

|     | Nrite or Type Committee Name  BRANCH COUN   | TY REPUBLICAN   | CommiTTEE                         |
|-----|---|---|-----------------------------------|
| A   | Report Covering the Period: From:   |   | · 12/37/2009                      |
|     |   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1,  ZOD  | ·   | 8.925.19                          |
|     | (b) Cash on Hand at Beginning of Reporting Period   | 8.95.4.02   | :                                 |
|     | (c) Total Receipts (from Line 19)   | 21254   | 7.19.886                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 9.17156   | 1612405                           |
| 7.  | Total Disbursements (from Line 31)  | 3,23  | 6.95572                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 9.16833   | 2/6833                            |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) |   |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) |   |                                   |
|     | This committee has qualified as a multical  | andidate committee. (see FEC FORM 1M)                                   |                                   |
|     |   | For further information contact:  |                                   |
|     |   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 | !                                 |
|     |   | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

# FEC Form 3X (Rev. 06/2004)

Write or Type Opmmittee Name

### DETAILED SUMMARY PAGE

of Receipts

Page 3

| 138ANCH COUNT   |                               | CommiTIE                                 |  |  |
|---|-------------------------------|--|--|--|
| Report Covering the Period: From:   | 2 01 2007                     | · 12 31 2007                             |  |  |
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date           |  |  |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other    Than Political Committees    (i) Itemized (use Schedule A) | 200.00                        | 7,130.00                                 |  |  |
| 13. All Loans Received  |                               |  |  |  |
| <ol> <li>Loan Repayments Received</li></ol>   |                               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |  |  |
| <ul> <li>19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))</li></ul>  | 21254                         | 7,19886                                  |  |  |

039592853

 $\infty$ 

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date  |
|-----|---|---|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal         | Total Tills 1 clicu   | Calelidar Teal-to-Date   |
|     | Activity (from Schedule H4)                                       | handen handen bear hand and hand and hand   | The state of the s |
|     | (i) Federal Share   |   | Sandania in the Sandard Confession Con   |
|     | (ii) Non-Federal Share  |   | , a mayor a pro registration of the second s |
|     | (b) Other Federal Operating                                       |   | which To be to the think of the  |
|     | Expenditures  | 323   | 695527   |
|     | (c) Total Operating Expenditures                                  |   |  |
|     | (add 21(a)(i), (a)(ii), and (b))▶                                 | 323   | 195572   |
| 22. | Transfers to Affiliated/Other Party                               |   |  |
| 23. | Committees  |   |  |
|     | Federal Candidates/Committees and Other Political Committees      |   |  |
| 24. | Independent Expenditures  |   |  |
| 25. | (use Schedule E)  | La   | Control Control Control  |
|     | (2 U.S.C. §441a(d))   |   |  |
|     | (use Schedule F)  |   |  |
| 26  | Loan Banaymenta Mada  |   |  |
| 20. | Loan Repayments Made  |   |  |
| 27  | Loans Made  |   |  |
|     | Refunds of Contributions To:                                      |   | Complete and the second state of the second  |
|     | (a) Individuals/Persons Other Than Political Committees           |   |  |
|     |   | mande and a state of the state | hand and the state of the state |
|     | (b) Political Party Committees                                    |   |  |
|     | (c) Other Political Committees                                    |   |  |
|     | (such as PACs)  |   |  |
|     |   |   |  |
|     | (d) Total Contribution Refunds                                    | hand and a first framework and the second   | أعبد المستدارة ومعانت والمنسل ومساله والمناطات والمناط   |
|     | (add Lines 28(a), (b), and (c))▶                                  |   | harmon and the second  |
|     |   | handendambardambardambardambardam   |  |
| 29. | Other Disbursements   |   |  |
|     | 5 / / 5 / 1 / 1 / 1 / 10 / 10 O O O O O O O O O O O O O O O O O O |   |  |
| 30. | Federal Election Activity (2 U.S.C. §431(20))                     |   |  |
|     | (a) Allocated Federal Election Activity<br>(from Schedule H6)     |   |  |
|     | (i) Federal Share   |   |  |
|     | (,, , , , , , , , , , , , , , , , , , ,                           |   |  |
|     | (ii) "Levin" Share  |   |  |
|     | (b) Federal Election Activity Paid Entirely                       | hander of the property of the second | A STATE OF THE PARTY OF THE PAR |
|     | With Federal Funds  |   |  |
|     | (c) Total Federal Election Activity (add                          |   |  |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                             |   |  |
| 21  | Total Disbursements (add Lines 21(c), 22,                         |   |  |
| J1. | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                          | 7 2 2   | 10/102   |
|     | 10, 11, 10, 20, 21, 20(a), 20 and 00(b))                          | 1-1-3-6-5   | 6,733,76   |
| 32. | Total Federal Disbursements                                       |   |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                       | handlender frankliger - 1   | in in the same the safety comment of the same in the same of the same in the s |
|     | from Line 31)   | 272   | 695577   |
|     |   |   |  |

(subtract Line 37 from Line 36) ......

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A COLUMN B III. Net Contributions/Operating Ex-**Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

| SCHEDULE B (FEC Form 3X)  FOR LINE NUMBER: PAGE / C   |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the                | (check only                             | one)   |  |  |  |
|   | Detailed Summary Page  | 21b                                     | 22 23 24 25 26<br>28a 28b 28c 29 30b           |  |  |  |
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| NAME OF COMMITTEE (In Full)   |  |   | <del></del>                                    |  |  |  |
| SKANCH Coun   Full Name (Last, First, Middle Initial)   | ITY Repub  | LICAN                                   | CommiTTEE                                      |  |  |  |
| 4. US Postmast  | ·sc  |   | Date of Disbursement                           |  |  |  |
| Mailing Address Pearl 5   | <i>t</i>   |   | 10 11 2007                                     |  |  |  |
| Purpose of Disbursement   | State Zip Code 7903 6  |   |  |  |  |  |
| MAIL.   |  |   | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name  SEC October 3"  | Quarter Kepert   | Category/<br>Type                       | 3.23   |  |  |  |
| Senate  | ment For:  Primary General  Other (specify)                      |   |  |  |  |  |
| State: District:  |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) 3.  | Full Name (Last, First, Middle Initial)                          |   |  |  |  |  |
| Mailing Address   |  |   | MAN / DAD / LANGE                              |  |  |  |
| City  | State Zip Code   |   |  |  |  |  |
| Purpose of Disbursement   | Purpose of Disbursement  |   |  |  |  |  |
| Candidate Name  |  | Category/<br>Type                       | Amount of Each Disbursement this Period        |  |  |  |
| Senate President  | ment For: Primary General Other (specify) ▼                      |   |  |  |  |  |
| State: District:   Full Name (Last, First, Middle Initial)  |  |   |  |  |  |  |
|   | Date of Disbursement   |   |  |  |  |  |
| Mailing Address   |  |   |  |  |  |  |
| City  | :  |   |  |  |  |  |
| Purpose of Disbursement   | Purpose of Disbursement  |   |  |  |  |  |
| Candidate Name  | Category/<br>Type  | Amount of Each Disbursement this Period |  |  |  |  |
| Office Sought: House Disburser Senate President   | nent For: Primary General Other (specify)                        |   |  |  |  |  |
| State: District:  |  |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |   | 32.3   |  |  |  |
| TOTAL This Period (last page this line number only)   |  |   |  |  |  |  |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
| Hand Delivered  | Date of Receipt          |  |  |  |  |
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| USPS Registered/Certified   | Postmarked (R/C)         |  |  |  |  |
| USPS Priority Mail  | Postmarked               |  |  |  |  |
| Delivery Confirmation™ or Signature Co  | onfirmation™ Label       |  |  |  |  |
| USPS Express Mail   | Postmarked               |  |  |  |  |
| Postmark Illegible  |                          |  |  |  |  |
| No Postmark   |                          |  |  |  |  |
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| Next Bus  | iness Day Delivery       |  |  |  |  |
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| Received from Senate Public Records Office  | Date of Receipt          |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt          |  |  |  |  |
| Other (Specify):  | of Receipt or Postmarked |  |  |  |  |
| Inp   | 1/22/08                  |  |  |  |  |
| PREPARER (3/2005)   | DATE PREPARED            |  |  |  |  |