| BROWNBACK FO | R PRESIDENT INC | | | | | |
|---|--|--|--|------------------------------------|--|--|
| ADDRESS (number and PO BOX 2008 2436 SW CAMELO | | different than previously reported | previously reported 2. IDENTIFICATION NUMBER C00430694 3. IS THIS REPORT FOR : | | | |
| CITY, STATE, and ZIP | | | | | | |
| ТОРЕКА | KS | 66601 | Primary | General | | |
| 4. TYPE OF R | EPORT (Check here | if this is a Termination Report.) | | | | |
| April 15 Quarterly Re X July 15 Quarterly Re October 15 Quarterly | port | Monthly Report February March 20 April 20 May 20 | 20 🔲 June 20 | November 20 20 December 20 | | |
| January 31 Year End | d Report | Twelfth day repo | ort precedina | | | |
| | | election on | | (Type of Election) in the State of | | |
| | | Thirtieth day rep | ort following the General | Election on | | |
| | | on | | | | |
| IS THIS REPORT AN A | MENDMENT YES | X NO | | | | |
| 5. COVERING PERIOD | | FROM 04/01/200 | | THROUGH 06/30/2009 | | |
| UMMARY | 6. CASH ON HAND AT BEG REPORTING PERIOD | GINNING OF THE | | -450.67 | | |
| | 7. TOTAL RECEIPTS THIS (From Line 22, Column A, | | | 49269.82 | | |
| | 8. SUBTOTAL (Lines 6 and 7) | | | 48819.15 | | |
| | 9. TOTAL DISBURSEMENT (From Line 30, Column A, | | | 49259.82 | | |
| | 10. CASH ON HAND AT CL (Subtract Line 9 from 8) | OSE OF REPORTING PERIOD | | -440.67 | | |
| | | DNS OWE <u>D T</u> O THE COMMITTEE C-P or Schedule D-P) | | 0.00 | | |
| | 12. DEBTS AND OBLIGATIO (Itemize All on Schedule C | ONS OWED_BY THE COMMITTEE C-P or Schedule D-P) | | 49259.82 | | |
| | 13. EXPENDITURES SUBJ | ECT TO LIMITATION | | 4210664.46 | | |
| ET ELECTION CYCLE- O-DATE | | (Other than Loans) nn B from 17e, Column B, Page 2) | | 3580747.17 | | |
| ONTRIBUTIONS AND | 15. NET OPERATING EXPE (Subtract Line 20a, Colum | ENDITURES nmn B from 23, Column B, Page 2) | | 4210664.46 | | |
| I certify that I have exa | mined this Report and to the | best of my knowledge and belief it | is true, correct, and co | omplete. | | |
| Type or Print Name of Tr T.C. Anderson | | | | Date 07/01/2009 | | |
| Signature of Treasurer | | | | I | | |
| NOTE: Submission of fa | lse, erroneous, or incomplete in | formation may subject the person sign | ing this Report to the pe | nalties of 2 U.S.C. \$437a. | | |
| | FEC FORM 3P are obsolete and | | | | | |
| For further information | r contact: Federal Elect 999 E Street. Washington, | | | FEC FORM 3P (01/2001) | | |

A. Form/Schedule : F3PN

Transaction ID :

This report is being filed to reflect an additional request from Martin Gillespie for \$3,874.35 for cell phone expense during the campaign and for interest. The report also includes a loan to the committee from Senator Brownback of \$49,259.82 which was used to pay off the debt and expenses owed Mr. Gillespie. The committee will continue to file quarterly reports until the loan is paid off or forgiven. T.C. Anderson, Treasurer.

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

| Name of committee (in full) BROWNBACK FOR PRESIDENT INC | | Report Covering the Perio From: 04/01/2009 | To: 06/30/2009 |
|---|-----------------|---|-----------------------------------|
| I. RECEIPTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Dat |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | | 0.00 | 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM : | | | |
| (a) Individuals/Persons Other Than Political Committees | | 10.00 | 3604055.17 |
| (b) Political Party Committees | | 0.00 | 300.00 |
| (c) Other Political Committees | | 0.00 | 49435.00 |
| (d) The Candidate | | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) | 17(d)) | 10.00 | 3653790.17 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | 0.00 | 575000.00 |
| 19. LOANS RECEIVED: | | | |
| (a) Loans Received From or Guaranteed by Candidate | | 49259.82 | 0.00 |
| (b) Other Loans | | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | | 49259.82 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : | | | |
| (a) Operating | | 0.00 | 135448.99 |
| (b) Fundraising | | 0.00 | 0.00 |
| (c) Legal and Accounting | | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20 | 0(b) and 20(c)) | 0.00 | 135448.99 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | | 0.00 | 87068.58 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | | 49269.82 | 4451307.74 |
| II. DISBURSEMENTS | | | |
| 23. OPERATING EXPENDITURES | | 49259.82 | 4346113.45 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | | 0.00 | 32447.39 |
| 25. FUNDRAISING DISBURSEMENTS | | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE : | | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | | 0.00 | 0.00 |
| (b) Other Repayments | | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | | 0.00 | 0.00 |
| 8. REFUNDS OF CONTRIBUTIONS TO : | | | |
| (a) Individuals/Persons Other Than Political Committees | | 0.00 | 73043.00 |
| (b) Political Party Committees | | 0.00 | 0.00 |
| (c) Other Political Committees | | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | | 0.00 | 73043.00 |
| 29. OTHER DISBURSEMENTS | | 0.00 | 97.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | <u></u> | 49259.82 | 4451700.84 |
| III. CONTRIBUTED ITEMS (Stock, Art Ob | iects. etc.) | | |
| | | | |

| Image# 29934207853 | | | | | | | | | |
|--|---------------------------|--------------------------------------|--------------------------------|------------------------------|------------------|--------------------------------|--|--|--|
| ALLOCATION OF (Used Only by Prim (PAGE 3, FEC FORM 3P) | ary Committees Re | IDITURES BY ST ceiving or Expecti | ATE FOR A P ng to Receive F | RESIDENTIAL ederal Funds) | | ATE 4/8 | | | |
| 1. NAME OF COMMITTE | E (in full) | | | | | | | | |
| BROWNBACK FOR | PRESIDENT INC | | | | | | | | |
| ADDRESS (number and | street) | | | | | | | | |
| PO BOX 2008 2436 SW CAMELOT PL | | | | | | | | | |
| CITY, STATE, and ZIP C TOPEKA | ODE KS | | 2. IDENTIFICATION C00430694 | NUMBER | | | | | |
| ALLOCATION BY STATE | | | | | | | | | |
| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | | CATION PERIOD | TOTAL ALLOCATION TO DATE | | | |
| Alabama | 0.00 | 0.00 | Nebraska | | 0.00 | 0.00 | | | |
| Alaska | 0.00 | 0.00 | Nevada | | 0.00 | 0.00 | | | |
| Arizona | 0.00 | 0.00 | New Hampshire | | 0.00 | 0.00 | | | |
| Arkansas | 0.00 | 0.00 | New Jersey | | 0.00 | 0.00 | | | |
| California | 0.00 | 0.00 | New Mexico | | 0.00 | 0.00 | | | |
| Colorado | 0.00 | 0.00 | New York | | 0.00 | 0.00 | | | |
| Connecticut | 0.00 | 0.00 | North Carolina | | 0.00 | 0.00 | | | |
| Delaware | 0.00 | 0.00 | North Dakota | | 0.00 | 0.00 | | | |
| District of Columbia | 0.00 | 0.00 | Ohio | | 0.00 | 0.00 | | | |
| Florida | 0.00 | 0.00 | Oklahoma | | 0.00 | 0.00 | | | |
| Georgia | 0.00 | 0.00 | Oregon | | 0.00 | 0.00 | | | |
| Hawaii | 0.00 | 0.00 | Pennsylvania | | 0.00 | 0.00 | | | |
| Idaho | 0.00 | 0.00 | Rhode Island | | 0.00 | 0.00 | | | |
| Illinois | 0.00 | 0.00 | South Carolina | | 0.00 | 0.00 | | | |
| Indiana | 0.00 | 0.00 | South Dakota | | 0.00 | 0.00 | | | |
| Iowa | 0.00 | 0.00 | Tennessee | | 0.00 | 0.00 | | | |
| Kansas | 0.00 | 0.00 | Texas | | 0.00 | 0.00 | | | |
| Kentucky | 0.00 | 0.00 | Utah | | 0.00 | 0.00 | | | |
| Louisiana | 0.00 | 0.00 | Vermont | | 0.00 | 0.00 | | | |
| Maine | 0.00 | 0.00 | Virginia | | 0.00 | 0.00 | | | |
| Maryland | 0.00 | 0.00 | Washington | | 0.00 | 0.00 | | | |
| Massachussetts | 0.00 | 0.00 | West Virginia | | 0.00 | 0.00 | | | |
| Michigan | 0.00 | 0.00 | Wisconsin | | 0.00 | 0.00 | | | |
| Minnesota | 0.00 | 0.00 | Wyoming | | 0.00 | 0.00 | | | |
| Mississippi | 0.00 | 0.00 | Puerto Rico | | 0.00 | 0.00 | | | |
| Missouri | 0.00 | 0.00 | Guam | | 0.00 | 0.00 | | | |
| Montana | 0.00 | 0.00 | Virgin Islands | | 0.00 | 0.00 | | | |
| | | | TOTALS | | 0.00 | 0.00 | | | |

| Schedule A-P ITEMIZED RECEIPTS | | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 5/8 (check only one) 16 16 17a 17b 17c 17d 18 20a 20b 20b 20c |
|-----------------------------------|---|-------------------------------|---|---|
| Ar or | ny information copied from such Reports and St for commercial purposes, other than using the | tatements may name and add | y not be sold or used by any person dress of any political committee to s | n for the purpose of soliciting contributions solicit contributions from such committee. |
| | NAME OF COMMITTEE (In Full) BROWNBACK FOR PRESIDENT INC | | | |
| A. | Full Name (Last, First, Middle Initial) SAMUEL DALE BROWNBACK | | | Date of Receipt |
| | Mailing Address 4826 URISH ROAD | | | 0 4 / D D / Y Y Y Y 2 2 0 0 9 |
| | City | State | Zip Code | |
| | ТОРЕКА | KS | 66610 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | P80 | 003288 | 49259.82 |
| | Name of Employer UNITED STATE GOVERNMENT | Occupation UNITED | n STATES SENATOR | Loan from candidate |
| | Receipt For: 2008 X Primary General Other (specify) ▼ | Election C | Cycle-to-Date ▼ 49259.82 | |
| | | | | Transaction ID: SA19A.5317 |

| SUBTOTAL of Receipts This Page (optional) | | 49259.82 |
|---|--|----------|
| TOTAL This Period (last page this line number only) | | 49259.82 |
| FEC Schedule A (Form 3P) (Revised 1/2001) | | |

Image# 29934207855

| Schedule B-P | Use separate schedule(s |) | - | R LINE | - | R: | | | P | AGE | 6 / 8 |
|--|--|----------|-------------|-----------|------------------|-----------|-----------|------------|-----------|------|-------------------|
| TEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | | X | 23 27b | 24 28a | | 25 28b | | 26 28c | F | 27a 29 |
| ny Information copied from such Reports and S r for commercial purposes, other than using the NAME OF COMMITTEE (In Full) BROWNBACK FOR PRESIDENT INC | name and address of any politica | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | Trans | act | ion ID |): | SB23 | .532 | 20 |
| Martin J Gillespie | | | | | | of D | isburs | sem | nent | | - |
| Mailing Address 124 Harvard Street | | | | | 0 [™] 4 | IVI | | 2 2 | | 2 | 2 0 Ŏ 9 Ŭ |
| City Alexandria | State Zip Code VA 22314-2713 | | | | Amou | int o | f Eacl | h D | isburse | emer | nt this Peric |
| Purpose of Disbursement Ames Bus & Printing & Externs | | | 10- | 1 | L. | | | | | 330 | 12.52 |
| Candidate Name | | С | ateg Typ | | | | | | | | |
| Office Sought: House Dis Senate President State: District: | bursement For: Primary General Other (specify) ▼ | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | Trans | act | ion ID |): | SB23 | .532 | 21 |
| Martin J Gillespie | | | | | | of D ™ | isburs | | | Y | (v v |
| Mailing Address 124 Harvard Street | | | | | ^м 4 | (VI | | 2 2 | | . 2 | 2 0 Ŏ 9 Ŭ |
| City Alexandria | State Zip Code VA 22314-2713 | | | | Amou | int o | f Eacl | h D | isburse | emer | nt this Peric |
| Purpose of Disbursement Cell Phone Charges & Interest | | | 10 | 1 | L. | | | | | 38 | 74.35 |
| Candidate Name | | C | ateg Typ | - | | | | | | | |
| Office Sought: House Dis Senate President State: District: | bursement For: Primary General Other (specify) ▼ | <u> </u> | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | SB23 | .532 | 22 |
| Martin J Gillespie | | | | | м | of D ™ | isburs | sem 2 2 | | Y | Y Y |
| Mailing Address 124 Harvard Street | | | | | 04 | | | 22 | <u>2</u> | 2 | 2009 [°] |
| City Alexandria | State Zip Code VA 22314-2713 | | | | Amou | int o | f Eacl | h D | isburse | - | nt this Perio |
| Purpose of Disbursement Salary Not Taken & GOTV Logistics | | | 10 | 1 | L. | | | | | 123 | 72.95 |
| Candidate Name | | C | ateg Typ | ory/ | | | | | | | |
| Office Sought: House Dis Senate President State: District: | bursement For: Primary General Other (specify) ▼ | I | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optic | onal) | | | ► | | | | Ì | | 492 | 59.82 |
| TOTAL This Period (last page this line number | | | | • | | | | | | 492 | 59.82 |
| 1AN060.PDF | ong, | | | ۲ | FF | C S | chedu | ule | B(Fo | 0 | |

| Image# 29934207856 | | | | | |
|---|----------------------|----------------------------|--|------------------------------|----------------------|
| Schedule C-P | | | | | PAGE 7/8 |
| LOANS | | for each ca | ate schedule(s) ategory of the ummary Page | FOR LINE (check only | |
| NAME OF COMMITTEE (In Full) | | | | | 19b |
| BROWNBACK FOR PRESIDENT INC | | | | | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) | | | | action ID: SC/1 Election: | 2.5317 |
| SAMUEL DALE BROWNBACK - [PERSONAL F | UNDS] | | _ | X Primary | |
| Mailing Address 4826 URISH ROAD | | | | General Other (spec | ify) 🔻 |
| City TOPEKA State H | S ZIP Code | 66610 | | | |
| Original Amount of Loan Cumula | ative Payment To D | Date | Balance | e Outstanding at | Close of This Period |
| 49259.82 | | 0.00 | | | 49259.82 |
| TERMS | | | | | 0 |
| Date Incurred | Date Due | | Interest Ra | ate | Secured: |
| 0 4 2 2 2 0 0 9 12/31/2009 | 1 | | 0.0000 | % (apr) | Yes X No |
| List All Endorsers or Guarantors (if any) to Loan Source | | | | | |
| Full Name (Last, First, Middle Initial) | | Name of Emp | loyer | | |
| Mailing Address | | Occupation | | | |
| | _ | Amount | | | |
| City State ZIP 0 | | Guaranteed | | | |
| | | Outstanding: | | | |
| Full Name (Last, First, Middle Initial) | | Name of Emp | loyer | | |
| Mailing Address | | Occupation | | | |
| | | Amount | | | |
| City State ZIP (| 0000 | Guaranteed Outstanding: | | | |
| Full Name (Last, First, Middle Initial) | | Name of Emp | loyer | | |
| Mailing Address | | Occupation | | | |
| | _ | Amount | | | |
| City State ZIP C | Code | Guaranteed Outstanding: | | | |
| Full Name (Last, First, Middle Initial) | | Name of Emp | loyer | | |
| Mailing Address | | Occupation | | | |
| | | Amount | | | |
| City State ZIP (| 2000 | Guaranteed Outstanding: | | | |
| | | | | | 40250.82 |
| SUBTOTALS This Period This Page (optional) | <u></u> | | | | 49259.82 |
| TOTALS This Period (last page in this line only) | | | ▶ | | 49259.82 |
| Carry outstanding balance only to LINE 3, Schedule D, for the | is line. If no Sched | ule D, carry fo | rward to appro | priate line of Su | mmary. |

FE1AN060.PDF

FEC Schedule C (Form 3P)

| Schedule D-P | (Use se | • | PAGE 8/8 | | | |
|--|-------------------------------------|--------------------------|--------------------------------------|---|--|--|
| DEBTS AND OBLIGATIONS Excluding Loans | | sched for e number | | FOR LINE NUMBER: (check only one) 11 X 12 | | |
| NAME OF COMMITTEE (In Full) BROWNBACK FOR PRESIDENT INC | | | | | | |
| A. Full Name (Last, First, Middle Initial) of Debtor Martin J Gillespie | or Creditor | | | ebt (Purpose): rinting for Ames expen | | |
| Mailing Address 124 Harvard Street | | | | | | |
| City State Alexandria VA | ZIP Code 22314-2713 | | | | | |
| Outstanding Balance Beginning This Period | | · | Trar | nsaction ID: SD12.4998 | | |
| 33012.52 | | | | | | |
| Amount Incurred This Period | Payment This Period | (| Outstandin | g Balance at Close of This Period | | |
| 0.00 | 33012.52 | | | 0.00 | | |
| B. Full Name (Last, First, Middle Initial) of Debtor Martin J Gillespie | or Creditor | S | | ebt (Purpose): t Taken & GOTV | | |
| Mailing Address 124 Harvard Street | | | | | | |
| City State Alexandria VA | ZIP Code 22314-2713 | | | | | |
| Outstanding Balance Beginning This Period | | | Trar | nsaction ID: SD12.5306 | | |
| 12372.95 | | | | | | |
| Amount Incurred This Period | Payment This Period | (| Outstanding Balance at Close of This | | | |
| 0.00 | 12372.95 | | | 0.00 | | |
| C. Full Name (Last, First, Middle Initial) of Debtor Martin J Gillespie | or Creditor | С | | ebt (Purpose): e Charges & Inte- | | |
| Mailing Address 124 Harvard Street | | | | | | |
| City State Alexandria VA | ZIP Code 22314-2713 | | | | | |
| Outstanding Balance Beginning This Period 0.00 | | | Trar | nsaction ID: SD12.5302 | | |
| Amount Incurred This Period | Payment This Period | (| Outstandin | g Balance at Close of This Period | | |
| 3874.35 | 3874.35 | U I | | 0.00 | | |
| 1) SUBTOTALS This Period This Page (optional) | | ► | | 0.00 | | |
| 2) TOTALS This Period (last page this line number of | only) | • | | 0.00 | | |
| 3) TOTAL OUTSTANDING LOANS from Schedu | le C (last page only) | • | | 49259.82 | | |
| 4) ADD 2) and 3) and carry forward to appropriate li | ine of Summary Page (last page only | r) ► | | 49259.82 | | |

Image# 29934207857

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FEC Schedule D (Form 3P)