

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2007 OCT 15 AM 9:25

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

SUSQUEHANNA BANCSHARES, INC. PAC

ADDRESS (number and street) 26 NORTH CEDAR STREET  
 Check if different than previously reported. (ACC) LITITZ PA 17543-

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
 C 0 0 3 8 7 2 9 0

3. IS THIS REPORT NEW (N) OR AMENDED (A)  X

4. TYPE OF REPORT (Choose One)	3. IS THIS REPORT NEW (N) OR AMENDED (A)				
	(a) Quarterly Reports:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
April 15 Quarterly Report (Q1)	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Oct 20 (M10) <input checked="" type="checkbox"/>	Jan 31 (YE)
July 15 Quarterly Report (Q2)	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)	
October 15 Quarterly Report (Q3)	(c) 12-Day PRE-Election Report for the:		Primary (12P)	General (12G)	Runoff (12R)
January 31 Year-End Report (YE)	Election on		Convention (12C)	Special (12S)	
July 31 Mid-Year Report (Non-election Year Only) (MY)			M M / D D / Y Y Y Y		
Termination Report (TER)	(d) 30-Day POST-Election Report for the:		General (30G)	Runoff (30R)	Special (30S)
	Election on		M M / D D / Y Y Y Y		
			in the State of		

5. Covering Period 09 01 2007 through 09 30 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
 Type or Print Name of Treasurer MICHAEL P. SQUIERDO

Signature of Treasurer *Michael P. Squierdo* Date 10 09 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only										<b>FEC FORM 3X</b> (Rev. 02/2003)
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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

SUSQUEHANNA BANCSHARES, INC. PAC

Report Covering the Period: From: <sup>M M / D D / Y Y Y Y</sup> 09 01 2007 To: <sup>M M / D D / Y Y Y Y</sup> 09 30 2007

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="float:right">Y Y Y Y</span>		7,053.96
(b) Cash on Hand at Beginning of Reporting Period.....	6,918.96	
(c) Total Receipts (from Line 19).....	0.00	21,965.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	6,918.96	29,018.96
7. Total Disbursements (from Line 31).....	1,450.00	23,550.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	5,468.96	5,468.96
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

SUSQUEHANNA BANCSHARES, INC. PAC

Report Covering the Period: From: 09 01 2007 To: 09 30 2007

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	17,000.00
(ii) Unitemized.....	0.00	4,965.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	0.00	21,965.00
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	0.00	21,965.00
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0.00	21,965.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	0.00	21,965.00

27039541852

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	000	7,500.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....	1,450.00	16,050.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,450.00	23,550.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1,450.00	23,550.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0.00	21,965.00
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0.00	21,965.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 7

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**SUSQUEHANNA BANCSHARES, INC. PAC**

Full Name (Last, First, Middle Initial)

A. <b>STUCKEY - MARTIN 2007</b>		Date of Disbursement
Mailing Address <b>902 COLUMBIA AVENUE</b>		M M / D D / Y Y Y Y <b>09 / 05 / 2007</b>
City	State	Amount of Each Disbursement this Period
<b>LANCASTER, PA</b>	<b>17603</b>	
Purpose of Disbursement <b>EVENING AT THE BARNSTORMERS</b>	Candidate Name <b>DENNIS STUCKEY / SCOTT MARTIN</b>	200.00
Office Sought: <b>COUNTY COMMISSIONER</b>	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>PA</b>	District: <b>LANCASTER</b>	

B. <b>CHAMBERLAIN FOR TREASURER</b>		Date of Disbursement
Mailing Address <b>P.O. Box 425</b>		M M / D D / Y Y Y Y <b>09 / 05 / 2007</b>
City	State	Amount of Each Disbursement this Period
<b>SUNBURY, PA</b>	<b>17801</b>	
Purpose of Disbursement <b>CONTRIBUTION</b>	Candidate Name <b>RON CHAMBERLAIN</b>	50.00
Office Sought: <b>COUNTY TREASURER</b>	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>PA</b>	District: <b>NORTHUMBERLAND</b>	

C. <b>DETRICK &amp; MASSER FOR NORTHUMBERLAND COUNTY</b>		Date of Disbursement
Mailing Address <b>P.O. Box 335</b>		M M / D D / Y Y Y Y <b>09 / 05 / 2007</b>
City	State	Amount of Each Disbursement this Period
<b>SUNBURY, PA</b>	<b>17801-0335</b>	
Purpose of Disbursement <b>RECEPTION AND DINNER</b>	Candidate Name <b>SAM DETRICK / KURT MASSER</b>	100.00
Office Sought: <b>COUNTY COMMISSIONER</b>	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>PA</b>	District: <b>NORTHUMBERLAND</b>	

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 7

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**SUSQUEHANNA BANKSHARES, INC. PAC**

Full Name (Last, First, Middle Initial)

**A.**

**CITIZENS FOR CHRIS SHANK**

Mailing Address  
**324 CHARTRIDGE DRIVE**

City **HAGERSTOWN, MD** State Zip Code **21742**

Purpose of Disbursement  
**LUNCHEON**

Candidate Name  
**CHRIS SHANK**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **MD** District: **2B**

Date of Disbursement  
MM/DD/YYYY  
**09/12/2007**

Amount of Each Disbursement this Period  
**100.00**

Category/Type  
**011**

**B.**

**FRIENDS OF MIKE BUSCH**

Mailing Address  
**POST OFFICE BOX 2241**

City **ANNAPOLIS, MD** State Zip Code **21404**

Purpose of Disbursement  
**DINNER WITH MIKE BUSCH**

Candidate Name  
**MIKE BUSCH**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **MD** District: **30**

Date of Disbursement  
MM/DD/YYYY  
**09/25/2007**

Amount of Each Disbursement this Period  
**1000.00**

Category/Type  
**011**

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
MM/DD/YYYY

Amount of Each Disbursement this Period

Category/Type

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**1450.00**

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
10/10/07

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

10/15/07  
 DATE PREPARED

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