

For help completing Form 1, please double-click the  icon next to each line number.

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

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Office Use Only
FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

FILIPINO CONSERVATIVE AMERICANS PAC

ADDRESS (number and street) 21001 PLUMMER ST S-100

(Check if address is changed) CHATSWORTH CA 91311

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed) ccalfarero@social.rn.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed) FILAMCONSERVATIVE.COM
Under const.

2. DATE 10th 25th 2012

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CAMILO C. ALFARERO

Signature of Treasurer  Date 10th 25th 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: _____ **NA** _____

Candidate Party Affiliation: _____ Office Sought: _____ House _____ Senate _____ President _____ State _____ District _____

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: _____ **NA** _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation _____ Corporation w/o Capital Stock _____ Labor Organization _____
 Membership Organization _____ Trade Association _____ Cooperative _____

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ **NA** _____ FEC ID number C
2. _____ **NA** _____ FEC ID number C
3. _____ **NA** _____ FEC ID number C
4. _____ **NA** _____ FEC ID number C

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Write or Type Committee Name

FILIPINO CONSERVATIVE AMERICANS PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

N A

Mailing Address N A CITY STATE ZIP CODE

Relationship: Connected Organization [] Affiliated Committee [] Joint Fundraising Representative [] Leadership PAC Sponsor []

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name CAMILO C ALFARERO
Mailing Address 21001 PLUMMER ST S-100 CHATSWORTH CA 91311
Title or Position CITY CHATSWORTH STATE CA ZIP CODE 91311
TREASURER Telephone number 818-772-6933

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer CAMILO C ALFARERO
Mailing Address 21001 PLUMMER ST S-100 CHATSWORTH CA 91311
Title or Position CITY CHATSWORTH STATE CA ZIP CODE 91311
TREASURER Telephone number 818-772-6933

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Full Name of Designated Agent

EPIFANIA URRUTIA

Mailing Address

525 S LAFAYETTE PARK PL #301

LOS ANGELES

CITY

CA

STATE

90057

ZIP CODE

Title or Position

ASST. ST. TREASURER

Telephone number

213-400-0835

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WELLS FARGO BANK

Mailing Address

CHATSWORTH

CITY

CA

STATE

91311

ZIP CODE

Name of Bank, Depository, etc.

N A

Mailing Address

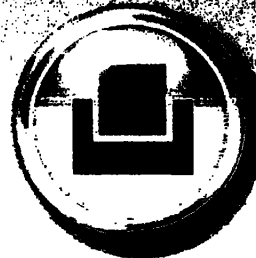
CITY

STATE

ZIP CODE

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Click the Printing Demo icon for more help.



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Brief Bio of C C "Mel" ALFARERO, (Camilo C. Alfarero)

Consultant, CC Alfarero & Assoc. (semi-retired) Project Development.
Estimated damage 1st bombing '92 NY city World Trade Center
Redevelop residential projects for Job Creation-foreclosure solutions.

Award : Presidential Commission, May 2, 2008 by the GOP National Executive Council.
Award: The Most Outstanding Filipino-American in Public Service, by Tri-Media Group, (Phil-Am Expo.) September 30, 2006 at the LA Convention Center.
Recipient: "Congressional Order of Merit" given by The National Congressional Republican Committee Washington DC, May 26, 2006

Founder/Chairman: Filipino American Republicans of LA County (FARLAC)'04-12
National Filipino American Republicans (NFAR) '96 – currently 2012

VP (Asian Affairs), International Graduate University since 2006, Washington. DC.
Board Chairman, Filipino Veterans Foundation, 2004-2005 Los Angeles, California
Member: Central Committee of The Los Angeles County Republican Party 2005-12
Associate Member California Republican Party, Twice Member the President's Club.
Invited by President Bush at a White House Reception Dec. 15, 2004 & picture taken .
with Pres. & Laura Bush & announced as Chairman of NFAR.

Mitt Romney 4th President'2008 and 2012, Organizing Fil-Amer. For Mitt Romney
The 1st Filipino Alt. delegate to the California Electoral College in the 2000 elections.
Alt. Delegate National GOP Conventions; Houston, New Orleans, Philadelphia & Mn.
Lead twice (Fil-Am) delegations to Presidential Inaugurations in Washington DC and
Philippine Embassy, hosted a Gala Reception, honoring delegates to the Inaugurations.

Assist in Legislation for the Naturalization of Filipino WW II Veterans. Received
plaque signed by 17 Filipino Veterans Organizations, September 1990 in Los Angeles.
Assists legislation Amnesty for 38,000 overstaying Filipino Nurses in the US. Receive
plaque from the Filipino International Nurses Assoc. at Hilton Hotel, Nov. 26, 1989
Assists increase by (30%) the Garment Quota of the Philippines to the US in 1992.

Presidential Appointment: Confidential Assist., General Services Administration '89.
Presidential Appointment: Member National Advisory Council of the US, SBA '91-93
Trained at the US EximBank & World Bank. access to free Feasibility Studies-Grants.

Civil Engineering '60 CIT Philippines, Const. Management Courses UCLA '79, Lic. Calif.
Engineering and Building Contractor (retired), Member AACE assn. (Cost Engineering).
Member US Trade Mission to Manila 2009 (USDA). Political & Community leader,
Media Contributor. Responsible for the famous Chocolate Hills of Bohol to be
nominated to World New 7 Wonders of Nature Contest. Was Chair of Phil- US
Statehood Movement in 1986. Exec. Board Member, SF Valley Vote to Secede from City
of Los Angeles 1996. Guest Delegate 2012 GOP National Convention Tampa, Florida.

Search Google or LinkedIn "Mel Alfarero" email: ccalfarero@socal.rr.com

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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 Next Business Day Delivery

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Other (Specify): Date of Receipt or Postmarked

Jim H
 PREPARER
 (3/2005)

11/7/12
 DATE PREPARED

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