

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2011 AUG -2 AM 11:54  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

FEC MAIL CENTER  
12 FEB 15

FRIENDS OF SBD CS PAC

ADDRESS (number and street)

6558 MARLO DRIVE

Check if different than previously reported. (ACC)

FALLS CHURCH VA 22042-1

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00380857

3. IS THIS REPORT NEW OR AMENDED  
REPORT (N) OR (A)

X

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

X July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

□ □ / D D / Y Y Y Y

in the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

□ □ / D D / Y Y Y Y

in the State of

5. Covering Period

01'01'2011

through

06'30'2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

James E Hogge

X Signature of Treasurer

*James E Hogge*

X Date

07'26'2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

11030643850

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**FRIENDS OF SBDCs PAC**

Report Covering the Period: From: **01'01'2011** To: **06'30'2011**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2011</b>		, 128.00
(b) Cash on Hand at Beginning of Reporting Period.....	, 128.00	
(c) Total Receipts (from Line 19).....	, .00	, .00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	, 128.00	, 128.00
7. Total Disbursements (from Line 31).....	, 90.00	, 90.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	, 38.00	, 38.00
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	, 100.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	, 180.40	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030643851

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**FRIENDS OF SBDCs PAC**

Report Covering the Period: From:

**01 ' 01 ' 2011**

To:

**06 ' 30 ' 2011**

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other  
Than Political Committees**

(i) Itemized (use Schedule A).....

, , .00 , , .00

(ii) Unitemized .....

, , .00 , , .00

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)..... ▶

, , .00 , , .00

(b) Political Party Committees .....

, , .00 , , .00

(c) Other Political Committees  
(such as PACs).....

, , .00 , , .00

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5)..... ▶

, , .00 , , .00

**12. Transfers From Affiliated/Other  
Party Committees.....**

, , .00 , , .00

**13. All Loans Received .....**

, , .00 , , .00

**14. Loan Repayments Received.....**

, , .00 , , .00

**15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....**

, , .00 , , .00

**16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....**

, , .00 , , .00

**17. Other Federal Receipts  
(Dividends, Interest, etc.).....**

, , .00 , , .00

**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account  
(from Schedule H3).....

, , .00 , , .00

(b) Levin Funds (from Schedule H5).....

, , .00 , , .00

(c) Total Transfers (add 18(a) and 18(b))..

, , .00 , , .00

**19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶**

, , .00 , , .00

**20. Total Federal Receipts  
(subtract Line 18(c) from Line 19)..... ▶**

, , .00 , , .00

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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	.00	
(ii) Non-Federal Share.....	.00	
(b) Other Federal Operating Expenditures .....	90.00	90.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	90.00	90.00
22. Transfers to Affiliated/Other Party Committees.....	.00	.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	.00	.00
24. Independent Expenditures (use Schedule E) .....	.00	.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	.00	.00
26. Loan Repayments Made.....	.00	.00
27. Loans Made.....	.00	.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	.00	.00
(b) Political Party Committees .....	.00	.00
(c) Other Political Committees (such as PACs).....	.00	.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	.00	.00
29. Other Disbursements .....	.00	.00
30. Federal Election Activity (2 U.S.C. §481(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	.00	.00
(ii) "Levin" Share.....	.00	.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	.00	.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	.00	.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	90.00	90.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	90.00	90.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	.00	.00
34. Total Contribution Refunds (from Line 28(d)) .....	.00	.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	.00	.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	90.00	90.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	.00	.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	90.00	90.00

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**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate schedule(s) for each numbered line)	PAGE / OF /
	FOR LINE NUMBER: (check only one)
	<input type="checkbox"/> 9
	<input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**FRIENDS OF SBDCS PAC**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Wilson Donald T</b>		Nature of Debt (Purpose): <i>stamps &amp; envelopes for mailing to potential contributors</i>									
Mailing Address <b>6558 Marlo Drive</b>											
City <b>Falls Church</b>	State <b>VA</b>		Zip Code <b>22042</b>								
Outstanding Balance Beginning This Period <table style="width:100%; border:none;"> <tr> <td style="width:33%; text-align:right;">, , 125.40</td> <td style="width:33%;"></td> <td style="width:33%;"></td> </tr> <tr> <td>Amount Incurred This Period</td> <td>Payment This Period</td> <td>Outstanding Balance at Close of This Period</td> </tr> <tr> <td style="text-align:right;">, , .00</td> <td style="text-align:right;">, , .00</td> <td style="text-align:right;">, , 125.40</td> </tr> </table>			, , 125.40			Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	, , .00	, , .00	, , 125.40
, , 125.40											
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period									
, , .00	, , .00	, , 125.40									

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>HUMAN SPAN LLC</b>		Nature of Debt (Purpose): <i>website domain registration</i>									
Mailing Address <b>P.O. BOX 228</b>											
City <b>STANTON, MO</b>	State <b>MO</b>		Zip Code <b>63079</b>								
Outstanding Balance Beginning This Period <table style="width:100%; border:none;"> <tr> <td style="width:33%; text-align:right;">, , 55.00</td> <td style="width:33%;"></td> <td style="width:33%;"></td> </tr> <tr> <td>Amount Incurred This Period</td> <td>Payment This Period</td> <td>Outstanding Balance at Close of This Period</td> </tr> <tr> <td style="text-align:right;">, , .00</td> <td style="text-align:right;">, , .00</td> <td style="text-align:right;">, , 55.00</td> </tr> </table>			, , 55.00			Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	, , .00	, , .00	, , 55.00
, , 55.00											
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period									
, , .00	, , .00	, , 55.00									

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):									
Mailing Address											
City	State		Zip Code								
Outstanding Balance Beginning This Period <table style="width:100%; border:none;"> <tr> <td style="width:33%; text-align:right;">, , .</td> <td style="width:33%;"></td> <td style="width:33%;"></td> </tr> <tr> <td>Amount Incurred This Period</td> <td>Payment This Period</td> <td>Outstanding Balance at Close of This Period</td> </tr> <tr> <td style="text-align:right;">, , .</td> <td style="text-align:right;">, , .</td> <td style="text-align:right;">, , .</td> </tr> </table>			, , .			Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	, , .	, , .	, , .
, , .											
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period									
, , .	, , .	, , .									

1) SUBTOTALS This Period This Page (optional)..... ▶			
2) TOTALS This Period (last page this line number only)..... ▶			, 180.40
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... ▶			, .00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶			, 180.40

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
7/28/11

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*[Signature]*  
 PREPARER

8/2/11  
 DATE PREPARED

11030643856