



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-K

July 15, 2014

PAUL KILGORE, TREASURER
FRIENDS OF JEFF CHAPMAN
PO BOX 1971
BRUNSWICK, GA 31520

IDENTIFICATION NUMBER: C00545962

REFERENCE: TERMINATION REPORT (05/01/2014 - 06/30/2014)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. The review raised questions concerning certain information contained in the report.

When the candidate forgives a loan and/or debt, the committee should file a letter signed by the candidate stating the loan and/or debt is forgiven. Please provide a clarification or submit the missing information and/or file an amendment to your report. (2 U.S.C. § 434(b)(8))

Please note that your committee's filing has been accepted as a termination. Your committee is no longer required to file any **future** reports on a periodic basis. However, 2 U.S.C. § 432(d) and Sections 102.9(c) and 104.14(b)(3) of the Commission's Regulations require that you maintain your records and copies of reports for inspection for at least three (3) years. In addition, you may be required to respond to Commission requests for information regarding your committee's federal election activity and previously filed reports.

If your committee again becomes active in federal elections, it will be required to re-register with the Commission in accordance with the Federal Election Campaign Act and applicable Regulations. Your committee will be treated as a new entity by the Commission and should register as a new committee on FEC FORM 1, pursuant to 2 U.S.C. §§ 432(g) and 433(a).

An amendment or clarification to this report should be filed with the Federal Election Commission. Electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you have any questions concerning your status and requirements, please contact the

FRIENDS OF JEFF CHAPMAN

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Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1187.

Sincerely,

A handwritten signature in black ink that reads "Laura Beaufort". The signature is written in a cursive, flowing style.

Laura Beaufort
Senior Campaign Finance Analyst
Reports Analysis Division

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