| FEC<br>FORM 1  | STATEMENT OF<br>ORGANIZATION  |  | 2 JUL 31 AMII: 26<br>EC MAIL CENTER |  |
|--|---|--|-------------------------------------|--|
| 1. NAME OF<br>COMMITTEE (in full)                            | (Check if name Example: If<br>is changed) over the line   | upping, upe  | 5<br>5<br>                          |  |
| Illinois House V   | ctory Fund  |  |                                     |  |
| ADDRESS (number and street)                                  | 2470 Daniell's Bridge Rd, Ste 121   |  |                                     |  |
| (Check if address<br>is changed)                             | Athens  |  | 30606<br>                           |  |
|  | CITY  | STATE  | ZIP CODE                            |  |
| COMMITTEE'S E-MAIL ADDRE<br>(Check if address<br>is changed) | SS (Please provide only one e-mail address)   |  |                                     |  |
| COMMITTEE'S WEB PAGE AD                                      | DRESS (URL)   |  |                                     |  |
| (Check if address<br>is changed)                             |   |  |                                     |  |
| 2. DATE 07 27 2012   |   |  |                                     |  |
| 3. FEC IDENTIFICATION NUMBER                                 |   |  |                                     |  |
| 4. IS THIS STATEMENT   | NEW (N) OR A  | MENDED (A)   |                                     |  |
| I certify that I have examined i                             | his Statement and to the best of my knowle  | dge and belief it is true, correc  | ct and complete.                    |  |
| Type or Print Name of Treasure<br>Signature of Treasurer     | $\bigcirc$ $\bigcirc$ $\land$ | Date 0   | 7 27 <u>2012</u>                    |  |
| NOTE: Submission of false, erron                             | eous, or incomplete information may subject the<br>ANY CHANGE IN INFORMATION SHOULD B                 |  |                                     |  |
| Office<br>Use<br>Only  | Federa<br>Toll Fre  | ther information contact:<br>I Election Commission<br>te 800-424-9530<br>02-694-1100 | FEC FORM 1<br>(Revised 02/2009)     |  |

.

| Office      | For further information contact:<br>Federal Election Commission | FEC FORM 1        |
|-------------|---|-------------------|
| Use<br>Only | Toll Free 800-424-9530<br>Local 202-694-1100                    | (Revised 02/2009) |

•

....

FEC Form 1 (Revised 02/2009)

| 5. | TYPE   | OF CO  | DMMITTEE   |  |  |  |
|----|--|--|--|--|--|--|
|    | Candidate Committae:   |  |  |  |  |  |
|    | (a)  | ]  | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |
|    | (b)  |  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |
|    | Name<br>Candi  |  |  |  |  |  |
|    | Candi<br>Party   | d <b>ate</b><br>Affiliatio   | n Office State State State District  |  |  |  |
|    | (c)  |  | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |
|    | Name<br>Candi  |  |  |  |  |  |
|    | Party  | y Com  | mittee:  |  |  |  |
|    | (d)  |  | This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party.  |  |  |  |
|    | Politi   | ical Ac  | tion Committee (PAC):  |  |  |  |
|    | (e)  | П  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a   |  |  |  |
|    |  |  | Corporation Corporation w/o Capital Stock Labor Organization   |  |  |  |
|    |  |  | Membership Organization Trade Association Cooperative  |  |  |  |
|    |  |  | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |
|    | (f)  | <ul> <li>f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)</li> </ul> |  |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.                      |  |  |  |  |  |
|    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |  |  |  |  |  |
|    | Joint  | Fund   | raising Representative:  |  |  |  |
| (  | (g)  | Ω  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |
| (  | h)   | X  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political<br>committees/organizations, none of which is an authorized committee of a federal candidate.      |  |  |  |
|    | Committees Participating in Joint Fundraiser                                   |  |  |  |  |  |
|    |  | 1.   |  |  |  |  |
|    |  | 2.   |  |  |  |  |
|    |  | 3.   |  |  |  |  |
|    |  | 4.   |  |  |  |  |
|    |  |  |  |  |  |  |

÷

|  | FEC Form | 1 ( | Revised | 02/2009) |
|--|----------|-----|---------|----------|
|--|----------|-----|---------|----------|

Athens

Title or Position Treasurer

1

CITY

Write or Type Committee Name **Illinois House Victory Fund** Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor 6. ONE N Mailing Address CITY STATE ZIP CODE Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor **Relationship:** Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee 7. books and records. Full Name Mailing Address Title or Position STATE CITY **ZIP CODE** Telephone number 1 1 1 1 Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of 8. any designated agent (e.g., assistant treasurer). Paul Kilgore Full Name of Treasurer 1 1 1 1 1 1 1 2470 Daniell's Bridge Rd, Ste 121 Mailing Address

GA

STATE

Telephone number

30606

706

ZIP CODE

7780

534

FEC Form 1 (Revised 02/2009)

| Page 4 |
|--------|
|--------|

| Full Name of<br>Designated<br>Agent |   |                          | <b>_</b> _ |  |  |  |
|-------------------------------------|---|--------------------------|------------|--|--|--|
| Mailing Address                     |   |                          | ┙          |  |  |  |
|                                     |   |                          | ┙          |  |  |  |
|                                     |   |                          | L          |  |  |  |
| Title or Position                   |   |                          |            |  |  |  |
|                                     | Telepho   |                          |            |  |  |  |
|                                     |   |                          |            |  |  |  |
| safety deposit t                    | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.<br>Name of Bank, Depository, etc. |                          |            |  |  |  |
|                                     |   |                          |            |  |  |  |
| Mailing Address                     | PO Box 4418   | ┊╶╧╶┦╶┧╾┠╶┠╶┠╶┨╶┨╶┨╶┨╴┨╶ |            |  |  |  |
|                                     |   |                          |            |  |  |  |
|                                     | Atlanta   |                          |            |  |  |  |
|                                     | CITY  | STATE ZIP CODE           |            |  |  |  |
| Name of Bank,                       | Depository, etc.  |                          |            |  |  |  |
|                                     |   |                          |            |  |  |  |
| Mailing Address                     | · · · · · · · · · · · · · · · · · · ·   |                          |            |  |  |  |
|                                     |   |                          |            |  |  |  |
|                                     |   |                          |            |  |  |  |
|                                     | CITY  | STATE ZIP CODE           |            |  |  |  |

.

.

ŝ

.

.

4

**Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail Postmark Illegible** No Postmark **Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office** Date of Receipt or Postmarked Other (Specify): DATE PREPARED PREPARER (3/2005)

12030864851