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Lockart, Atchley & Associates, L.L.P.
CERTIFIED PUBLIC ACCOUNTANTS AND BUSINESS ADVISORS

James E. Lockart, CPA
Karen E. Atchley, CPA
Nancy E. Boyd, CPA
Don A. Shaner, CPA
Evonne G. Jones, CPA
Joyce J. Smith, CPA

SECRETARY OF THE SENATE
02 DEC 16 AM 11: 53

SECRETARY OF THE SENATE
02 DEC 16 AM 11: 53

December 5, 2002

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

Re: Statement of Candidacy

To the Secretary of the Senate:

Enclosed is A Statement of Candidacy, FEC Form 2, designating John Cornyn for Senate, Inc. as John Cornyn's Principal Campaign Committee for the 2008 election.

Please do not hesitate to contact me at 512-346-2086 if you have any questions.

Sincerely yours,

Karen E. Atchley

Karen E. Atchley, CPA
Assistant Treasurer for John Cornyn for Senate, Inc.

Enclosures

6850 Austin Center Boulevard, Suite 180 • Austin, Texas 78731-3129
512-346-2086 • Toll Free 877-977-6850 • Fax 512-338-9883 • www.lockartatchley.com

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STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
02 DEC 16 AM 11:53

1. (a) Name of Candidate (in full)
John Cornyn

(b) Address (number and street) ☐ Check if address changed
807 Brazos Street, Suite 800

(c) City, State, and ZIP Code
Austin, TX 78701

2. Identification Number
74-3015219

3. Party Affiliation	4. Office Sought	5. State & District of Candidate
Republican	U. S. Senator	Texas

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
John Cornyn for Senate, Inc.

(b) Address (number and street)
807 Brazos Street, Suite 800

(c) City, State, and ZIP Code
Austin, TX 78701

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: John Cornyn

Date: 12-2-02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

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LOCKART, ATCHLEY & ASSOCIATE

Certified Public Accountants and Business A

8250 Austin Center Boulevard, Suite 180
Austin, Texas 78731-3129

CERTIFIED MAIL

7002 0510 0003 9934 5411

FORWARDING AND ADDRESS CORRECTION REQUESTED

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

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JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7115
PHONE: 202-224-0922

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____ **HAND DELIVERED** _____
Date of Receipt

____ **FAX (48-HOUR NOTICES)** _____
Date of Receipt

____ **INSIDE MAIL** _____
Date of Receipt

____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

____ **FIRST CLASS MAIL** _____
Postmarked

✓ **REGISTERED/CERTIFIED MAIL** 12-06-02
Postmarked

____ **NO POSTMARK** ____ **POSTMARK ILLEGIBLE**

____ **OTHER (Specify):** _____
____ **AIRBORNE EXPRESS**
____ **EXPRESS MAIL**
____ **FEDERAL EXPRESS**
____ **UPS** _____
Postmark and/or Date of Receipt

RD 12-16-02
Preparer **Date Prepared**

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