

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2012 OCT 16 AM 11:32

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12 FEB 4 2012

FEC MAIL CENTER

CHARLES LUKENS FOR CONGRESS CAMPAIGN COMMITTEE

ADDRESS (number and street)

409 N. SUFFOLK AVE.

Check if different than previously reported. (ACC)

VENTNOR

WJ

08406

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C00522920

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

WJ

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on MM/DD/YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on MM/DD/YYYY

in the State of

5. Covering Period

07/01/2012

through

09/30/2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

CHARLES LUKENS

Signature of Treasurer

[Handwritten Signature]

Date

10/13/2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

12030911846

**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

**CHARLES LUKENS FOR CONGRESS CAMPAIGN COMMITTEE**

Report Covering the Period: From: <sup>M</sup>07 / <sup>D</sup>01 / <sup>Y</sup>2012 To: <sup>M</sup>09 / <sup>D</sup>30 / <sup>Y</sup>2012

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions (other than loans) (from Line 11(e)) ....	, 225,00	, 250,00
(b) Total Contribution Refunds (from Line 20(d)) .....	, .	, .
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	, 225,00	, 250,00

7. Net Operating Expenditures

(a) Total Operating Expenditures (from Line 17) .....	, .	, 1,361.22
(b) Total Offsets to Operating Expenditures (from Line 14) .....	, .	, .
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	, .	, 1,361.22

8. Cash on Hand at Close of

Reporting Period (from Line 27) .....

	, 250,00	
--	----------	--

9. Debts and Obligations Owed TO

the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

	, .	
--	-----	--

10. Debts and Obligations Owed BY

the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

	, 1,361.22	
--	------------	--

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

12030911847

**DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

CHARLES LUKENS FOR CONGRESS CAMPAIGN COMMITTEE

Report Covering the Period: From: <sup>M M / D D / Y Y Y Y</sup> 07 / 01 / 2012 To: <sup>M M / D D / Y Y Y Y</sup> 09 / 30 / 2012

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

225,00

250,00

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

225,00

250,00

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

225,00

250,00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

1,361.22

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

1,361.22

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

225,00

1,611.22

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	,	,	,	,	1,361.22
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	,	,	,	,	.
19. LOAN REPAYMENTS:					
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,	,	,	.
(b) Of All Other Loans .....	,	,	,	,	.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,	,	,	.
20. REFUNDS OF CONTRIBUTIONS TO:					
(a) Individuals/Persons Other Than Political Committees .....	,	,	,	,	.
(b) Political Party Committees.....	,	,	,	,	.
(c) Other Political Committees (such as PACs) .....	,	,	,	,	.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,	,	,	.
21. OTHER DISBURSEMENTS .....	,	,	,	,	.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	,	,	,	,	1,361.22

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	,	,	,	25.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,	,	,	,	225.00
25. SUBTOTAL (add Line 23 and Line 24).....	,	,	,	,	250.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	,	,	,	-
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	,	,	,	250.00

12030911949

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER:		PAGE		OF
	<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15
	<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

A. Full Name (Last, First, Middle Initial)  
**GRILLO, Kelly** *cb* **CYBER-SERVICES LLC**

Mailing Address  
**3 CANALE DR. ste 6**

City State Zip Code  
**EGG HARBOR TWP. NJ 08234**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**CYBER-SERVICES LLC, COMPUTER SERVICES**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**, , 50.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**07 20 2012**

Amount of Each Receipt this Period  
**, , 25.00**

B. Full Name (Last, First, Middle Initial)  
**BRYE, RICHARD**

Mailing Address  
**975 HAND AVE.**

City State Zip Code  
**CAPE MAY COURT HOUSE, NJ 08210**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**N/A RETIRED**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**, , 250.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**08 15 2012**

Amount of Each Receipt this Period  
**, , 200.00**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**, , .**

Date of Receipt  
M M / D D / Y Y Y Y

Amount of Each Receipt this Period  
**, , .**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**, , 225.00**

**, , 225.00**

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**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE OF

FOR LINE NUMBER: (check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)

LOAN SOURCE Full Name (Last, First, Middle Initial)

**LUKENS, CHARLES**

Election:

- Primary
- General
- Other (specify) ▼

Mailing Address

**409 N. SUFFOLK AVE.**

City

**VENTNOR**

State

**NJ.**

ZIP Code

**08406**

Original Amount of Loan

**1,361.22**

Cumulative Payment To Date

**---**

Balance Outstanding at Close of This Period

**1,361.22**

TERMS

Date Incurred

**06 / 30 / 2012**

Date Due

**12 / 31 / 2012**

Interest Rate

**---** % (apr)

Secured:

- Yes
- No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional)..... ▶

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030911851

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	Postmarked
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <b>UPS</b>	Shipping Date <b>10/15/12</b>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER

**10/16/12**  
 DATE PREPARED

12030911852