STATEMENT OF

RECEIVED 2012 NCT -9 AM 11: 49

| FORM 1 | | ORGANIZATION | | | | FEC MAIL CENTER Office Use Only | | | | | |
|---|--------------|--------------|-------------------------|-------|---------------------------------|---------------------------------|-------------|-----------|---------------|--|----------|
| NAME OF COMMITTEE (in | n full) | | heck if nam changed) | | ample:If typir er the lines. | ng, type | 12FE | 4M5 | | | |
| UNITED S | TATE | S SEN | IATE (| CAMP | AIGN I | -UND | FOR | NE) | /APA | <u> </u> | |
| | 1. | 1111 | | | <u> </u> | | 1.1.1 | | | 1111 | |
| ADDRESS (number a | and street) | PO B | OX 68 | 31337 | | | | | | | |
| (Check if a is changed) | | MIAN | 11 | 111 | | | FL | 3 | 3168 | J- <u>L</u> | |
| | | | | CITY | | | STATE | | ZIP (| CODE | |
| COMMITTEE'S E-MA | address | | | _ | ddress) aignFur | ndPAC | s@ g | ımail | .com | | ا ا |
| COMMITTEE'S WEE | B PAGE AD | DRESS (UR | L) | | | | | | | | |
| (Check if is change | | | | | | | | | | | |
| 2. DATE ÏO" ' Ä " ' ŽOĬ1Ž " | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION N | JMBER | C | ; | | | | | | | |
| 4. IS THIS STATEMENT NEW (N) OR AMENDED (A) | | | | | | | | | | | |
| I certify that I have | | STA | t and to the | - | _ | and belief it | is true, c | orrect an | d complete | | |
| Signature of Treasur | | Stan | day G | ates | | | Date | 10° | ′ 04 ° | ′ 20 12 | ν |
| NOTE: Submission of | false, erron | • | • | - | ubject the quen IOULD BE RE | | | | penalties o | of 2 U.S.C. §43 | 7g. |
| Office Use | | | | | | Information co | | | | ORM 1 | — |

| | =- | - - | 4.00 | | | | | | |
|----|--|---|--|-------------------------------------|--|--|--|--|--|
| | | *** | m 1 (Revised 02/2009) | Page 2 | | | | | |
| ١. | | TYPE OF COMMITTEE Candidate Committee: | | | | | | | |
| | (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| | Name Candid | | <u> </u> | | | | | | |
| | Candid Party | idale Affiliatio | Office Sought: House Senate President | State District | | | | | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | |
| | Name Candid | _ | | 1 1 1 1 1 1 1 1 | | | | | |
| | Party | y Com | Imittee: | lomocratic | | | | | |
| | (d) | | This committee is a or subordinate) committee of the Re | Democratic, epublican, etc.) Party. | | | | | |
| | Political Action Committee (PAC): | | | | | | | | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | | | | | | |
| | | | Corporation Corporation w/o Capital Stock | Labor Organization | | | | | |
| | | | Membership Organization Trade Association | Cooperative | | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| | (f) | \bowtie | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | |
| | Joint Fundraising Representative: | | | | | | | | |
| | (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political | | | | | | | | |
| | | | committees/organizations, at least one of which is an authorized committee of a federal candidate. This committee collects contributions have fundraising expenses and disburses net proceeds for two | or more political | | | | | |
| | (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | | | | |
| | | 1. | FEC ID number C | | | | | | |
| | | 2. | FEC ID number C | | | | | | |
| | | 3. | FEC ID number C | | | | | | |
| | | 4 | I | | | | | | |

FEC Form 1 (Revised 02/2009) Page 3 Write or Type Committee Name UNITED STATES SENATE CAMPAIGN FUND FOR NEVADA Name of Any Connected Urganization, Affiliated Committee, Joint Fundralsing Representative, or Leadership PAC Sponsor Mailing Address ZIP CODE CITY STATE Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor Relationship: Connected Organization Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records. ∣STANLEY GATES Full Name . BOX 681337 Mailing Address ₁33168 MAMI STATE ZIP CODE Title or Position CITY Telephone number Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of

| any designated agent (e.g., assistant treasurer). | | | | | | | | | |
|---|------------------|--|--|--|--|--|--|--|--|
| Full Name of Treasurer | STANLEY GATES | <u> </u> | | | | | | | |
| Mailing Address | P. O. BOX 681337 | | | | | | | | |
| | | <u> </u> | | | | | | | |
| | MIAMI | FL 33168 | | | | | | | |
| Title or Position | CITY | STATE ZIP CODE | | | | | | | |
| TREASURER | | Telephone number [305,] - [761,] - [0002] | | | | | | | |

СПТ

STATE

ZIP CODE

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FEC Form 1 (Revised 02/2009)

Full Name of Designated Agent

Mailing Address

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED

(3/2005)